

Phoenix Journal

#171



By Gyeorgos Ceres Hatonn

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CHAPTER 1

PART III TIMELESS SPIRITUAL REMINDER FROM ESU “JESUS” SANANDA

Editor’s note: We have elected to share, once again, writings which appeared from Esu “Jesus” Sananda some years ago, specifically in 1991. The message rings as true today as it did then, and we hope that you will spend some serious “quiet time” in reading and reflecting on his generous offerings in wisdom. Many of us readers are guilty of wanting “new” information, “more” information when, in truth, if we really read, reread, and studied that which has already been offered, we would constantly receive new insight. Since these writings from Sananda are lengthy, we have chosen to break them into a series of several installments.

We here at CONTACT would like to take a moment to PUBLICLY thank Sananda for his TRUE LIGHT AND LIGHTED WISDOM AND GENEROSITY IN SHARING SUCH TRUTH WITH US. THANK YOU!

Part I of this series began in our 3/19/96 CONTACT on p. 28; Part II was on p. 20 of the 3/26/96 issue.

6/8/91 #3 ESU “JESUS” SANANDA

A ROSE BY ANY NAME

Stop it—I weary of your picking and poking over things which are absurd. If your name is George Hornblower and it is changed by someone named Paul, does it mean you are no longer George Hornblower? Saul of Tarsus labeled my being Jesus AFTER I was no longer in the “Holy Land”. Moreover, the one Paul, who thought better to call himself that than remain with Saul (of Tarsus), probably because he feared the tar and feathers, did-in the Christian “movement”. With friends like “Paul the Apostle” I certainly needed no enemies. If you don’t believe me, especially you women who seek equal rights, read the edicts he handed down in my name. Paul was no friend of mine; he was one of your first REAL “mattoids”. Esu here to continue our reconstruction of Truth.

UNTO CAESAR

I certainly expect you to be as careful this day as I efforted to be in those days long ago. There were those who tried to compromise me with the Romans or the Judaists by asking what I thought about the payment of tribute. I replied, pointing to the effigy on a coin, if I had one, and told them to render to Caesar the things that are Caesar’s and to God the things that are God’s. Since the authorities did not dare to arrest me by day, when I was always surrounded by the multitude, they sought me by night and then I hid, always in a different place. I did not know exactly that which I would do in case of arrest or whether or not I would resist should they do so—most surely my friends (disciples) were not certain. I did tell them to get swords but I had little intention of resisting. One of my people did smite a servant of the high priest and

severed his ear—I did not reprove him for it was in defense of self as by their attack upon me, they also attacked those with me. I did bid him hold his peace for the entire episode was getting out of hand and a riot was about to get under way in which all of my people would have been slain.

I never hid any of my actions in Jerusalem—all was perfectly open. The entrance into the city was prepared and I purified the Temple on the strength of the position I held in the Judean community. To the Sanhedrin I was a rebel against the Judaist theocracy and a blasphemer. The Romans suspected me of political insurrection. I avoided any reference or statement of what I took myself to be. Actually, I made no statement until the very end. A high priest asked me if I were the Christ, to which I replied: “I am”. To Pilate’s question: “Art thou the King of the Judeans?” I only responded: “You say!” Then on the cross they established a bunch of garbage as to my being.

So I ask you of the readers of Truth: If I was not an active political leader; if I desired no social revolution; if I did not seek a martyr’s death as proof of my message; if I led the life of a believer, awaiting God’s action but making no attempt to force God’s hand; if I was far from any desire for self-aggrandizement, and my whole life was an act of obedience to God’s will, my conduct becomes somewhat hard to understand, apparently. It seems I did provoke violence against myself when I cleansed the Temple, for which I sorely suffered the consequences of that act. In all this there must be accepted an unmistakable militancy against a “system” of unGodly behavior which was present in other manifestations of my personality as well. I was serving in a human form and living in a human experience—I WAS HUMAN.

My teaching was not unclear in any manner whatsoever as is now laid forth unto you—the lack of clarity comes from the deliberate and ignorant repeating of that which I supposedly did and said. It is said there was a discrepancy between what I was, saw, and strove for, and what others understood. No—people simply did not want to heed nor hear—and it is no different today. The people followed eagerly for in their way they seemed to need me. I could not prevent them from attaching themselves to me and raising me more and more above myself. But the development of my picture of myself seems to lack clarity—but not through anything I did or said. The contradictions in my utterances seem to show that there was such a development and that perhaps it was never completed in the minds of the receivers. So what was it I said?

Well, I said such things as “I am come...”, “But I say unto you...” is taken to pronounce an awareness of my vocation. I made it quite clear that I believed myself to be extraordinary by likening myself to light and fire: “I am come to send fire on the Earth.” I knew my mission for I had been carefully taught in the higher universal realms as to my purpose. There was simply no way in which to allow for understanding for there was nothing to which the ones of that day could relate. They could have no concept of spacecraft even though such was frequently present in relationship to my own whereabouts. You see, man cannot accept that which he understands not nor has relative comparison to that which IS known.

When among those who had long known me I also encountered an indifference or contempt that offended my sense of my own being as much as deploring the lack of respect for their own beingness. Since I was accepted in other locations, I said that “No prophet is accepted in his own country.” And brothers, if you think it differs this day—you had better ask some valid prophets. I don’t mean the cute little games players—I speak of the ones who bring Truth unto your world. I could not “heal” among my own people—for they had no faith in me or in the God they claimed. They had less faith in themselves and, yes, it surprised me for I was not prepared for such rejection—just as the bringers of Truth are not prepared for that which is thrust upon them this day. My entire makeup within Creation could not accept the absolute

inability of Man to see into the beyond and into the goodness and perfection of God Creator and yet see the evil as it prevailed about him and have no incentive to do a thing about it save join with it. Please don't effort to tell me that it differs this day.

I was sent forth to bring the WORD and I set about to do exactly that. I regarded myself as a prophet and I believe that is the way I am accepted even by those who would renounce myself as anything other than that. I did recognize myself as the "Messiah" but not **THE** ULTIMATE MESSIAH. I was come as a Messenger of Truth (Messiah). Even that picture was molded by the prevalent conceptions of prophecy; the worldly and divine "king" somehow come out from the house of David who would be around in the "last days"; the angel who would appear as the "Son of Man" in Daniel's prophecy of the end of the world; the servant of God, the suffering, dying, rising Saviour of Deutero-Isaiah. It is as with now—Man will conjure that which he wishes to note and/or pronounce and fact has little if anything to do with the picture projected. All these conceptions were echoed over and over in sayings pronounced stated by me—and a great many of them are quite accurate as far as they go. One correct statement was "The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay his head." I was a threat to those of evil intent and it is not surprising that suspicions could arise that I aspired to the crown or something such, and certainly my accusers conjured such conjecture.

Did I regard myself as the Christ? How about the Messiah? I called myself Esu and Emmanuel. I commanded that no one speak of me as the Messiah and forbade those possessed to address me as the son of David. I charged my friends (disciples) to tell no man that I was the Christ. Further, you ones relate even that as "Jesus" the Christ. No, the term Jesus was not even in consideration relative to myself until long after my departure. I did blatantly ask them who they would say I am? Good old Simon Peter responded—for he always liked puzzles, "Thou are the Christ, the Son of the living God." I answered then as now: "Blessed thou art, Simon Bar-jona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Now what actually did such a statement mean? Could the entire statement be misconstrued and out of context? It would seem to me that the theological tone seems to brand it inauthentic. For example: "All Things are delivered unto me of my Father, and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." and "Why callest thou me good? There is none good but one, that is God." Good, beloved ones, meant "perfection". It mattered not whether I be a Christ or a heathen—I certainly knew the language even if the note-keepers did not.

Taken all together, the words of which I supposedly am attributed must supply much less than unequivocal answers. Even the projections of my enemies could not attribute to me such dogmatic formulations and apparently they could come to no definite conclusion about the nature of my person. I find that it is quite interesting to note that to this day there is no conclusion regarding my being. The question itself seems to be a fallacy resulting from dogmatic bias.

Why do you believe things which are so entirely fabricated? Let us look at that which supposedly occurred in "the garden". Dear ones, the story as told could not have been an eyewitness account for who could attest and who could have observed my own vacillation, my own struggle with my own weakness? I believe any crippled lawyer would be able to recognize that as speculation or conjecture. But, rather, it was a fiction calculated to confirm to the fulfillment of God's will as revealed in the *Old Testament*.

What about my “last” words? “My God, my God, why hast thou forsaken me?” Are they not interpreted according to the same method? All of you miss something most important: *afterwards, it is explained, the Christians, drawing on the Old Testament, came to believe that I had despaired and cried out in lamentation but had found consolation in prayer. Thus they arranged it so that my last words are not the cry of a despairing man but the beginning of the nice Twenty-second Psalm, and the man who prays in these words is not a rebel against God, but one who lives and dies at peace with God. Well, precious ones—it matters not a whit who I was—it matters greatly WHO I AM!*

It certainly seems more than a species can do to tear yourselves away from the beliefs as poured forth upon you in order to continue control over you. I guess it takes some very compelling reasons to make you abandon the belief that there is a reality at the base of these moving episodes and speeches. I was a Man and I tried to always reveal myself in the purity of my soul and in my struggle with unexpected realities. The struggle culminated in no finished awareness nor dogma for that matter. In the face of terrors, in the face of my mounting disappointment, all that was left me was my prayer—”Thy will be done.” WHAT WOULD YOU HAVE DONE AND SAID? THAT ALONE BECOMES FAR MORE IMPORTANT THAN THAT WHICH I DID AND/OR SAID. FOR THAT WAS MY PATH—WHAT MIGHT YOURS BE?

ESU “JESUS” SANANDA

Blessings—and may our way be given into the Light that Man may find his way. I AM that you might Be. And, I am Come, that you might be given to KNOW. Dharma, allow the clarity into your being—for you only find ONE for there IS ONLY ONE! We come to commune in total balance and as you come into KNOWING—you cannot find difference in one from the other except as we project information—THAT is how it IS. Totality of ONENESS. Your path is blessed, scribe, and I give ye ones of my children, shielding that you faint not and find security within my protection for I am as close as your breath which gives unto you, LIFE.

Let us return to the history lesson for you shall learn of Me—from Me, that there cease the misunderstandings as thrust upon you by Man. He has given you things with no basis, lies with no foundation upon which to reason—and without reason, you cannot KNOW GOD, for that is the gift that sets you apart from other creations—free will choice and ability to “reason”.

POSSIBLE PSYCHOLOGICAL ASPECTS OF “JESUS”

I shall refer to myself as “Jesus” since that is the way the world has learned to refer to that incarnation of the Messenger.

I have been described in many ways and we shall look at some of them: Nietzsche described me as a psychological type, hypersensitive, prone to suffering and dreading it above all else. Well, what would you have done in my stead? He further theorized that “reality” was intolerable to me and stated that I could only accept it as a parable, a sign. No, the fact is—I KNEW AND KNOW THE REALITY, and I was experiencing in a facade, an illusion of “let’s pretend”. The fact is that I understood and KNEW that the journey was only that of physical and brief manifestation which would pass quickly—MY “REALITY” OF

ME AND THAT WHICH I AM (AND YOU ARE). Nietzsche projected that I lived in a world which was not “real”, but a world of vague, intangible symbols. Where do you suppose this great one, Nietzsche, lived—he certainly impacted your societies to a great extent.

Hostility, opposition, the resistance of concrete things were intolerable to me, says this great scholar and founder of societal structure. He says that I simply did not contend with the world, and further that “resist not evil” was the key to the gospel I brought. Where did he get his great wisdom and right to pronounce such information? Why do you, as a people, accept anything some self-styled “expert” and “authority” hang on your shoulders and denounce any who actually bring Truth directly from the mouth of the one who experienced? How many “PHYSICAL” beings do you see walking around who have lived infinitely? Do not all you see and know make a transition of some sort—leaving that old bag of bones? How do you balance eternity against some 70 to 110 years? Would it not appear REASONABLE that there is MORE than the 70 or 110 years?

It comes down into your day that I resisted not anything—brothers, this is lie—I resisted and got myself killed for the effort. I was labeled as unable to struggle or had no “capability” for struggle and that is somehow set up as an ethical principle. All I can say in this regard in this particular paragraph is that you had better cease and desist such an illusion right now. This is part of the lie handed down to you in order to render you helpless and docile and totally without reasoning stance.

Each decade a NEW LIE is introduced unto you sleeping masses and repeated until it becomes your very illusion. There was no mention in the original writings of “Jews”, Zionists, “Raptures”, etc. How dare you think that you can dump your load of transgressions on the shoulders of any INNOCENT Man and you get off with some nice RAPTURE TO PARADISE? How dare you!

I said that I would intercede and petition on behalf of you who were ignorant of Truth that you might be shown mercy in your ignorance—I DID NOT POUR FORTH MY BLOOD NOR LIFE THAT YOU SHOULD GET FREE OF YOUR RESPONSIBILITIES. NO MAN CAN DO THAT FOR ANOTHER—NO MAN! EACH WILL ANSWER FOR SELF—ONLY SELF!

The only true reality is the inner reality, which is called LIFE, TRUTH, LIGHT. The Kingdom of God is a psychological state. It is not expected, but it is present everywhere and nowhere. It is a state of beatitude which cannot be demonstrated by miracles or by scripture, which offers no promise or reward, but is its own proof, its own miracle and reward. Its proofs are inner lights, feelings of pleasure and self-satisfaction—peace. The problem is, then: How shall you live in order to feel that you are in heaven or this state of grace, at all times divine, the child of God? For this sense of beatitude is the sole reality.

I was not a “hero” nor was I a “genius”, but more in the nature of a total idiot, perhaps. I actually believed that Man could come into understanding of LIFE. I could not fit any historian’s page of calculations for if you take my Truth as that laid forth you will find that the *Sermon on the Mount* with the Beatitudes is utterly incompatible with a “Jesus”, the fanatical militant, the deadly enemy of the priests and theologians. Consequently, there becomes ascribed to me everything in the Gospels that does not suit the desired human picture of “Jesus” to the invention of the early militant congregation, which required a militant prototype. Therefore, guess what—I came across as an elemental power, by turns unbendingly aggressive and infinitely gentle. Herein I plan to present myself as a gentle, unbending Messenger of God. I weary of

the foolish manner in which Man assumes his right to tamper with the TRUTH OF LIFE.

Did I do the things of which I stand accused? Like what? “He looked on them with anger,” “He assailed them (him),” “He rebuked him,” “He menaced him.” And “Finding no fruit on a fig tree, I withered it with my curse that no man should eat fruit of it forever thereafter.” And how about this one? “Those who do not do the will of the Father in heaven, ***JESUS*** WILL DENY AT THE LAST JUDGMENT!” Where are your EARS, friends? What right have I to even BE at YOUR judgment? Much less would I assume to DENY your entry into God’s house. And why, indeed, would I destroy a fig tree when it was reasonable that it was out of season or barren? Could it be that MAN misled you and incorrectly projected the tale for your consumption? If they supposedly “crucified” me by the lie, is it not possible that a few other little errors might have slipped through? God gave YOU minds with which to reason, I remind you again and again until I hope you sicken of it.

Again—the assumption is that I would be that God of judgment and yet somehow I was also supposed to be there denying you if I didn’t like something about you. It is said that I would toss you out and turn my back if you followed not the rules of God—I think HE is perfectly capable of handling that task Himself. Further, it is said that I projected to “cast into outer darkness, those ones...” and “there shall be weeping and gnashing of teeth.” “Whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Think not that I am come to send peace on Earth; I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother.” Come, come, chelas—DOES THAT SOUND LIKE A SWEET CHRISTIAN ATTITUDE OR DOES IT SOUND LIKE THE TRICKS AND LIES OF THE ADVERSARY? IN THE PAST SENTENCE I WOULD HAVE BROKEN HALF THE COMMANDMENTS BY WHICH I LIVED UNTO MY DEATH OF FLESH.

More: I supposedly reviled the cities that did not repent: i.e., “Woe unto thee, Chorazin; woe unto thee, Bethsaida! It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.” And when Peter is offended to hear that the Son of Man would suffer much, be killed, and rise again, I supposedly rebuked him: “Get thee behind me, Satan,...thou savourest not the things that be of God, but those that be of men.” This is a bit much, is it not? And a strange thing comes to attention at this very projection of words regarding Peter. Is it not strange that one Sister Thedra would write to this scribe the very words: “Get thee behind me, Satan...” ***This is for my scribe who takes abuse daily: Satan was not “created” until in your recent history—satan (with a little s) simply means and meant, “adversary”. Peter was most certainly NOT my adversary!*** HOW MANY OF YOU TRAVEL ON INTO YOUR NEXT EXPERIENCE BEARING THE LIE?? HOW MANY OF YOU EFFORT TO CLEANSE THAT WHICH IS NOT PRESENT? ***DOES NOT THE*** ADVERSARY ALWAYS KNOW OF THINE SOFT AND VULNERABLE PLACES AND THEREIN STRIKE YOU?

Boy, the really good one is how I handled those nasty old money-changers in the temple. “With a whip, he drove the money-changers from the Temple.” And do you suppose I just turned around and grabbed a whip? Or, did I bring it with me unto the temple? Do I tell you to handle the situation of the tax-collectors and money-changers in that manner this day? Then why do you believe I would have done so in those days when I would have known it would have meant my physical destruction?

The next should also be most thought-provoking to you with “reason” in your mind: I was strangely dual in

personality—gentle and uncompromising militancy: “My yoke is easy, and my burden is light,” but then I would also command men to “follow me at once, without hesitation, and without reservation.” To the young man who wished to first bury his father, I demanded: “Follow me; and let the dead bury their dead.” I rather wish I had originated that one for it is so appropriate in your recent days. Again, I “cursed the unbelievers and in the words of Isaiah: `Ye shall hear, and shall not understand; for this people’s heart was waxed gross.’” Then I turned about and gave thanks that God should have hidden the Truth from the wise and prudent, and revealed it to babes?? *I tell you truly, I marvel that any could come into Godliness through that which is attributed unto me! The very words are a mockery unto God and Truth.*

COULD IT BE, BELOVED BROTHERS, THAT THE TRAP WAS SET FOR YOU FROM THE BEGINNING? YOU HAD BETTER BEGIN TO LOOK UNTO THE FACTS FOR YOU ARE ABOUT OUT OF TIME FOR THE CHANGING. YOU HAVE NOTHING TO FEAR FROM GOD—NOR ME. WHY DO YOU FOLLOW THE LIES SO WILLINGLY?

[Quoting from a “historical dissertation”:]

HISTORICAL ASPECTS OF THIS STRANGE MAN

This so-called Jesus is a figure of late antiquity, living on the margin of the Hellenistic-Roman world. In a period of luminous history, he spent his life in obscurity, barely noticed by the outside world. What part could this man who did not calculate at all have in a calculating, realistic, rationalized world where nothing mattered but power? From the standpoint of all material reality, his life was a mistake and could only end in failure.

Compared to the archaic “Jewish” [?!?] prophets, who seem cast in bronze, he seems contemplate, ambiguous, and volatile. But compared with the Hellenistic-Roman world, he has the originality of a first beginning. Some have tarried to explain Jesus as one of the many religious or political fanatics of his time. He has been identified with the apocalyptic movement that was widespread in the Near East, with such sects as the Essenes who sought salvation in a life of purity and serene brotherhood, or with the revolutionary movements proclaiming a Messiah who would restore the kingdom of “Israel” [?!?]; he has been numbered among the wandering prophets spoken of by Celsus, who went about the cities, temples, army camps, begging, telling fortunes, claiming to be sent by God to save other men and cursing those who would acknowledge them; and he has been likened to the artisans who wandered about the desert with the Bedouins, destitute but carefree, watching their battles but taking no part, caring for the wounded on both sides, men of peace, living successfully among warriors. [End of quoting.]

Now I ask you to contemplate the above description—be it of anyone—and with reason, discern if THAT IS OF GOD? God is total clarity with the only mystery being that which is simply not yet understood—but totally open for the learning as ye will do so. He gave succinct and easily understood instructions for behavior of your species and gave forth the command, further, to live within the balance of the Natural Creation. Would a true messenger of a God who already had given those pronouncements upon His people—present such stupid contradictions? If he truly did so, how long do you really think he would last? Ah, but the adversary deceives, confuses and lasts until the ending of your “physical” at which point he dumps you into the void of more confusion. WHO DOES THE ABOVE DESCRIPTION SEEM TO

BEST FIT? GOD OR SATAN?

Ah yes, let us continue with this brilliant historical dissertation from a most learned historian. [Quoting:]

Jesus may have something in common with all these types. Certain aspects of their lives and modes of thought provide a possible framework for his existence. But once this is recognized, the reality of Jesus shatters the framework, for it is utterly different in meaning, origin, and dignity. He reveals breadths, and depths unknown to the others. All those who came forward as Messiahs were executed and forgotten; when they had failed, their followers ceased to believe in them. The religious fanatics lost themselves in particulars and externals. If so many heterogeneous types can cast a light on Jesus, it only goes to show that he belongs to none of them.

It has been said, rightly perhaps, that there was nothing new in the teachings of Jesus. He accepted the knowledge of those about him, worked with traditional ideas. The God that he loved so intensely was the “Jewish”?!? God. It never occurred to him to break with the “Jewish”?!? faith. Like the ancient Prophets, he lived in it, while opposing the congealed forms and dogmas of the priests. Historically, he is the last of the “Jewish”?!? Prophets. He cites them often and explicitly. **[S: OR DID I? SEEMS I REMEMBER DENOUNCING THEM AS LIARS, THIEVES AND EVIL. I DENOUNCED THEIR RELIGIOUS PRACTICES AND CONTINUALLY GOT THROWN OUT OF THE TEMPLES—HOW SO, THAT I SO CONVENIENTLY GOT BROUGHT BACK WITHIN?**

But let us go on:]

But if only because of the changed world, there was a difference between Jesus and the ancient Prophets. They had lived in an independent Jewish [S: **I give up—we will have to use the term for the historian used it over and over again**] State and witnessed its decline and end. Jesus lived in a long-stabilized and politically dependent Jewish theocracy. Between the political independence of the Jews and their final dispersion after the destruction of Jerusalem, there elapsed a period of five centuries marked by many of the most fervent *Psalms*, the Books of *Ecclesiastes* and *Job*—and the career of Jesus. The Jewish theocracy cast him out, as the priests in the days of the Kings had attempted to cast out the Prophets. The Talmudic Jews of the Diaspora who accepted the old Prophets as part of the canon could no longer accept Jesus, for in the meanwhile Gentiles had built a world religion around him.

Historically, Jesus’ faith in God is one of the great creations of Jewish Biblical religion. The God of Jesus, the God of the Bible, is no longer one of the Oriental gods from whom Yahweh was descended. Gradually He had lost his Oriental cruelty and lust for offerings, largely through the Prophets who molded a more profound conception of sacrifice and spoke their last word in Jesus. Nor is this God one of the grandiose mythical figures who symbolized and so sublimated and guided the primordial forces of human existence, after the manner of Athene, Apollo, and all the rest; He is the imageless, formless ONE. Yet He is not a mere universal power; He is not the world reason of Greek philosophy, but an active person. Nor is He the unfathomable Being with which man achieves mystical union in meditation; He is the absolutely Other, which can be believed but not seen. He is absolute transcendence, before the world and outside of the world, and He is the creator of the world. In relation to the world and man, He is will: “He spoke, and it was done; He commanded, and it stood fast.” Impenetrable in His decisions, He is trusted and obeyed without reserve. He is the judge who sees man’s most hidden thoughts, and before whom man must give

an accounting. He is the father who loves and forgives, in whose presence man knows himself to be a child of God. He is jealous and hard, but merciful and compassionate. Remote and unapproachable, He governs from afar, but He is close at hand, speaking in man's heart and communicating His imperatives. He is not mute and intangible like the One Being of speculation; rather, He is the living God who speaks directly to each man.

[And this one goes on to say:]

Jesus believed in the God of the Old Testament and fulfilled the old Prophetic religion. Like Jeremiah, he was a Jew, pure of heart, freed from all bonds of law, ritual, and cult. He did not reject all these forms, but subordinated them to the present will of God. Once again Jesus embodied the Prophetic faith, which sustained him as it had sustained men for centuries. [End of quoting.]

Is it yet occurring to any of you that the one labeled “Jesus” by Paul was not the one who experienced in Christness? Does it yet touch your imaginings that this “Jesus” conjured by Saul of Tarsus and about whom Paul spent his remaining days touting—was simply a conjured symbol of this misgiven man? There is almost NOTHING within the writings of your so-called Bible which reflects that which a Christed being would be! The things that were given in Truth regarding the Commandments and method of life law, are now finally being voted-in/out as well.

The one who pronounced himself “apostle” of the Christ and labeled that one, Jesus—wrote the “bible” to suit his needs for control and power—began the “churches” and destroyed the species! I SUGGEST YOU PONDER THIS FOR A WHILE BEFORE WE MOVE ON. SINCE PAUL WROTE THE INSTRUCTIONS AND SUPPOSED WORD OF GOD AND CHRIST—CHRISTIANITY BECAME THE MOST HEINOUS, UNMERCIFUL AND DEADLY MURDEROUS MOVEMENT ON THE FACE OF YOUR PLANET! AND STILL, YOU GO TO WAR WITH THE BANNER OF GOD FLAPPING IN THE WINDS WHILE YOU DEFILE THE VERY PRESENCE OF HIS GOODNESS. SO BE IT FOR I JOSH YOU NOT—YOU WILL SET THINGS TO RIGHT OR YOU SHALL FIND YOURSELVES AND YOUR UNHOLY NESTS IN THE PITS WITH THE VIPERS WHOM YOU HAVE COME TO WORSHIP! AND SO HAS IT COME TO BE UPON YOUR PLACE—JUST AS THE PROPHECIES SAID IT WOULD COME TO BE. SALU.

Sananda to bless you, chela, for I see the pain and agony within your being. I never, never said that to bring the TRUTH would be easy—only glory, joy and infinite blessing. Man must be given into TRUTH before he passes from this experience. MAN can no longer live by the lie for he has destroyed all that has come into his clutches—Man has become one with the adversary whom he serves. Ah yes, were today to be the ending journey—the ships would indeed be uncrowded. Hold unto ME for I AM YOUR SHIELD AND YOUR BUCKLER AND NO MAN NOR EVIL CAN NOR SHALL STAND AGAINST ME—FOR I AM COME THAT THIS KINGDOM BE COME AGAIN UNTO GOD. WE HAVE BUT TO PLAY OUT THE FINAL ACT AFORE THE CURTAIN FALLS.

I AM.

To be continued...

CHAPTER 2

LEGAL GANGSTERS?? JUDICIAL CORRUPTION TAKES AN ENTERPRISING TURN THRU J.A.M.S.

by Ray Bilger 4/5/96

With the first installment of this provocative research we are introducing a new Investigative Journalist to the CONTACT family of contributors seeking truth. The only comment needing to be added up front as preface is that this bold J.A.M.S. enterprise is expanding rapidly across the nation, now operating in at least 14 states. —E.Y.

INTRODUCTION

Subscribers to *CONTACT*, and other regular readers, will be familiar with the excellent work of Gary Wean in exposing the fact that Judges in California are appointed by other Judges rather than being elected by the People of the State of California as the Constitution of California mandates. It appears, for all intents and purposes, that the corruption within the California Judicial System may actually go much much deeper.

After having had the opportunity to review some of my own legal work over the past couple of years, CLC Director Gene Dixon, in a letter to me dated February 20, 1996, asked if I might be interested in doing legal work with the Constitutional Law Center. On March 17, 1996, we had our first meeting to discuss this and Gene brought up three primary areas of concern. Paramount among these was the possible widespread judicial corruption in Orange County, California revolving around an organization called J.A.M.S., Inc., which stands for Judicial Arbitration and Mediation Services, Inc. Gene felt strongly that this possible corruption dovetailed directly with the work that Gary Wean has done. It would appear that he was correct in his assessment.

J.A.M.S. is a Private Judging firm and has been active since 1979 when it was formed in Orange County, California [*With a population approaching two-and-a-half million, the county includes numerous well-known cities of the Los Angeles Metropolitan Area. It has made recent history as the richest county ever to go bankrupt (stated cause: trading in derivatives!)*], by former Orange County Superior Court Judge H. Warren Knight. The evergrowing J.A.M.S. consists mostly of retired Judges who hear disputes in private courts as part of what is now known as the Alternative Dispute Resolution (A.D.R.) industry.

J.A.M.S. is part of the Alternative Court Structure that exists in California as an adjunct and a supplement to the public court system. Because of the increasing caseload in the California public courts there was a need to develop some other way of dealing with this increasing caseload. This situation appears to have been engendered because of the ever increasing legislation, generated by Sacramento [*the state capital*], which creates more and more laws for We the People to violate (It has been aptly stated that, “No man’s rights are secure as long as the legislature is in session.”). A public judicial system of limited size and scope is unable to deal with a potentially unlimited caseload.

An article in the July 1993 Edition of the *Southern California Law Review* on Alternative Court Structures indicates that there has been a “litigation explosion”. The article states that between 1960 and 1990 in the Appellate and Supreme Courts there has been a 727% increase in filings; in the Superior Courts there has been a 197% increase in filings; and, in the Municipal and Justice Courts there has been a 107% increase in filings. Without a corresponding increase in the size of the public court system, the consequence has been that parties to actions must sometimes wait years to have their cases heard.

The article goes on to state that, “California litigants began using private judging procedures in 1976, when civil practitioners rediscovered a section of the California Code of Civil Procedure that allowed the parties to a lawsuit to mutually consent to refer issues to a private referee. In March 1982, the Board of Governors of the State Bar of California voted to support private judging.” (See: Cal. Code Civ. Proc. Sections 638 - 645.1)

In 1989 the Judicial Council Advisory Committee issued a Report on Private Judging in which they outlined the situation as it existed then. The Report laid out the foundation and the parameters within which an Alternative Court System could function, or, more appropriately, was already functioning.

The California Legislature in October of 1993 enacted legislation which added new sections to the Code Civ. Proc., namely Sec. 1775 et seq., which stated exactly how this Alternative Court System shall function.

In the 1989 Report of the Judicial Council Advisory Committee, the Council explained, among other things, the fact that when Judges reach their maximum retirement (at age 60, or after 20 years of service. Many Judges are in their early to mid-fifties when they complete 20 years of service.), there is no longer any incentive for the Judge to continue to work in the public courts, because the Judge receives no further retirement benefits, even though the Judge must continue to pay 8% of his or her income into the retirement fund. As the Report states, “Judges view this as an eight percent reduction in income and an obvious disincentive to continue service.” Thus, Judges reach retirement and can move directly into the Private Judging system, and receive their full retirement pay as well as their new income. Judges who continue to serve in the public system after reaching full retirement eligibility may receive, after taxes, only about \$45.00 per day in real pay. By contrast, private judges can earn \$175.00 to \$350.00 per hour.

In 1994, J.A.M.S., Inc. merged with Bates Edwards Group, and with Endispute, Inc., to form J.A.M.S./Endispute, which is now, by far, the leading provider of Private Judging, with offices in 14 states and Washington D.C., with Corporate Headquarters located at 500 N. State College Blvd., Suite 600, Orange, California 92668 (714-939-1300), in good old Orange County.

limiting immunity of judges
1 page

judicial accountability act
2pages

The legislation now in place clearly states that decisions rendered by the Alternative (Private) Courts in

many cases carry the same legal weight as public court decisions. Under the Code Civ. Proc. Sec. 639, Judges in the public courts can refer cases to the private courts without the consent of the parties involved in litigation. (3 attorneys, 1 Judge, and 1 Justice who testified for the 1989 Judicial Council Advisory Committee Report, expressed concerns about a “public judge’s desire to benefit a private judge”, i.e., the Good Old Boy network). In J.A.M.S./Endispute’s own literature (1996) they state that, “A.D.R. proceedings and results are generally not part of the public record and can be kept strictly private.” It should become quite obvious, even to the most casual observer, that this unique combination creates the potential for possible widespread blatant abuse of the rights of the People of the State of California to have fair and open public trials!!

I accepted my assignment from Gene Dixon to investigate and research J.A.M.S. and the Alternative Court System in California, specifically in Orange County where the judicial corruption appears to be the most endemic, and specifically with a case involving one very brave woman named Rose Colombo, who has experienced extensive and ongoing (to this day) abuse by J.A.M.S. and the Orange County Judicial System

We all know that Orange County declared bankruptcy in 1994, yet Orange County remains extremely wealthy and powerful. In fact, I believe, it was the *Orange County Register* that reported that political candidates in California receive approximately 75% of their campaign funding within Orange County. Does anyone else smell a rat?

My first meeting and interview with Rose Colombo was on March 25, 1996, and lasted about 13 1/2 hours. The account of her experiences within the public and private judicial system of Orange County clearly shows a long train of abuses that has been leveled against her personally.

Rose, who is a very warm, friendly, and outgoing person, was warned by one attorney not to go out at night, to be careful where she does go, and to be careful in all of her actions. Subsequent to this warning Rose was confronted by three armed men at night in a shopping center parking lot. Although she was accompanied by two friends, her attackers were clearly after her. Acting instantly on her intuition, Rose screamed and ran, was shot, fell, and rolled under her car, and the ensuing commotion caused her attackers to flee. One of Rose’s friends took a bullet in the foot. Shortly thereafter, her former husband acted quite surprised to see Rose when she came to pick up her daughter (Was he expecting to never see her again?). She received numerous threats against her life during 1993 and 1994. She has seen her own child’s car burned to a crisp, after receiving a warning about such an occurrence. Of the fifteen attorneys she has had, the only one who did attempt to seriously help her, died suddenly and mysteriously of an apparent heart attack, and was cremated shortly thereafter, and on and on it goes.

What does this brave woman know, what information does she have, which could be so threatening to the public and private judicial system in Orange County, that it would cause these things to happen to her? Well, she has decided to fight, to speak out, and to go public with what she has experienced. Rose is the Founder and President of Women Fight Back For Legal Justice (established in 1989), at 16027 Brookhurst St. #G279, Fountain Valley, California 92708 (714-839-5236). She has a “Women Fight Back” television show which airs Fridays at 3:30 p.m. on Channel 40, the TBN station, out of Orange County. She is the author of and is sponsoring an Initiative to be placed on the November ballot entitled “The Judicial Accountability and Limited Immunity Act of 1996” (contact Women Fight Back if you wish to support this,

they need volunteers), which would correct deliberate violations of the law, concealment of evidentiary truth or evidence, and eliminate immunity from civil liability for corrupt judges.

Rose has done, and continues to do, more, but this alone is enough to shake-up the Good Old Boys network in Orange County. You see, Rose began her journey through the Orange County Judicial System seeking resolution of a four-and-one-half-million-dollar divorce settlement, from a husband who drank excessively and became physically abusive. Even though she has four children, Rose ended up owing her former husband \$96,000.00. This is a story about money, power, sex, greed, and corruption.

As you will see, Orange County is, indeed, a hotbed of corruption. But the corruption only begins in Orange County. Eventually, it reaches to the very doorsteps of the Governor of the State of California.

For all those Officials, Judges, and Attorneys in Orange County, or elsewhere, who may be interested: Take Notice: If anything should happen to Rose Colombo, the information flowing from this source will not stop, it will only increase.

This week we will begin to expose what is really going on in Orange County, in Rose Colombo's own words. Here is the interview:

RB: This is an interview with Rose Colombo. Her name was Rose Strickland while she was married to John Dennis Strickland, but she has changed her name back to her maiden name. This is an account of fifteen different lawsuits (Rose initiated only three of these) that she has had to deal with, having to hire fifteen different attorneys, and appear in front of at least twenty-five different judges, all within Orange County. Her experiences over approximately the last ten years have apparently shown there is a great deal of corruption within the Judicial System of Orange County.

Let's start at the beginning, Rose, and give us a little bit of background.

RC: I filed for divorce in 1987, when my husband vowed to put me and the children in the street without a dime.

We were married on March 4, 1978, and Holly was born on February 21, 1979. I worked. We had a prenuptial agreement. I put \$30,000.00 immediately after the marriage into a Joint Trust Account for John and myself, a community account. In exchange, he was to issue stocks to me from the corporations. He did not. Altogether, by the end of one year I had added an additional \$20,000.00 from vacation, savings, credit union, and sick pay from the County before I quit working there. This was also placed into the Joint Account for John and myself. At that point he still did not issue the stocks.

We owned a home at 1724 Catalina, in Seal Beach. When I filed for divorce in 1987, we lived in a home at 279 Owens Drive, in Anaheim Hills. It was purchased on January 23, 1985, a joint tenancy community home. We paid \$220,000.00 for it, and by 1989, it had skyrocketed [*in value*] to \$645,000.00, and when we entered the courts in 1987, the home was paid for in full.

We had approximately four million dollars in community assets. My ex-husband, John Dennis Strickland, a contractor, and owner of Paramount Door & Glass, Paramount Distributors, and John's Glass, em-

ployed David K. Jefferies, Attorney, to represent him, and Milan Dostal, Attorney, to represent the corporations.

In 1984, we purchased an electric-generating windmill near Palm Springs, a community asset, and opened up Electro-Pro. It produced electricity and earned \$100,000.00 in tax credits, and an income during the marriage, and it is still earning money because it is still generating electricity.

We also started a new business called Jovoné Cosmetics and Skin Care in 1984, in both our names.

In 1993, John fired his Attorney, David K. Jefferies, and he hired Ronald W. Weiss, who is still his Attorney to date. I did not know at the time that David K. Jefferies had taken out a Lien for \$12,000.00 on our Seal Beach home to start divorce proceedings. That home was also a joint tenancy community property, so that was also an illegal loan to Mr. Jefferies for attorney fees, done without my knowledge.

My first attorney was William Yacobozzi, who was a high-profile attorney in Newport Beach. Mr. Yacobozzi insisted I employ William Mills (C.P.A.) in 1987, a respected forensic expert witness in Orange County. Mr. Yacobozzi said I couldn't hire my own C.P.A. because the judges wouldn't allow them to testify. Mr. Mills was supposed to do an evaluation of the businesses and the properties, and it was supposed to take about two weeks, and he was supposed to give a written evaluation for court.

RB: And this was for the divorce proceeding?

RC: Right. And the property settlement.

Mr. Yacobozzi had me in court over 24 times from 1987 through 1989. These were continuances. Most of the times he sent substitutes. He took on two multimillion dollar criminal cases during my divorce proceeding, and he also decided to run for Congress in the middle of my divorce. Mr. Yacobozzi would have Mr. Mills sit in the cafeteria, or in the hallway (of the Courthouse), and he would have Mr. Mills bill me for his time, from the time he left his office until the time he got back to his office, even though he never testified during those two years (1987 to 1989), nor was he needed. He could have been on call. So I was paying not only Mr. Yacobozzi an hourly wage, I was also paying William Mills each time the case was continued.

RB: This was through the 24 continuances?

RC: Correct. We would go to court, and then the case would be continued, or he would send a substitute attorney in who didn't know anything about my case, and it would get continued. And Mr. Yacobozzi also made sure that William Mills was in court and he would bill me, as I said, from the time he left his office until the time he returned, and he never testified at any of those proceedings.

All in all, I ended up paying William Mills \$7,000.00 by 1989, prior to going into J.A.M.S., Judicial Arbitration and Mediation Services, in Orange County.

Later, Mr. Yacobozzi told me that he needed money because he was running for Congress and it was costing him more than he had anticipated. He had leased Newport Beach office suites. He had purchased

Tammy Baker's \$50,000.00 Rolls Royce. He had an estate in Newport Beach, He had numerous classic cars, and he said he was strapped for funds. He kept sending me letters and asking me for contributions to his campaign, wanting up to \$1,000.00.

In 1989, Mr. Yacobozzi tried to sexually harass me in his office several times. He would have me come to his office either on a Saturday, when there was nobody there, or late in the evening. So I started bringing a friend with me, because I rejected his couch.

I tried to get a new attorney during this time but they wouldn't take the case because they said Mr. Yacobozzi was above reproach, and that I should stick with Mr. Yacobozzi because he was a very good attorney. I could not get another attorney.

I had paid Mr. Yacobozzi \$20,000,00 by 1989, and had not gotten to trial.

In April of 1989, Mr. Yacobozzi told me we were going to trial. I inadvertently discovered we were in a Mandatory Settlement Conference. He handed me a fraudulent settlement offer. Because it appeared to be too good to be true, I questioned him. He shoved it at me (across the table), it was 8 o'clock in the morning, in the cafeteria of the Orange County Superior Court, and he said, "Look, you refused to have sex with me so this is the best I can do."

After I questioned him, it turned out that I was getting zero assets of support, but the offer was cleverly put down on paper.

RB: Let me interrupt you for a minute. This is a case that involves a total amount of assets, as you say, of about four-and-one-half-million dollars?

RC: Right.

RB: And this attorney (Mr. Yacobozzi), out of this divorce settlement, is not able to get you anything at all of the four-and-one-half-million dollars?

RC: Well, on the yellow pad that he shoved at me, it looked good on paper. He said it was a good offer and I should take it, and I should sign it. It appeared that my ex-husband was giving me more than I asked for, and up to that point he wanted the shirt off my back, so I couldn't understand why he would want to give me more than I had even asked for.

So, when I questioned Mr. Yacobozzi it turned out that I was getting nothing. He was making my ex-husband the landlord. I would be paying him rent, and he was going to dole out the child support himself. So, Mr. Yacobozzi was taking the child support away from me. I was only going to be given a minimum amount of spousal support, and it was going to be diminished over a period of three years, totally. So, what appeared on paper was not the actuality of what the settlement was going to be. It was going to be that I was going to end up with nothing in reality. I also learned that Mr. Yacobozzi had never filed a Brief in my behalf, in my defense. But John's attorney had filed a Brief in his defense.

Mr. Yacobozzi got mad at me because I refused to sign the Settlement offer that he proposed, and he

dragged me (not literally) into Judge Monarch's chambers, and Judge Robert Monarch tried to intimidate me. This is the same Judge Robert Monarch who was taken off a case for making ethnic slurs against a female litigant, Nancy Rosen. That hit the newspapers.

Anyway, I was dragged into Judge Monarch's chambers. There was no court reporter. John and John's attorney were not present. Judge Monarch said, "Do you think, if I gave you the opportunity to defend yourself, you could do as good a job as a sophisticated attorney like Mr. Yacobozzi?"

I said, "Technically, no, because I haven't gone to law school, but common sense wise, absolutely."

Judge Monarch got angry at this point. He insisted that I sign the fraudulent, not that he considered it fraudulent, but he insisted that I sign the Settlement offer that Mr. Yacobozzi had insisted I sign, and take the advice of my attorney.

I said to the Judge (Monarch), "Look, I'm not going to sign it, and I don't understand why everyone's making such a big deal about this case. We have four million dollars of community assets. I only want a house and child support, and I want to clear my name of any possible tax evasion in the future."

Judge (Robert) Monarch looked at me and said, "Mrs. Strickland, you don't think that a judge in Orange County is going to hold your husband accountable for a little perjury, or a little tax evasion, do you? I strongly suggest you take the advice of your attorney and sign the Settlement offer."

After leaving the Judge's chambers, I went into the restroom of the Courthouse, and it was there that I broke down in tears, realizing that Mr. Yacobozzi had sold me down the river. And my illusion of Justice and fairness in the courts of America was shattered, I vowed to fight back against these injustices, because I realized this must be happening to far too many citizens, and there was nowhere to go.

So, I decided to start a nonprofit organization, write a book, and expose these injustices through the media.

RB: And has this decision of yours, to go public and expose these injustices, has it met with any favorable response from anyone within the Orange County judicial system?

RC: Oh, no. Not at all. *To be continued...*

CHAPTER 3

CONFIRMATION ABOUT FAKE COMET?

by Brent Moorhead 4/4/96

I received a telephone call this morning from Hawaii which served as an interesting possible confirmation of what Commander Hatonn has told us regarding the recent so-called comet. Commander said that Comet Hyakutake was a holographic image projection in the domain of a Project Blue Beam “practice run” to see how well all that equipment would perform and how well we-the-people would fall for the deception. Granted, this may have been a stretch for some to believe.

The Hawaii call I received was from an avid *CONTACT* reader (and researcher in his own right) who was out one night watching the fake comet. A man approached him and asked if he could borrow our caller’s powerful binoculars. Well, it turns out, the man who borrowed the binoculars claimed to be a “semi-retired” scientist who had been the head of Laser Physics at Cal. Tech. for fifteen years.

After a weak attempt at denying that the comet was a fake, the scientist admitted that not only was the comet a hologram but that HE had helped develop the technology for it!

Now, it’s funny when people refer to coincidences, but I am more convinced every day that there is no such thing. However, there is no way for us to verify this unusual “coincidence” to complete satisfaction.

The scientist elaborated a bit, saying that the holographic image being utilized for the projection was actually that of Halley’s Comet.

He said that the reason all the news programs told people to view it with binoculars instead of a telescope was that, with a telescope, you could easily see that there was no actual core to the comet, but only light projections.

Our Hawaiian caller engaged the scientist in some further conversation and managed to extract comments about a few other interesting items. The caller told me that a while back he had seen a naval ship off the coast of his island home. He noticed that clouds were developing unusual formations above the ship and then, within a few minutes, they would totally change patterns as if they were being manipulated by the ship.

When he asked the scientist about this, the scientist confirmed that not only was the ship causing these cloud changes, but that HE was involved in the experiments on that ship! The scientist stated that the test system employed on the naval ship was a small version of the HAARP kind of system and that the real purpose of the experimentation was inter-dimensional physics.

Now, I must digress here and tell all of you that a couple of weeks ago we saw an interview with Dr. Richard Hoagland being carried on the Internet, and in that interview he stated that the French nuclear tests in the Pacific were related to inter-dimensional physics and not for the testing of the nuclear devices themselves.

Our caller asked the scientist to explain the purpose behind these inter-dimensional experiments. The

scientist said that the Elite have realized that our planet is going to have a “dimensional shift upward to the fourth dimension” in the near future and that they were scrambling to find a way off the planet to escape the event. He said that the shift would encompass the entire Universe that we know of.

When our caller asked about all the black holes and the possibility of using them for travel, the scientist said that all of those black holes return right back to the third dimension.

Again, while we have no way of verifying this information, and merely share the call for its possible merit as truth, certain aspects of what the scientist said corroborate a variety of subjects that should be quite familiar to long-time *CONTACT* readers.

If this is true, then it seems to me that Alternative III has become obsolete for use by the elite controllers.

Could it be that the pendulum is swinging back on these self-appointed tyrants?

Could it be, as Commander Hatonn has said all along, that the elite crooks are quarantined to the vicinity of this planet and that only those people of sufficient spiritual merit will have earned their ticket off the place, should evacuation become necessary?

Could it be that the elite crooks know full well that, as we continue ramping further into the effects of the Photon Belt, their abysmally declining vibratory rate, due to such a constant fixation on the material, means an increasingly uncomfortable time awaits them as Earth-Shan continues its transition up in frequency into its finer, fourth-dimensional atmosphere?

Could it be that God does indeed win in the end?

Stay tuned!

[E.Y. Editor's note: The day after we received the phone call which I asked Brent to write-up to share with you above, the regular news media started circulating a story about “Comet” Hyakutake emitting mysterious x-rays, and that this is the first time x-rays were ever observed coming from a “Comet”. Indeed! An icy ball of dirt does not emit x-rays! But—a holographic image constructed from the convergence of intense light beams may well do so under the right atmospheric conditions. So, you be the judge as to the nature of the reality of this “Comet” which came & went...ahem...as quickly as a light turning on and off!]

CHAPTER 4

THE NEWS DESK

by Phyllis Linn 4/8/96

FAMILIES LIMITED IN SEEKING DAMAGES ON MANDATORY VACCINES

From the February 14 issue of the *MODESTO* (California) *BEE*, [quoting:]

WASHINGTON—The seizures started only hours after 6-week-old Laura Meyer, a healthy baby with a beautiful smile, got her first vaccination. Paralyzing her brain and her body, the seizures would continue, unresponsive to drugs or treatment, for the rest of her life. At age 11, she recently died during a seizure believed to be caused by the vaccine, which was supposed to protect her from whooping cough. Laura is one of thousands of healthy children who has died or been injured after receiving a mandatory childhood vaccination. She also was among the first to have her medical care paid for through the National Vaccine Injury Compensation Program, a little-known system set up as an alternative to costly, time-consuming lawsuits against the drug companies which make the vaccines.

Of the more than 20 million children vaccinated every year, an estimated 500 suffer serious reactions and 75 die, the U.S. Centers for Disease Control and Prevention has determined. [*Of course, THEY have a vested interest in presenting very LOW figures.*] Since it began in 1988, the program has awarded \$605 million to 1,858 parents or their lawyers.

The money comes from an excise tax on the vaccines. A type of civil justice reform, the program started partly in response to drug companies' threats to stop making vaccines. [*Oh no!—That would really upset the NWO depopulation program!*] Though injuries are rare, they were occurring often enough that the companies feared lawsuits would drive them out of business. [*I would imagine it's pretty darned hard to drive a drug company out of business. They make millions a day just on aspirin-related products!*]

The lawsuits also proved difficult from the parents' perspective. To prevail, they had to prove a child's injury was caused by the vaccine, which was sometimes impossible. In this system, they don't have to prove the drug company did anything wrong—only show that their child was injured. Now before parents can sue drug companies, they must first go through the compensation program and reject its decision or award.

The program has its detractors. "It has been very successful in protecting the drug companies from lawsuits, but at the expense of children," Kristine Severyn, director and founder of Ohio Parents for Vaccine Safety. Through December 1995, 5,004 cases had been filed. Of those, 884 families received funding, and 2,337 were dismissed by a special attorney the court appoints to review the claims. The rest still are pending.

RADIATION INCREASES

LATER CANCER RISK

Mainstream medicine has this to offer, from the March 21 issue of *THE ORLANDO SENTINEL*, [quoting:]

BOSTON—Women who had childhood Hodgkin’s disease and were treated with radiation have a much higher risk of developing breast cancer and some other types of solid tumors, according to a study published in today’s *New England Journal of Medicine*. The research, which shows a breast cancer rate 75 times higher than in the general population, suggested that women treated for Hodgkin’s should be regularly screened for breast cancer, according to a seven-member team led by Dr. Smita Bhatia of the University of Minnesota in Minneapolis.

Hodgkin’s disease, also known as Hodgkin’s lymphoma, is a cancer of the lymph nodes and similar tissue. Affecting one in 30,000 people, it usually affects people in their 20s or after age 55. Previous studies showed that adults treated aggressively for the disease were more likely to develop cancer and were particularly at risk of developing leukemia.

In the earlier findings, published in 1989, the researchers calculated that there is a one-in-five chance of developing a new cancer 20 years after being diagnosed with Hodgkin’s. The new study, part of an ongoing evaluation of 1,380 children, is an extension of the earlier research in which youngsters treated for Hodgkin’s were followed for an average of seven years. Now, after monitoring the patients for four more years, the Bhatia team has calculated that the radiation treatments that cured [“Cured” *hardly seems the appropriate word.*] the Hodgkin’s made the breast cancer risk 75 times higher than expected. That translates into a one in three chance of developing a breast tumor by age 40. The women facing the highest risk were between 10 and 16 when they were treated, and they tended to be given the highest doses of radiation. [*Unbelievable!*]

BIBLE CODES GREETED WITH SCORN

From the March 9 issue of the *MODESTO BEE*, [quoting:]

Skeptics are slamming claims that three Israeli professors have discovered hidden word patterns in the *Book of Genesis* which prove the book was written by God. But Dr. Jeffrey B. Satinover says at least three new papers making the rounds of statistical journals not only corroborate the original findings but present additional new proof. “One of the (new) papers involves a completely independent confirmation of the original findings,” Satinover said in a recent interview. The mathematician who wrote the paper used “alternative statistical methods and his own...computer programs,” Satinover said, not the program created by the three Israeli professors. The other two papers, which were prepared by the professors, “involve (previously undiscovered) information which is encoded in the text that couldn’t possibly have been put there by human hands,” Satinover said.

The controversial *Genesis* study was first revealed in the August 1994 issue of *Statistical Science*, whose editor at the time, Robert Kass, offered it as a “challenging puzzle” to statisticians. The findings have been reviewed by several renowned mathematicians, including the chairman of the Harvard University Math

Department, David Kazhdan, and so far remain unrefuted.

“To be published in a journal such as *Statistical Science*, (the *Torah* codes findings) had to run, without stumbling, an unusually long gantlet manned by some of the world’s most eminent statisticians,” Satinover reminded *Bible Review* readers. [*The original findings were first published in Bible Review—and ridiculed by readers.*] The editor of *Statistical Science*, himself a skeptic, has challenged readers to find a flaw. Though many have tried, none have succeeded.

The three professors, Eliyahu Rips of the Hebrew University of Jerusalem and Doron Witztum and Yoav Rosenberg of Jerusalem College of Technology, based their study on an examination of the *Torah* (the first five books of the *Bible*) begun in 1958 by Rabbi Michael Weissmandel. After first removing all spaces between words, the professors searched forward, backward and diagonally in the text for 300 pre-selected Hebrew word pairs with related meanings—for instance, “hammer” and “anvil”—to see if they could be found in close proximity to one another. They found that the word pairs “occurred much too frequently to be accounted for by chance,” Satinover said in his *Bible Review* article. Some combinations appeared so frequently that they began to look “not so much like a random happening, but like something carefully embedded in the text.”

The professors checked their findings by scrambling the selected text and searching it for the same 300 related word pairs. The words did not appear, ruling out random chance. They also tested the theory on the *Samaritan Pentateuch*, which differs from the traditional Jewish textus receptus used in their research, and on a Hebrew translation of *War and Peace*.” None of the word patterns appeared. “The published results show that...the odds of (the phenomenon) occurring merely by chance are less than one in 50 quadrillion,” Satinover concluded. The researchers also discovered neighboring word pairs which were names of 66 prominent people who lived and events that occurred centuries after the *Torah* was written.

“On the one hand, this is the most astounding research that has ever emerged—if it holds up,” Satinover said. “On the other hand...because of its exactness, precision, and its use of rigorous scientific methodology, it is from a certain point of view boring. It’s not sexy in a way that appeals to the sound bite mentality of our age. If you give me one-and-a-half, two hours, I can definitely explain it in a way so that people come away understanding exactly what the work is all about.” [*Care to check it out? To order a copy of the October 1995 issue of Bible Review, which includes Dr. Satinover’s article “Divine Authorship?”, or the February 1996 issue with Dr. Satinover’s responses to critics’ challenges, call 1-800-221-4644. Cost is \$4.50 per issue plus \$3 shipping (up to 20 copies.)*]

THERAPY USED TO CURB DISSENT

From the March 20 issue of the *WALL STREET JOURNAL*, [quoting:]

When security engineer Glenda Kay Miller questioned the reliability of a proposed employee-identification system at the Browns Ferry nuclear plant near Decatur, Ala., she says, the plant’s operator sent her to company psychologists. The psychological sessions, which Mrs. Miller recalls as a series of hostile interviews, began in February 1995. She says she was questioned about her church attendance, how much she missed her husband when he traveled and whether she had ever had more than \$100 of unpaid parking

tickets. “I’ve never been talked to that way in my life,” says Mrs. Miller, who was fired last August on the ground of being unfit for duty. Mrs. Miller says further: “I’m a pretty normal person. But they were trying to portray me as a terrorist.” In January, she filed a complaint with the U.S. Department of Labor alleging that the Tennessee Valley Authority, which operates the Browns Ferry plant, harassed and dismissed her for questioning managers. A spokesman for the TVA says it can’t comment on the complaint, citing concerns about Mrs. Miller’s privacy.

However it may be resolved, complaints like Mrs. Miller’s are increasingly common. In a growing number of instances, nuclear workers say they are being pressured to undergo psychological evaluations after raising safety concerns. “The pattern is, people get normal (performance) reviews until they start raising concerns, and management needs a way to discredit them,” says Lynne Bernabei, a Washington attorney who has represented workers in several harassment cases. The U.S. Nuclear Regulatory Commission is currently investigating claims that Northeast Utilities, majority owner of the Millstone nuclear-plant complex in Waterford, Conn., has routinely harassed workers criticizing safety procedures, including sending them to psychological therapy and counseling. The NRC has threatened to close the plant’s three reactors permanently if the utility cannot demonstrate that its operating practices are safe.

In January, U.S. Labor Secretary Robert Reich ordered the rehiring of a Florida Power & Light Co. engineer who had complained to the Labor Department about his dismissal: He was fired, he said, for refusing to undergo an exam with a psychiatrist after raising concerns about the reliability of reactor pressure-monitoring equipment at the company’s Turkey Point facility. Both Northeast Utilities, which is based in Berlin, Conn., and FPL Group Inc.’s Florida Power & Light, based in Juno Beach, Fla., deny they have used psychological exams to punish whistle-blowers. Psychological testing of nuclear-plant workers has become routine as a result of new rules instituted by the NRC in 1990 and 1992. These rules, intended to combat drug abuse and other behavioral problems among nuclear-plant workers, required plant operators to monitor employees closely and offer assistance programs to those showing signs of stress.

Why would managers discourage employees from reporting safety concerns? In the Florida case, engineer Richard Robainas said that he was ordered to undergo a psychiatric examination because the safety issues he raised would have cost millions of dollars to correct. In fact, he says, the company later replaced the pressure-monitoring equipment in question. “In certain societies, psychiatry is used to curb dissent,” says Mr. Robainas. “I think that’s what is occurring here.” [*This is reminiscent of The Soviet Art of Brain-washing: Communist Psychopolitics and the Slaughter of Western Culture, in which it is stated: “Psychopolitics is the art and science of asserting and maintaining dominion over the thoughts and loyalties of individuals, officers, bureaus, and masses, and the effecting of the conquest of enemy nations through ‘mental healing’.*”]

CHAPTER 5

PART IV TIMELESS REMINDER OFFERED FROM ESU “JESUS” SANANDA

Editor’s note: We have elected to share, once again, writings which appeared from Esu “Jesus” Sananda some years ago, specifically in 1991. The message rings as true today as it did then, and we hope that you will spend some serious “quiet time” in reading and reflecting on his generous offerings in wisdom. Many of us readers are guilty of wanting “new” information, “more” information when, in truth, if we really read, reread, and studied that which has already been offered, we would constantly receive new insight. Since these writings from Sananda are lengthy, we have chosen to break them into a series of several installments.

We here at CONTACT would like to take a moment to PUBLICLY thank Sananda for his TRUE LIGHT AND LIGHTED WISDOM AND GENEROSITY IN SHARING SUCH TRUTH WITH US. THANK YOU!

Part I of this series began in our 3/19/96 CONTACT on p. 28; Part II was on p. 20 of the 3/26/96 issue; Part III was on p.15 of the 4/2/96 issue.

6/10/91 #1 HATONN/ESU “JESUS” SANANDA

Hatonn present to commune on this wondrous summer morning. No matter what is your circumstance, brethren, do not fail to experience the wonders present for your journey for you cannot know until you “jump in” exactly what the glorious situation might be as given unto you. And, moreover, may you be given eyes of understanding to see beyond that which appears to be. There is so much of evil intent going on behind the shroud and trappings of distractions—please, chelas, pay attention for you are about to lose your nations into the clutches of the Beast and have your very plan of national life dissolved.

Since we have taken all weekend in the writing of *Express* urgent material, I will turn over this discourse into the hands and wisdom of Sananda, Esu, who will continue on his own journey’s explanation unto your place. You are greatly blessed, precious ones and I am honored as a teacher, that you are chosen. I salute you for lessons well learned.

ESU:

In a blazing glory of “moment” shall you be given into understanding and it shall come as the Creator reveals unto you the keys unto His Kingdom! Esu present in the brotherhood of Man among the Hosts who come to show the way and bring you home. Where is “HOME”? Anywhere that you find perfect balance within that which is Creator/Creation. It is a journey of the Soul/Spirit—not of the flesh. “Son of God” and “Son of Man”? I, like you, am both—in the image of God as fragment thereof and image of Man who utilizes housing to give physical experience. That which is of God gives unto the housing of the Spirit,

honor, joy, revelation and care in as nearly balanced experience as Man can attain. That of evil brings pain, chaos, sorrow and emptiness unto the being for the lesson is in the learning of the difference and moving beyond that which is physical perception into the sublime. Each being must learn of “both” to move through his lessons into KNOWING.

Some of us have learned most slowly—moving from experience unto experience, always reaching and groping. Then we find a flash of Truth and bend unto the task of perfecting it; only to realize that each fragment of God has right of passage and experience—so we move on in allowing. We feel great sorrow at the erroneous choices and desire to push another into the way that we have found into balance—but in the ending we must simply realize that it is ONLY ONE and we cannot do of what another must do for self to perfect the fragment and reclaim it unto God.

How smug Man becomes as he journeys through the physical for he is blinded by that which is called “ego”. God’s gift unto human to set him apart is “reason” and “thought with choices of his own conjuring”. Ego is that which is of the physical process which “believes” itself to be “all”. Just as a serpent must shed of its outgrown skin that it might grow, so must the being shed of its ego restraints in order to grow. Is it so very difficult to see that you come from the heavens? Would it not be wondrous to KNOW that there are higher knowings unto which you can turn from your limitations and ignorance? Is it not wonder beyond wonder that there is a wholeness to the plan and a Oneness with that which is capable of filling the void within which always reaches out and seeks endlessly? Is it not joy to KNOW that there is that which is beyond the tinkering and arguments of voted-in rules of behavior—that the body of God KNOWS its guidelines and does not argue and fall to the ones who would have MORE congregation and collections in the plates on Sunday? It is not to the “homosexual” being that respect needs to be given—but to the being which is manifest in that wondrous form. It is the physical “behavior” which must be confronted—not the LOVE IN THE HEART BEING OF INDIVIDUALS—FOR THERE IS NO GREATER GLORY THAN THE LOVE OF ONE BEING FOR ANOTHER AND THERE IS NO SEX DELINEATION.

All of those elements of which the demands and marches are brought forth are OF THE PHYSICAL FLESH PASSING EXPERIENCE—BUT, WHAT THE SPIRIT DOES WITH THAT EXPRESSION IS THAT WHICH SHALL BE CONFRONTED AT WHAT YOU CALL, JUDGMENT! At that moment of passage will you stand in appraisal of self-knowing that you used discipline and found that which was greater than physical self or will you have only grappled with the “physical” manifestation of the ego claim upon the expression of God? These are the reasons the Hosts have come forth and then, again, the Creator, that the “creation” might be reminded of that which IS in order to move away from that which is the passing illusion. For I assure you that in EVERY INSTANCE—***THE THINGS OF PHYSICAL ARE CAST AWAY—YOU DO NOT TAKE THAT OF THE PHYSICAL WITH YOU!*** What mean you, “to ascend”? It seems YOU mean to take that which is PHYSICAL with you. Let me assure you that what you mean by RAPTURE is to take that which is physical—with you. Would you not cast off the shanty in favor of the marble mansion? Where is your REASON? How is it easier to believe that you will somehow sit atop clouds than that God would prepare carefully and with REASON for your needs—both for “placement” and “journey unto that placement”? ’Tis the ego fed by the negative aspects of self which causes lack of reason—for it fears the unknown and efforts to always keep the innocent child of wonder and infinite Creation bounded. It keeps you bound in fear that YOU cannot do it so you must always cling to another in hopes that somehow “his ticket” will bear the both of you! Especially if he lies unto you and pronounces that, for this or that—you can somehow “purchase” your passage.

You can “purchase” nothing of value. NOTHING! Further, the things of value of God—are only on loan unto you to see if you can tend them properly.

I witnessed Swaggart on the screen shouting and weeping and telling of stories on the yesterday; I will share his story for I could not witness more of his rantings. He said, with tears streaming down his face, that he, like you, are as the lamb who strays and falls into the ditch from off the path. Supposedly I, Esu Jesus, take of my staff and hook and lift the lamb back—over and over and over again—(fine so far), then he said: “After many times and the lamb has not learned, the shepherd takes the lamb from the ditch again, and with his hands, breaks of its leg! Then the shepherd gently sets the fracture, binds it with loving care and bears the lamb on his shoulders until the lamb is healed—then when he again sets the lamb onto the path—it does not again stray.” That is among the biggest bunch of hogwash garbage I have ever heard. I might pick you up again and again but I would never break of thine body and render pain unto the foolish lamb. I would carry you, yes, after you stray and if you ask to return unto the flock. If you do not ask, after your lessons are shown—then you may stay where ye will until you have learned from that which is manifest for your lessons—the shepherd would never break of thine leg!

So what means the lesson as given? A man who has strayed completely away from God is efforting to convince himself that he shall be forgiven of his own transgressions and this is that which he perceives SHOULD happen as punishment! With this attitude and concept—he will never find his way for he still perceives God as a mean and punishing shepherd of that which he KNOWS he has committed in transgression against the people he leads and the laws of God and Creation.

Have you fallen so far that you cannot forgive self and find worthiness in the Love God bestows upon you? My Truth has never changed—only the Men who change my words to suit their own needs, be they humble or with intent to mislead.

WHAT OF MY LIFE EXPERIENCE IN GALILEE?

I was given into the KNOWING of myself in relationship to Creator. I was illumined by the Godhead—I was taken and taught by the Hosts that I might realize my journey. At every moment I was with God, and nothing had meaning for me other that God and God’s will as we refer to that Being. The IDEA of ALL in Source is subject to no condition, but the norms it imposes subject everything else to their condition. It gives knowledge of the simple ground of all things.

The essence of this faith, chelas, is FREEDOM. For in this faith that speaks of God, the soul expands in the Encompassing. As it experiences gladness and woe in your world, it awakens to itself. Nothing that is merely finite, that is only worldly, can hold it captive. From devotion, from the trust that transcends understanding, it derives an infinite power: for in the sorrow of the vulnerable heart, in rending emotion, it can gain awareness that it is given to itself by God. By believing, man can become truly FREE.

You ask me to comment on and denounce one religious group or another—why? If that which is taught and exemplified deviates from that which God bestows upon you as guidelines and expression—the WORD is not of God but rather, of Man—somewhere in the PHYSICAL history the doctrine is birthed of Man. So be it. You are given into reason and choices—you KNOW when a thing is improper and you scream “I don’t understand” to give excuse, for you understand very well, indeed. You CHOOSE to move against

the word of God and then have another to blame for your transgressions. Again, let us turn for example unto the homosexual behavior—the acts of physical practice are no more valid for the “heterosexual” intercourse than for the two or more of sameness, in desires. To defile the body which houses the soul and to defile the very spirit is that which is wrong—not thine choice of “who” to love. Further, every Man, Woman and Child KNOWS—even if the child knows not what there is that is wrong—he knows he is defiled and abused and becomes crippled for his whole experience by those acts upon his person. All the lies and excuses and “voting” will not change an iota of the TRUTH of it.

The **certainty** of my faith in God made possible for me, an attitude of soul which in itself is incomprehensible. I lived in the world and partook of its temporal existence, but, moved by a profound unworldly source, I was unmoved by the world. This is not a gift only given unto ME. I was but ONE, the same as are YOU. In the world, you can transcend the world and for that is your journey given. Even while your life is given into the world, you can become independent of that world surrounding your perceptions. I can compare it to the dream which you might refer to as a “nightmare” and you are both within the dream and yet witness it in knowing that it is a dream. You CAN release the unreality and remain in the wisdom of reality of infinite spirit.

This independence amid immersion in the world is the source of such a wonderful serenity as that which was allowed unto me. On the one hand, worldly things could no longer tempt me into finite absolutes; the worldly husks of knowledge could no longer beguile me into total knowledge, nor the rules and laws into calculable dogma. All these temptations shattered against the freedom of my faith in God—my KNOWING of God. On the other side, my own being was open to the world, my eye was alive to all realities, and particularly to the souls of men, the depths of their hearts, which could actually conceal nothing from insight for the story is written upon the countenance of all and within the eyes which mirror the very soul itself even if the eyes be sightless.

SO WHAT HAPPENED IN MY EXPERIENCE?

There is only a “germ” of that which was in the so-called Old Testament of the Hebrew teachings—note I do not say “Jew” for “Jew” no longer has meaning as relative to the God of MY forefathers. I had earnestness of the idea of God and it brought the most radical of consequences. This God who for me was not physically present—not in visions and not in voices—was able to put absolutely everything in the world into question. Everything in the world was drawn before His judgment seat. It was quite terrifying to witness this with the total absolute infinite faith I held—for Man was not and is not given into such knowledge in most manifestations within a physical flesh environment. But for this very reason, was I sent and did I come forth—to see that which Man can be capable of that he not be given more than that which is his capability.

I would hope that none can read of my experience and faith and yet remain easy in your mind, content with your existence and remain caught up in its routine, for it represents blindness to refuse to see. I broke free from every practical order in the world—and I further told you, that that which I could do—you could do—moreso! I saw that all orders and habits had become pharisaical; I pointed to the Source in which they melt into nothingness. All earthly reality is deprived of its foundation, absolutely and definitively. All orders whatsoever, the bonds of piety, of law, of reasonable custom, collapse. Beside the commandment

to follow Source Creator into the very Kingdom of His residence, all other tasks—the earning of bread, the oath before the law, the claims of justice and property—became and become meaningless. To die at the hand of the powers of the world, in suffering, persecution, abuse, degradation, that is what befits the believer if it need be—BUT, IT NEED NOT BE FOR I FAILED TO FULLY UNDERSTAND THAT IT NEED NOT BE SO.

It is said of me that never had words so revolutionary been spoken, for everything otherwise looked on as valid, is represented as indifferent, unworthy of consideration. What of that which I speak now? I shall be telling you that you come from the “stars” and give your heritage and placement of origins and they shall be considered as science fiction and heresy. How can this be? Because YOU have grown and the end and margin of the world is broader and you must take the next step for you cannot forever remain in the abyss of unknowing that which is your very Source.

I stood then, at the end and margin of the world, in an exceptional situation. Do you not think you are in an exceptional circumstance at the moment? I revealed the possibility and hope implicit in all those who are despised according to the standards of the world, the lowly, the sick, the deformed, in all those who are banished from the orders of the world; I reveal the potentialities of Man himself under any condition. I point to the place where a home is open to Man in every mode of failure for “failure” means nothing—NOTHING! Man cannot define “failure” except by his own experience.

GOD SENDS EXAMPLES AND TEACHERS

I was only an example, a teacher. I made my way to your place where everything that is worldly is overshadowed. You like metaphors so metaphorically speaking, it is “light” and “fire”, exactly as I am credited with stating. Directly, it is LOVE and GOD. Conceived as a place in the world, it is not a place at all. By the standards of what is appropriate in the world, everyone is bound to misunderstand it. From the standpoint of the world it is impossible—but therein IS the secret of the passage.

In the world, I can point only indirectly to this Source. I seem to test what is madness in the world for its possible truth. Both my actions and His words seemed contradictory by the standards of reason: on the one hand, struggle, hardness, the ruthless alternative; on the other, infinite mildness, nonresistance, compassion with all the forlorn. Was I actually the challenging warrior and the silent sufferer? OR, WAS I ONLY A REFLECTION OF THAT WHICH I FOUND EXPOSED AND EXPRESSED BEFORE ME—AS THE MIRROR OF GOD? GO LOOK INTO YOUR LOOKING-GLASS AND WHAT DO YOU FIND IN ITS REFLECTION? DO YOU MIRROR GOD OR DO YOU MIRROR WORLD?

It is said that radical certainty of my faith in God derived unprecedented intensity from his expectation of the impending catastrophe. Well, I know not of how Man REALLY interpreted my journey—it was the time of experience for that presentation to be given forth, no more and no less—just as now with the coming again—Truth had to be set to right for further experience. I came not with great cosmic revelations at that time for the journey of the species lived in a limited mystical level of growth, and understanding was only present to the level of that which was allowed to be given by Man. I am represented as being in error regarding cosmic knowledge and expectations. But what is the END of a “thing”? I can promise you that with my presence upon your world—it never again was quite the same. Even with the evil tamperings—

the world was never again the SAME. When God makes known His presence, that which was is no longer.

My presence, whether immediately or far in the future, at the end casts light and shadow, puts its question to each and every man, summons him to decision. Did not the Truth come into light by compelling the living in the presence of catastrophe? For though men close their eyes to the ultimate, they are faced with it none the less. The world is not the first and last; man is destined to “die”, mankind itself will not endure forever—only the spirit of Man can endure infinitely. In this situation the alternative is: with God or against God; with Creation or against Creation; good or evil. I simply remind Man of this extreme situation.

An intrinsic element in the idea of me is somehow, suffering, terrible, limitless suffering, crowned by the most cruel of deaths. Man chooses of those things in order to hide from Godliness—it is the very fear professed from the evil. If God’s chosen must suffer in such manner then “you better come over here with me and live in the ‘hope’ that some kind of ‘magic’ can happen to you.” If God’s “troops” stood strong—there would only be abundance, joy, justice and beauty within balance. The distortions are presented to terrify you into remaining within the slavery and prisons.

But use your minds. In the instance of that which I “supposedly said” on the cross—“My God, my God, why hast Thou forsaken me?”—is the very opening of the Twenty-second *Psalms*. Where would come these words? IN EXTREME SUFFERING THERE ARE ALWAYS THOSE THINGS WHICH COME INTO THE EXPERIENCE FROM THE DEPTHS OF AFFLICTION. It matters not as to whether or not the words were or were not spoken—it goes with the teachings as representative of a “time” in which Man was expected to be the “worm” and no “man” at all; a reproach of men, despised of the people. And then if you stay tuned to the same channel it begins to make sense, i.e., “O my God, I cry in the daytime, but thou hearest not.” I am helpless and forsaken, and God is mute? And then, in the midst of my silence and despair, everything changes: “***But Thou art holy—OUR FATHERS TRUSTED IN THEE.***” Now, ***just WHO do you think was doing a bit of conscience tampering?***

There does come a good commentary of the event of “Jesus’ suffering” which is historically interesting and unique according to one writer: “The pain and terror are not accepted with resignation or borne with patience; they are not veiled. He insists on the reality of suffering and expresses it. When, forlorn and forsaken, he is nearly dead with suffering, the minimum of ground he has to stand on becomes all and everything, the Godhead. Silent, invisible, unimaginable, it is after all the sole reality. The utter realism with which the uncloaked horrors of this existence are portrayed implies that help can come only from the utterly intangible.” Could this be the same mechanism by which you might find “no atheists in foxholes”? In the physical form, what can a physical being do against those multitudes in power? To avoid the experience, I too, would have had to become “invisible, silent and unimaginable”. Only the experience as Man could allow for recognition of Man.

The scenario is twisted and fitted into the picture of that which the Hebrew culture believe and mandated. The Hebrew tradition and experience of “suffering” is an element of the *Old Testament* religion, which is the kernel of Christian, Hebrew, Islamic religions in all their innumerable historical forms, deviations, perversions, so that none of them can claim to be in possession of the true Biblical religion, which nevertheless sustains them all. It is impossible to speak directly of the Biblical religion without making dangerous claims. Well, perhaps it can be said most emphatically, that the Christ presented to you is a creation of the early

Christian congregations AND OF ST. PAUL AND IS NOT ANYTHING MORE THAN THE “JEWISH” LAW OR THE NATIONAL CHARACTER OF THE JEWISH AND MANY PROTESTANT RELIGIONS AND NOTHING MORE—A COMMON FACTOR CONSTRUED FOR THE PURPOSE IN ALL BIBLICAL RELIGION.

The lie is told boldly by the fact of “suffering” being the ideal religious state of being. God is Love, Joy, Truth, Light and Glory—that does not even “smack” of suffering. Moreover, you will find that the self-styled and so-called Zionists (now called Jews and Mormons) are not sufferers—they only PRETEND at suffering while they make sure that their own groups glean great abundance and in this present day—at the very expense and great suffering of those whose property they usurp. It is always the intent of the SLAVE-MASTER to demand suffering and pain from his SLAVES so that they can be docile and rise not up against the master. You who tolerate as much are not of Godness—you are giving worship to the evil master—YOU GIVE INTO THE VERY HANDS OF YOUR OWN ADVERSARY THAT HE MIGHT HAVE AND YOU NOT HAVE. *You have been sold (for you paid mightily for it) the greatest lie within Creation. You have taken the poison and take your dose as dutiful servants every moment of every day—awaiting your death and destruction like the lambs to the slaughter—suffering mightily all along the path like good little forfeits. YOU OF GOD RAISE UP EVIL INTO THE HIGH PLACES—AND THEREFORE SHALL THE FALL BE FATAL.*

INFLUENCE OF MY EXPERIENCE

I can only give unto you that which is historically written regarding the experience of that energy dubbed, most carelessly, Jesus. But since it represented the energy of the Christos, when we sit to pen again, I shall outlay that which is SAID about that one. Ye shall have to accept it as “parable” for by the very fact that the name given unto ME by Saul, so are the stories representative of me, mostly false and tampered.

What happens to those energy forms who give great projection of erroneous information? They are given into experiences wherein they can return into the Truth and share in the setting of the tale to right. For some that journey is indeed long and hard for it is difficult to separate out the intent through love and giving and the lip service usually efforted at achieving Divinity and balance. It matters not, for the journey will be eventually back into Truth in full intent into the perfection within God. From time to time ones are given into the experience of that cycle of change and the collective “conscious” (or sometimes referred to as “unconscious”) allows scenario for that transition. I find that you have an example of perfection in ones efforting to return into ONENESS at this given moment of experience—and moreover, ones are coming into realization that they have CHOSEN the passage in order to serve. So be it. Blessings are bestowed upon ye ones of the passage.

I AM.

CHAPTER 6

MONTANA FREEMEN UPDATE

by Rick Martin 4/5/96

Editor's note: CONTACT has learned from friends and family members of the Freeman that Gerry Spence has been unanimously accepted by the Freeman as their negotiator. Word of this was given to the FBI several days ago and they have been remarkably quiet ever since. It appears from comments by Montana's Attorney General on CNN Wednesday evening that the suggestion of Gerry Spence entering the picture is not viewed very positively from either the state or federal side of things.

CONTACT has been informed by sources very close to the Freeman that all they are really asking for is a Constitutional Grand Jury public forum hearing over this entire matter. The feds seem to want to issue a federal grand jury, and the state of Montana seems to want to issue a state grand jury. Well, which will it be? The Freeman will not budge from their position in wanting, specifically, a Constitutional Grand Jury. If they do surrender, it will likely be as "prisoners of war" under the War Powers Act.

CONTACT has also been informed that LeRoy Schweitzer, who was moved to a Springfield, Missouri federal prison over a week ago, was visited yesterday by his son and daughter, Craig and Brandy, who reported via Schweitzer's wife that he is being "force-fed" by a tube. Prison authorities keep increasing the size of the tube and LeRoy tells his children that he is in a great deal of pain. This, on the heels of reports of severe beating prior to being transferred from Montana. The feds are playing this one very low key, as far as the public is concerned. Will Spence be allowed to enter the picture as chief negotiator? We shall see...

In the meantime, other negotiators have been meeting with the Freeman over the last several days. They are making their request for a Constitutional Grand Jury known. Readers, please keep in mind that this is a fluid and ever-changing situation and obviously by the time you get this there will be a change in the status of the Freeman.

[SEE NEXT 2 PAGES A FAX]

fax militia
of montana 2 pages

CHAPTER 7

FOOD FOR THOUGHT ON RON BROWN DEATH

Editor's note: Without any way to verify same, we offer the following information in light of what events the controlled media have not been able to suppress that stand out as "untidy" about the official version of the Commerce Secretary Ron Brown "accidental" deaths. The "suicide" of the airport maintenance worker, shortly after this violent plane crash event, was only one curious issue. As Commander Hatonn said in writings on p. 2 & 9, more will be revealed soon about this matter. For now, we share the following from a usually very reliable information source.

NATIONAL VIETNAM P.O.W. STRIKE FORCE

2615 WAUGH DRIVE, SUITE 217,
HOUSTON, TEXAS 77006-2799
(713) 680-3181 VOICE—(713) 680-3185 FAX

U.S. GOVERNMENT WRONGDOING ALERT

PRIORITY URGENT

3 symbols

(1) Cadavers from the Ron Brown shutdown have arrived at Dover AFB Delaware. All have chemical traces of Thermite, a chemical used in bombs to blow safes and bunker doors. Also the stewardess who was alive on the ground, Shelly Kelly was helped into the rescue helicopter with minor cuts and bruises. On arrival at the hospital she had bled to death from a neat 3 incision over the femoral artery. Necropsy shows that the wounds are three hours apart. Clinton has ordered all cadavers cremated and others are trying to block the order.

3 symbols

(2) The plane was flying in dangerous combat theater and had on-board fuel for the landing at Dubrovnik and two extra approaches for safety reasons. The plane was still burning eight hours after impact.

(3) In the Lear jet crash in Alabama, a two-star Air Force General was on scene within 30 minutes. His

job: execute any survivors. Teddy Kennedy was the target on another mysterious plane crash. Others on that plane died on impact.

(4) There were no State Dept. officials on this flight and that is extremely unusual, given its nature, What did they know?

(5) Ron Brown's law partner at Patton, Boggs and Blow was murdered in South AFRICA WITHIN ONE HOUR OF THE PLANE CRASH. Congressman Hale Boggs of Louisiana was killed in a mysterious plane crash in Alaska. The government located the wreckage but kept it secret. Boggs was refusing to sign the final version of the Warren Commission Report. TV's Cokie Roberts is Boggs' daughter .

DISTRIBUTE THIS DATA IMMEDIATELY——ALL WEB SITES

/s/ Joe L. Jordan

CHAPTER 8

THE NEWS DESK

by Phyllis Linn 4/12/96

NOTHIN' NOBLE ABOUT BROWN'S MISSION

This refreshingly frank letter from a Glendale, CA resident appeared in the April 10 issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

The tragic nature of the 35 deaths of the Commerce Department flight in Bosnia should not be disparaged nor minimized. At the same time, the purposes behind this flight should not be provided a sanctity that they cannot support. President Clinton has asserted that the 13 chief executive officers accompanying Commerce Secretary Ron Brown were engaged in some noble crusade to restore the ravaged infrastructure of the former Yugoslavia. As recently as last year, the Democratic Party distributed written solicitations for donations, indicating that six-figure contributions would qualify donors for a specified number of semiprivate dinners with the president as well as passage on various "trade missions".

The United States has pledged to contribute hundreds of millions of dollars to the reconstructions of the former Yugoslavia as part of the U.S.-orchestrated peace negotiations. Most people are unaware that in many instances, U.S. foreign aid funds are actually distributed by the political administration (Republican or Democrat) only after U.S. companies are allocated portions of the aid. That is why these 13 CEOs were on this flight. They were doing their proper jobs in seeking new business for their companies, and their deaths in that pursuit are truly tragic. But, don't attribute a false virtue to a flight where Brown was paying back contributors to the Democratic Party by providing them a preference in securing contracts for Yugoslavian reconstructions that would be funded by the U.S. taxpayer.

ron brown

The April 15 issue of *THE SPOTLIGHT* also had some comments to make on this subject, [quoting:]

Say the word "censorship" and the mainstream media circles up the wagons and begins to talk about "those crazy conspiracy theorists". But censorship is the stock-in-trade of the lapdogs of the plutocrats. No more is it more evident than in the recent aircraft tragedy in Croatia. Commerce Secretary Ron Brown was leading another of his infamous "Ron Brown Express" tours featuring "special friends" of Brown and the Democratic National Committee.

Brown, now that he's dead, has become a national hero, lionized by the media. For the record: Brown was a bad guy. No one wished him dead [*don't count on it!*], but neither does his death cleanse his record of illegal activities.

PORTA-POTTY PACKING—
A NEW FAD?!

I can't resist sharing this brief news bite from the same issue of *THE SPOTLIGHT*, if only for the sad, but also amusing mental picture it creates, [quoting:]

Immigration officials stopped a truck heading north from the Mexican border hauling a portable toilet. They found 17 illegals hiding in it, piled on top of each other.

BRANDO BASHING

This is the story to which Hatonn makes reference on page 25, from the April 7 issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

The Los Angeles-based Jewish Defense League blasted Marlon Brando on Saturday and vowed to make his life “a living hell” for comments the actor made during an interview with Larry King on CNN. “You gladly take money from Hollywood producers and then vilify the industry with slanderous accusations and anti-Semitic vulgarities,” the JDL statement said.

Irv Rubin, national chairman of the 6,000-member league, defended the heavy-handed language used in the message to the star of “The Godfather” [*which was produced, in part, to focus attention AWAY from the REAL muscle behind organized crime—the Mishpucka Jewish crime syndicate*] and other films. He said members of his organization will protest Brando's upcoming film *The Island of Dr. Moreau* and demand Brando's star be removed from the Hollywood Walk of Fame. Brando could not be reached for comment. [*I think he yelled, “Stellllla!!”*] During Friday's interview with King, Brando complained about a Jewish-run Hollywood and of movie characters that stereotype minorities. He used derogatory words in reference to Jews and other groups

[What words? Here are some quotes from the version of this story in the April 9 issue of the *CHICAGO SUN-TIMES*, quoting:]

...the Oscar-winning star...said, “Hollywood is run by Jews. It is owned by Jews and they should have a greater sensitivity about the issue of people who are suffering. He enumerated negative stereotypes that he said have been depicted in the movies. “We've seen the nigger and the greaseball. We've seen the chink. We've seen the slit-eyed dangerous Jap. We have seen the silly Filipino. We've seen everything,” Brando said. “But we never saw the kike because they knew perfectly well that that's where you draw the wagons around.” [*Definitely NOT a politically correct comment!*]

“Mr. Brando's comments about Hollywood being controlled by Jews is about as sloppy an anti-Semitism as saying that Jews control banks,” [*and as true!*] said Rabbi Harvey J. Fields of the Jewish Federation of Los Angeles.

WELL, TO HEAR HIS WIFE TELL IT,
SCHINDLER WAS NO SAINT

From the March 31 issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

A frail Emilie Schindler said in Buenos Aires, Argentina, Thursday that she was angry that the movie *Schindler's List* portrayed her late husband as a hero. Director Steven Spielberg “knows absolutely nothing. But it’s not entirely his fault.” Schindler, 88, told reporters at a Buenos Aires hotel where she was appearing to promote her new book of memoirs. Her late husband, Oskar Schindler, was credited with saving the lives of 1,300 Polish Jews during World War II by putting them to work at his factories. The couple, both German Catholics, came to Argentina in 1949. Eight years later, a homesick Oskar left his wife without money and returned to his homeland, where he died in 1974.

Emilie Schindler’s book, called *Memorias (Memoirs)*, is based on 200 hours of interviews with writer Erika Rosenberg. It is to be released in Argentina in early April and later translated into several languages, representatives of the publishing house Planeta said.

“Spielberg’s film, (Thomas) Keneally’s book and all the rivers of ink that have spilled over paint Oskar as a hero,” she relates in the book. “But that’s not true, neither of us were.” She described her former husband as “a man with no virtue,” claiming he had four lovers at one point after their marriage broke up. [*More publicity for the Zionist agenda—by which standards, the Schindler’s List storyline is made even better.*]

THE COURT JEWS

I don’t want to get on the bad side of the JDL like Brando did, but it’s hard to resist passing along this article by Susan Poizner from the March 21 issue of *THE JERUSALEM REPORT*, [quoting:]

The Prince and Princess of Wales are finally getting divorced and the time has come to divide up the spoils of their sorry alliance....[*The issues*] are being negotiated by two teams of attorneys. Prince Charles’s group is headed by Fiona Shackleton, of the long-established legal firm Farrer & Co. Princess Diana’s attorneys are led by Anthony Julius, of the prestigious Mishcon de Reya firm. Both attorneys are aged 39. Both, in the cogent words of *The Sunday Times*, have “Jewish blood running through their veins”. And with Mishcon de Reya’s senior partner, the life peer (and rabbi’s son) Lord Mishcon, acting as a consultant on Diana’s behalf, blood type “Jewish” seems to be sloshing around the royal divorce in distinctly disproportionate quantities.

In a country of 60 million, with just 300,000 Jews, the prominence of Jewish lawyers in the royal divorce can hardly be considered a coincidence. Indeed, the truth is that, in seeking Jewish professional help in their hour of crisis, Britain’s best-known mismatched couple are merely maintaining a royal tradition. “Jewish involvement in royal society is not new,” says Nigel Evans, editor of *Majesty* magazine, a monthly devoted exclusively to the royals. “Edward VII (son of Queen Victoria and great-grandfather to the present queen) surrounded himself with Jewish advisers.” Newman also cites probably the best-known royal-Jewish relationship—between Victoria and her Jewish-born (and Christian-converted) [*at least superficially*] prime minister Benjamin Disraeli who, on entering Parliament in 1837, rapidly established himself as the queen’s “favorite minister”, says Newman, “by flattering her outrageously”.

Princess Di had sought out Jewish expertise even before the divorce: Jewish therapist Susie Orbach, best-

selling author of *Fat is a Feminist Issue*, is said to have worked with the princess to help her overcome bulimia.

And while this generation of royals has made some Jewish acquaintances—Di's include banker Lord Jacob Rothschild [*that name seems to ring a bell!*], and Dominic Lawson, editor of *The Sunday Telegraph*—one recent experience may have set back the cause of relations some years. For it was a Jewish man, Steve Wyatt, who allegedly stole the heart of the princess's sister-in-law Sarah (Fergie) Ferguson, the duchess of York. They became friends after the Texan oil tycoon invited the duchess aboard his private jet for a trip to Mexico. In 1992, British tabloids got hold of holiday snapshots of them, and suggested a romantic involvement. The palace was appalled. And within weeks, the queen announced that negotiations for a separation between Fergie and Prince Andrew were underway.

LINE ITEM VETO:
SLIDING DOWN THE SLIPPERY SLOPE

From the April 10 issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

WASHINGTON—Ronald Reagan demanded it 100 years after Ulysses S. Grant first asked for it, but it fell to Bill Clinton on Tuesday to sign historic legislation finally granting presidents the line-item veto. The symbolic importance of the measure is clear: It gives the president new authority to cut bits and pieces of spending approved by Congress and thus tilts the 200-year-old balance of power toward presidents. President Clinton hailed the law with unqualified praise when signing it in an Oval Office ceremony. Sen. Bob Dole, who hopes to wield the power next year as a newly elected Republican president, saluted the statute in similar terms.

An article by Trisha Katson in the April 15 issue of *THE SPOTLIGHT* provides this analysis, [quoting:]

Despite cries that the line item veto is unconstitutional and it could lead to political “blackmail” and “usurpation of power”, the Senate passed the measure on March 27 by a vote of 69-31 and the House passed it on March 28 by a vote of 328-91 [*this overwhelming majority vote to give away its own power would be baffling if you didn't see the big picture*]. The president will now have the unprecedented power to repeal and amend law.

HOW IT WORKS: Upon receiving a bill, if the president signs it, he then has five days to make a list of spending items he wants to cut. Congress would have to resubmit those items in the form of another bill, which the president could veto. Congress could then overturn it by a 2/3 vote.

“This line-item veto provision and its effect will be to start the gradual accretion of power in an American monarchy,” noted Rep. David Skaggs (D-Colo.).

“We are making the White House too powerful,” warned Rep., Jim Traficant (D-Ohio). [*You may remember him as “Lurch” from Cathy O'Brien's account of his participation in Ohio's “Charm School” for mind-control slaves. He's been getting a lot of good press lately as a “patriot” opposed to IRS tactics and laws like this one.*]

[*And speaking of mind-control...*] The Senate’s leading [*mini-membered*] parliamentarian, Robert Byrd (D-W. Va.), had opposed the measure for years but finally agreed not to filibuster against it. “The control of the purse is the foundation of our constitutional system of checks and balances of government,” Byrd said in a parting shot. “The Framers were very careful to place that control over the purse in the hands of the legislative branch.” [*You may remember HIM as Cathy’s owner during her years as a Presidential model mind-control slave. If these are the FRIENDS of the constitutional republic, we surely don’t need enemies!*]

The line-item veto was a key structural change favored by the international elitist Committee on the Constitutional System (CCS) in the 1985 book *Reforming American Government*. The 1986 book *Constitutional Reform and Effective Government* by James Fundquist, published by the globalist Brookings Institution, also supported the line-item veto.

INCOME TAX 101

It’s definitely “that time of year”, so it was very timely that this article by Jim Thomas—and others in a similar vein—appeared in the April issue of *MEDIA BYPASS* (1-800-4-BYPASS), [quoting excerpts:]

This article will attempt to cut through several hundred pages of regulations and get to the heart of the income tax matter. To understand federal income taxes, one must first understand the republican form of government established under the *Constitution*. The states of the union are referred to as “the several states” or “the 50 states” in federal laws and regulations. States outside the union—for example, the “state of Puerto Rico”—are referred to as simply “states”. Thus, the “states” are within the federal government’s jurisdiction while the “several states” are outside, or “without” the federal jurisdiction.

Each of the “several states” have their own governments, make their own laws, and have their own jurisdiction that is foreign to each other as well as to the federal government. The *Constitution*, in Art. 1, Sect. 8, Clause 17, gave sovereignty to the federal government over 10 square miles of territory—Washington, D.C. Thus the federal government can and does make laws under their own sovereignty (10 square miles) and other federal property (e.g. the post office) or territories, just like the several states do. Federal jurisdiction follows federal sovereignty, and ends where sovereignty ends. In other words, no one in the federal government can, under the *Constitution*, make law or regulations for the sovereign states or their natural born Citizens, unless the states or its Citizens volunteer themselves into federal jurisdiction. [*This is a frequent theme mentioned in the media’s minimalist exposure of the beliefs of the “Montana Freemen”, such as this bit in a recent issue of the Daily News: “Members of the Montana-based organization consider themselves a sovereign nation and believe they have the right to establish their own banking system, authorities say.”*]

The “several states” are sovereign, but the “states” are not sovereign, and are subject to federal jurisdiction. This is so because the “states” are not part of the Union.... How did the free Citizens of the several states get involved in the taxing scheme in the first place? They accepted a government granted privilege, namely Social Security [*or—the “privilege” of “discharging your debts” with Federal Reserve notes instead of real money*]. When you signed the SS-5 application card, you affirmed that you were a “U.S. citizen” and you agreed to become a taxpayer. The Social Security tax is just another income tax that you voluntarily agreed to pay. This is not my opinion—it is in the law.

SWISS COURT OKAYS CLAIM
ON MARCOS' MILLIONS

From the March 25 issue of *THE ORLANDO SENTINEL* comes this update on a story which appeared in the January 9 News Desk, [quoting:]

ZURICH, Switzerland—In a dramatic new twist to the long-running legal battle over the late Philippine President Ferdinand Marcos' fortune, a Swiss court has recognized a new claim to the Marcos millions lying in Swiss bank accounts. A Swiss court has decided that a golden Buddha statue filled with diamonds—all Japanese war booty—was most likely illegally seized by Marcos from a poor Filipino locksmith who uncovered it in 1971. The Zurich Legal Office will within days send Marcos' widow, Imelda, an order to pay \$460 million to compensate the locksmith's family which, under Philippine law, is owed half the value of any find, the family's lawyer, Andres Baumgartner, told the Associated Press on Sunday. The fortune also is claimed, however, by Marcos, the Philippines government and victims of human rights violations that a Hawaii court said the Marcos regime committed. After 10 years of legal proceedings over the Marcos millions, the new judgments, issued Feb. 23 by the Zurich district court, has opened an even stranger chapter.

Many people think that shortly before World War II ended in 1945, Japanese Gen. Tomoyuki Yamashita hid booty in the Philippines amassed during the war in Southeast Asia. The booty is said to include about 1,000 tons of gold bars and a 3-foot-high golden Buddha filled with diamonds. But while the Swiss court has recognized the statue's existence in Marcos' portfolio, no one knows definitely if the booty was ever discovered or where it is now. [*The Shadow knows!*]

imelda marcos

* * *

Thank you, readers, for the time, energy, stamps, and love that you put into gathering and sending in news clippings. They arrive most timely when sent to NEWSDESK, P.O. Box 986, Tehachapi, CA 93581.

CHAPTER 9

TIMELY NOTICE FROM GULF WAR SYNDROME ADVOCATE

To: Rick Martin at: *CONTACT* Newspaper

NOTICE From Peter Kawaja

On April 11th, 1996—my Home was sold **ILLEGALLY** by the County of Palm Beach.

The California **FEDERAL** Bank/now Nations Bank, an IRS asset—illegally foreclosed on my home, in a continuing effort to suppress the Gulf **WAR CRIMES**. The dates of actions are tied to my appearances at Federal Grand Juries, the IRS and **CALFED**. This follows a series of events from the threat to blow up the aircraft I would take, which canceled my speaking tour in California by the Granada Forum last year. I sent a certified letter to Louis Freeh of the **FBI**—they never called to even check it out, because they already knew who the perpetrators are. So much for wanting to stop Terrorism in America. Following this I received a warning call from Debra Von Trapp about a plot against me. Then a Judge threatened to incarcerate me **INDEFINITELY**—for “contempt”. Next there was a seemingly innocent **FIRE** at my home, now not so innocent. The fire department took 15 minutes to get here even though they are **LESS** than 3 blocks away, and a dedicated department for **THIS** community.

Following that, my insurance company sent a letter to me stating they “heard” I had “guns and ammunition” in my home, and would **NOT** come out without a **POLICE ESCORT**, for fear of their lives. [I am being setup.] I wrote their attorney to ask **WHERE** did they “hear” this from, demanding a written apology. I have received no apology. How does owning a gun, **LEGALLY**, translate into being a radical? Whilst I was in one court, in a different court and building, the Judge in the case about my home granted a foreclosure in my absence, and there is much more in the way of **FRAUD** and violations against me. In spite of solid evidence I presented, the Judge **IGNORED** all of it. Now I am told, I have 10 days to get out of my home, where my wife shed her blood and died. Her blood is in the very foundation of this home. **ALL** of her blood came out of her and ran into the carpet and concrete. I could not hold an open casket burial. The fire could be perceived as a good way to destroy or perform an illegal search of my home for evidence **AGAINST** George Bush et al. I fought the fire with extinguishers and had to be given Oxygen in the ambulance whilst the firecrews went up into the attic and all throughout my home, unescorted. Having found nothing here, they then foreclosed. They understand the sentimental **VALUE** of this home—what it means to me. I had hoped to die here, and perhaps they want another **WEAVER** situation. By having on record that I am alleged to have guns and ammunition, and people fear me, the **SWAT** team can be used to make an assault in order to oust me from my home. So, I must go, knowing they have stolen this land from me. Whoever lives here will be under the curse of the **BLOOD** of my wife and **ALL** dead Gulf War veterans. This is **SACRED** ground. I will be moving and ask that those who have written to me for a video tape, or other materials, to please be patient and give me some time to get settled and I will be in touch with anyone who wrote or called.

My phone line will eventually be moved. If you call to speak with me in the next 30 days, please make sure

to leave an explicit message and the Date and Time I can call you back. My voice-mail will let you know my new phone number and mailing location. Please do stay in touch, and forward this message to anyone you know who may be trying to reach me. This is not a win for them, and I will never give up. Don't any of you EVER give up. In spite of all odds, you MUST have Hope, you must believe it is in God's hands. WE need each other, especially in these days. Cling to your family and PRAY, pray and then keep praying.

America is coming under judgment and there are rough roads ahead. Pretending it isn't going to happen will NOT make it go away. This will be a trial by fire. The plagues that are upon us are the beginnings of what is to come. Ignoring them, thinking the Gulf War Illnesses won't reach you—will not prevent you from being afflicted or DYING. Live your life, daily as if it is your last day. Start living for yourself, start doing things with your family, your wife, your husband, your children. MONEY, and things mean nothing at all. Eat only healthy foods. They cost more, but you are worth it. Understand that the foods you have been buying are designed to be a major contributor to cancers and your early death, to breaking down your immune system, to allow the GWI to be transmitted to you.

PREVENTION is the key. Build up your immune system NOW! Once the GWI takes good hold of you, it is many times impossible to recover completely—most will die. Stop living in the closet in fear. By hiding and fearing to be counted on any list, you are ensuring the New World Order will come to pass in a bloody way. Stand up now for YOURSELF—not me, and peacefully demand change, for tomorrow you will not be allowed to even voice an opinion, and it WILL be too late.

GOD BLESS THE REPUBLIC!

CHAPTER 10

DIAGNOSIS: CANCER

SEEKING ALTERNATIVE THERAPIES SOUTH OF THE BORDER

by Rick Martin 4/11/96

Cancer is something that always happens to someone else. But when it strikes closer to home, panic sets in. Denial is common. Anger is almost a certainty. Acceptance of a “higher plan” is seldom the first response. In the Fall of 1995, my mother, Zita Morris, was diagnosed with breast cancer. By all externals she appeared to be the picture of vitality and health, attributable in large part to the daily regime of exercise, diet, vitamins and health products. When she became aware of a lump in her breast a year previous, she tried to “will it away” through sheer determination. When the lump ultimately grew to larger than golf-ball size, she finally acknowledged to herself and me, “We have got to DO something!”

After a mammogram, a biopsy was performed and back came the diagnosis, as feared: cancer. An operation was immediately scheduled by the doctor, and we would find out later that the operation room had already been reserved at the time of the biopsy, so sure was the doctor of the test results. And so, in November of 1995, my mother underwent a radical mastectomy of her right breast and a good portion of the lymph system on that side. “It was a clean operation. It looks like we got it all,” came the doctor’s response immediately following surgery. The surgeon was absolutely professional, kind, and thorough.

The next step in the process was for Zita to be referred to an oncologist (cancer specialist) to continue in the evaluation of her ongoing medical condition. Additional tests, of course, were ordered, including drinking a radioactive dye prior to receiving what amounted to a full body scan—a test that does prove to be extremely diagnostically useful, though thoroughly unpleasant. And then there were the blood tests. Finally, an appointment was made with the oncologist to review these test results. I attended the first and second appointments. (What would you do?) The oncologist was a kind, soft spoken man who was anorexic, pale as a ghost and looked like he was knocking on heaven’s door. He very carefully went over the data, indicating that it appeared the cancer had spread to the bone. He warned us of the implications of breast cancer in the bone, which, as we understood it, is technically different from bone cancer. We were informed that, in the former, the bones become extremely brittle and are subject to shattering with the slightest wrong move, which then complicates things tremendously. We were told that the progression of the disease was paralysis, then eventual and, unfortunately, painful death. Chemotherapy was stated as my mother’s ONLY viable option for arresting the disease. He was not forceful, merely matter-of-fact about how this disease proceeds once in the body. He indicated that Zita has something in her blood which he referred to as “markers”, which would allow him to observe if chemotherapy was having an effect. We never really did understand what the term actually meant.

When I asked what the prognosis would be if Zita did nothing, he said very quietly and somewhat reluctantly, that “without chemotherapy she will not be around in five years, nor will she be around in three years; in fact,” he said, “she won’t be around in two years.”

With all of this said, chemotherapy seemed like the only option in the world, as contrary as it was to everything we knew, felt and believed. He confided in us that about half of his patients elect not to proceed with chemotherapy. He spoke about Zita receiving a surgical implant in her front, right shoulder area which would allow for regular chemotherapy injections into a main vein going directly into the heart, which would prevent the burning and eventual collapse of the veins in her arms.

We then took a tour of the chemotherapy ward and saw the now comfortable and humane setting for the introduction of “strong medicine”. Not all patients lost their hair, we were assured. Some looked as if life had long since stopped having meaning.

Depressed and shaken by this latest news, we left the doctor’s office not knowing where to turn next.

If you ever find yourself in this situation, one thing you can count on FOR SURE: everybody you know will have an opinion about it. The question remains, what is right for you?

We had heard about a program in San Diego where, for two or three weeks, a person could detox, through the use of colonics and a very limited diet of only fresh, uncooked vegetables (no seasoning) and wheatgrass juice. Off Zita went to San Diego’s Optimum Health Institute at 6970 Central Ave., Lemon Grove, CA 91945, (619) 464-3346. While at the Institute, Zita met many, many people who had come to the Institute AFTER receiving chemotherapy. Many had come from one or several of the alternative Mexican clinics, having hopped from one to another seeking treatment, seeking “cure”. No one that Zita spoke with felt enhanced by chemotherapy—most were merely trying to detox from it. This feedback reassured her that her refusal of chemo was the right choice.

After her stay at Optimum Health Institute, Zita made arrangements for a local physician to obtain her records since it is always good to keep your options open. And so there was some additional blood work, always the blood work. The results? The cancer “markers” had more than doubled since Zita’s last appointment. But what exactly were markers? We never really did get a satisfactory answer. Some seemed to think it was the body sluffing off or eliminating, cleansing itself after the extensive cleansing program she had just been through.

In the weeks that followed, I made many phone calls and sent out letters. I began collecting brochures and information on all the so-called “alternative” therapies I could lay my hands on. Before long I had a stack of documentation a foot high, and the realization set in that I still didn’t know which was valid. And so, frustrated, I set them all aside for another day.

Then, coincidentally, a couple came to visit who had traveled the world for 30 years investigating alternative health treatments, particularly cancer treatments. These beloved *CONTACT* readers were in the business of KNOWING who is good and who is not, who heals, and who merely strips the bank account. And so, very carefully, we found ourselves on my living room floor pouring over that stack of alternative treatment facilities. They were absolutely clear about one thing. They said that there was one man who stood head and shoulders above the rest for cancer or terminal illness treatment—namely, Dr. Richard Schultz. Interestingly enough, I had received information on Dr. Schultz from three different sources, all in the previous two weeks. **All roads were leading to Dr. Schultz.** No longer in practice, thanks to the FDA, Schultz now offers SUPER QUALITY formulas, herbs, and tinctures through his American Botanical Pharmacy, P. O. Box 3027, Santa Monica, Calif. 90408-3027, (310) 453-1987. Dr. Schultz is also

associated with the American Institute for Natural Healing, P. O. Box 3628, Santa Monica, CA 90408, (310) 576-6565, where training is offered in the form of home study courses using video tapes of his treatment methods. More on Schultz later in this article.

Right here I want to mention an organization that was absolutely the most helpful as a resource for alternative cancer treatments: the Cancer Control Society, 2043 N. Berendo St., Los Angeles, CA 90027, (213) 663-7801. If you send them \$10 or \$15, they will send you an entire kit of resource materials, including lists of doctors in the United States and Mexico, book lists and reference materials, and people to talk with. They will also provide information about actual tours of the alternative Mexican clinics. All in all they are an excellent resource for information.

Then we entered into a discussion of the Mexican clinics, specifically referring to the clinics in Tijuana. While some were good, the cost is generally \$10,500-\$15,000 for a four week stay, and most gave each patient the same prescription regime. There was, however, one doctor in Tijuana who stood out as the genuine article—a real physician who was in the business for the right reasons, namely, healing. We made a note of this man's name and tucked it aside as our ace in the hole. Little did we know that we would have to play that ace sooner than expected.

In March, 1996, stoic by nature, Zita seemed to be experiencing a great deal of pain and was even beginning to walk with a limp. Finally admitting to me that something was wrong, we decided to take some immediate action! Pulling out the doctor's name in Mexico, I made the call. An appointment was set. He agreed to see us right away. We made reservations at a motel he recommended, which had also been recommended by the earlier mentioned, well-informed couple who assisted us in discerning quality health practitioners. This motel, literally right on the border to Baja (Tijuana), is called the International Motor Inn, 190 East Calle Primera, San Ysidro, Calif. 92173-2901, (619) 428-4486 and they specialize in cancer patients, offering shuttle bus service to the various "alternative" clinics in Tijuana. Rates are reasonable (approximately \$40 a night) and the staff are helpful.

Once at the border, prior to going into Tijuana, we met many people at the motel who were being treated at one or another of these clinics. We were somewhat surprised to see three separate Amish families from Lancaster, Penn. and from Indiana. One of the families had, as it turned out, been coming to Mexico for treatment of their daughter's brain tumor. This was a therapy that had been ongoing for three years thus far, and their daughter was still alive.

We spoke with one sage patient that first morning who said, "You know, people exhaust absolutely all options, including chemotherapy, before coming here and then they expect miracles. Do people die at these Mexican clinics? Of course! What do you expect. Do people survive? They sure do. Do people die in American hospitals?"

I spoke directly with patients from Alaska, northern Alberta, Canada, Wisconsin, Michigan, Florida, New Mexico and Arizona. Most had been given no time at all to live. Having started treatment in the Mexican clinics, most have been coming back for years now. Still alive. Most tried to recover from chemo. One of the common threads throughout all of Mexican clinics is **BUILDING UP THE IMMUNE SYSTEM** so the body can do its own work!

The doctor we had been referred to in Tijuana is Jeffrey Freeman, M.D., at the Europa Institute of Integrated Medicine. Information about the clinic may be obtained by writing to Dr. Freeman at P. O. Box 926, Bonita, Calif. 91908.

That first day we met with Dr. Freeman and his wife, Sonia Rodriguez, M.D., and they obtained a complete medical history. Dr. Freeman said to us, right up front, “I want you to understand something very clearly, I have not found a cure for cancer.” He went on to add that some of the treatment modalities practiced at that facility were very effective in the alleviation of certain symptoms.

We were actually feeling guilty about all the time these fine doctors were willing to spend with us, which amounted to most of the day. By the afternoon they had diagnosed that there was metastasis (cancer) in Zita’s lower right rib-cage area, which is why her side hurt so much. A treatment plan was developed which would take 10 days. Her specific treatment included treating her blood through the use of ultraviolet light. This was done by withdrawing approximately a quart of blood through an I.V., into a quartz crystal glass tube (flat), which sits atop an ultraviolet light machine (developed in Russia). The blood was then ozonated, treated with antioxidants, hydrogen peroxide, a drug known as chlordonate and then the blood was reintroduced to her body, again being treated with ultraviolet light prior to reentry. She also received I.V. amino acids, plus received electromagnetic therapy.

About half the way through the treatment program, the pain in her side subsided. Metastasis had settled in the fourth lumbar region of her spine, which had been giving her pain. Treatment continued as planned, with a slight increase in the use of chlordonate. When the 10-day treatment cycle was over, she wasn’t “healed” but she certainly felt a lot better. Upon returning home, several people commented that she “glowed”.

Upon our return, we continue to communicate with Dr. Freeman and Dr. Rodriguez.

Several weeks have passed since this clinic treatment. These last few days, Zita has been walking very “stiffly”, deliberately, as if in pain, with a slight limp. Additional tests have been conducted, including a full bone scan. She received the devastating results of that scan. The cancer or metastasis has spread throughout her spine and rib-cage. She has a broken rib. The cancer is spreading aggressively and she is in extreme pain. There is so much pain and pressure from her spinal region that her legs give out from under her, so she is unable to walk. The few steps she is capable of taking are with both legs bent and the upper half of her body stooped over 90 degrees in front of her.

Yesterday we went to see the oncologist—not the same one we first met with, but the same office. Let’s just say he was less than enthusiastic over the mention of the word Tijuana. He ordered an MRI (body scan), which fortunately was done the same day. He prescribed morphine for her pain, which has alleviated it only partially. Next week we will be receiving the results of the MRI and if it indicates that there is intrusion upon any of the spinal disks, surgery will likely be ordered. If surgery is not appropriate, radiation remains a viable option.

The doctor also prescribed tamoxifen, which is loosely described as “hormone therapy” but is technically referred to as an antiestrogen or antineoplastic drug. While the original oncologist did not prescribe this, even when asked about it, apparently the reason had to do with one of the other earlier tests performed on Zita. This new oncologist, however, indicated that the use of tamoxifen under certain conditions is a matter

of some controversy and he happens to be of the school of thought that it DOES work. Therefore, we are pleased at that recent development.

We are utilizing the very best diagnostic tools available through M.D.s and Zita is keeping ALL of her options open concerning treatment.

The next step in attempting to overcome this vicious disease will be several fold, but certainly will include the use of Dr. Schulze's "*incurables program*".

Please understand, there are no guarantees when seeking ANY treatment for disease such as this. What will the outcome be? I won't hazard a guess. Zita has her affairs in order and we are taking it one day at a time, keeping the faith, utilizing whatever health tools are at our disposal or to which she is strongly drawn.

With regard to the Europa Institute of Integrated Medicine, I have never met more caring physicians. These people obviously are devoted to medicine and love their work.

Let's take a look at some of the information contained within their clinic's brochure, [quoting:]

You are an individual who takes the time to research your health care options. We at EIIM hope you will! Understanding you DO have options, and educating yourself in the process is actually the first step in taking an active responsibility in your treatment and recovery. We offer the most innovative and efficacious treatment protocols from among the most prestigious research institutions in the world, such as the Mayo Clinic, Stanford, and the best of the European scientific community. We at Europa Institute provide biologically and immunologically-based therapies for auto immune and degenerative disease. Our treatment protocols are impeccably documented, thus offering the most viable medical treatments available. Your "team" will consist of leaders in "cutting edge" European Biological Medicine, Immunology, Homeopathy, Naturopathy, Cardiology, Nutrition, and Psychoneuroimmunology. [Still quoting:]

HYPERTHERMIA FOR CANCER

Hyperthermia is the application of therapeutic heat to the center of tumors and cancerous areas. It is considered the 4th Modality (in addition to surgery, chemo and radiation). The core temperature must reach 41 degrees C or 106-112 degree F, and be maintained for approximately 1 hour. This is accomplished through the use of Microwave energy delivered via small diodes that attach to the area. It is painless. The number of treatments for Cancer depends on the severity of your case. The Cancer cells basically shrivel up and necrot, without harming healthy tissue surrounding it. We also use it as an adjunct to other therapies because of its ability to increase cellular porosity. This equipment is available in a few research centers in the U.S. and is only used with ionizing radiation or chemotherapy. MRI's, ultrasounds, X-Rays, etc. will be required to be brought to the evaluation. We will order them if you don't already have tests less than 2 months old.

For enlarged prostate, HYPERTHERMIA is designed to eliminate the need for traditional treatments such as a TURP (Trans Urethral Resection of the Prostate), and laser surgery. These older techniques have always required hospitalization under anesthesia, both of which are not without risks. The use of a water-

cooled catheter similar to a common urinary catheter has the same shrinking effect and is, for the most part, available throughout the world. It has not been formally approved by the FDA in the United States, therefore only a few U.S. centers are offering this type of treatment for enlarged prostate. We're one of the few centers where this is commercially available in an office procedure.

Patients need to qualify by being examined and tested, including a PSA, TRUS (ultrasound) and blood chemistry (SMAC), which are covered on the U.S. side by most insurance plans. We need to determine what type of blockage is involved and rule out cancer (30,000 men in the U.S. die annually from prostate cancer). It's a fact that 1 out of 3 men over 50 will experience enlarged prostate. Hyperthermia gives a new lease on life and you no longer need to suffer or risk surgery and its complications. We prefer to do an entire program to eliminate the underlying cause, not just address the symptoms. [End quoting.]

While at the clinic, Dr. Freeman provided me with a series of technical, medical papers on the use of hyperthermia in the reduction of tumor cells.

Once again, from Europa Institute of Integrated Medicine's brochure, [quoting:]

BIOMAGNETIC/BIOELECTRIC/ POLARITY THERAPIES

Cellular polarity imbalances are factors in illness. Reestablishing proper polarity helps the cellular potassium/sodium pump, enzyme functions, antioxidant and bio-oxidative mechanisms and keeps foreign invaders at bay. Various equipment is used for this including the Pappas Polarity Machine, InductoMag Pulsed Magnetic Therapy, TDP Mineral Disk Lamp, Electro Accuscope, and Pap IMI Apparatus. [Still quoting from the Europa literature:]

ULTRAVIOLET LIGHT

Photophoresis/Photoluminescence
(Ultraviolet Blood Irradiation)

We are one of only a few clinics using this therapy. This therapy entails drawing/pumping whole blood into a special imported quartz glass cuvette, passing it through a special imported U.V. light machine (we use a Russian machine) into an evacuated bottle, then reinfusing it. The actions noted to date include the following: It up-regulates cellular immune function similar to ozone therapy, but has different effects on reprogramming cellular receptor sites in autoimmune disease, allergies, etc., and does not have the free-radical generating potential as oxygen/ozone; It inactivates viruses and toxins directly and increases bodily resistance to them; It increases oxygen potential; It activates natural production of hormones/sterols and Vitamin D; It restores normal chemical balances in the blood and normalizes size, shape, and movement of dysfunctional misshapen lipid elements, and much more. UBI is an old therapy and has been in use in the U.S. since the 1930's but was "shelved" with the advent of antibiotics, since there's more money and less hassle in "giving a pill". We are the only facility in the Western U.S. doing this therapy. [End quoting.]

In William Campbell Douglass, M.D.'s book titled *Into The Light—Tomorrow's Medicine*, Dr. Douglass provides a fascinating historical retrospective of the use of ultraviolet light in the treatment of disease. He

also explores thoroughly the present and future uses of this tremendously valuable modality. This is an excellent book, which I recommend. [Quoting a portion:]

The most appropriate name for light therapy is probably “photoluminescence”. So extensive has the research been in this area, and so varied the researchers, that it has been called by several names. Among these are hemo-irradiation, photophoresis, photochemotherapy, photobiological therapy, photo-oxidation, ultraviolet blood irradiation, photon pump, and photodynamic therapy. These names are instructive in themselves, giving some idea of the scope and diversity of photoluminescent research in the past.

The word *photoluminescence* sounds mysterious and hi-tech, but it is an extremely simple, painless, and safe means of treating a patient. “Photo” refers to light, and “luminescence” refers to emission of light. Although this book deals primarily with the ultraviolet portion of the energy spectrum, other energies, from x-ray through infrared, and perhaps beyond, can be applied to the treatment of disease. Starting with UV light, we are opening a veritable cornucopia of therapeutic possibilities using the electromagnetic forces that surround us.

Ultraviolet light has been used in disinfection for many years and is, in fact, still used for that purpose. Any contaminated object, whether it be surgical instruments, bedding, room air, the human skin, or body fluids such as blood, can be cleansed rapidly of viruses and bacteria.

This killing of infectious organisms is a useful quality of ultraviolet light, but it is not as important as another capability of this remarkable part of the energy spectrum: *the stimulation of the immune system and various enzyme systems*.

When a small quantity of blood is treated through photoluminescence, an astounding thing happens. Through some mechanism that is not completely understood, the body’s defenses are organized rapidly to destroy all invading organisms, whether viral, fungal, or bacterial. The immune system comes to life and rapidly brings the body back to a state of balance. [End quoting.]

With all of this said, let’s hear from Dr. Freeman directly about his practice of medicine in Mexico.

INTERVIEW WITH DR. FREEMAN

The following is an interview with Rick Martin from CONTACT and Jeffrey Freeman, M.D., A.A.F.P. Dr. Freeman shares this clinic with his wife, Sonia Rodriguez, M.D., Carolyn Bormann, N.D., C.P. (Naturopathy), Betty James, M.D. (general medicine), Armando Montanez, M.D., H.M.D., Arne Liss, Ph.D., Prof. Maria Eugenia Padilla Fuentes, and their recent addition, William Hitt, M.D., Ph.D. This interview was recorded on March 20, 1996 on location at their clinic known as the Europa Institute of Integrated Medicine at the Allen W. Lloyd Building, Ave. Pasoo, Baja California, Tijuana, #406, Suite 201 (2nd Floor), International Border Zone. Telephone 011 526 682 4902. As a side note, Dr. Freeman introduced hyperthermia to Mexico and it is reported that Europa is the only clinic with this (very expensive) and effective equipment. If you do decide to contact these good doctors, please let them know that you read about their clinic in the CONTACT.

Dr. Freeman: I’ll give you a little point of view of why I founded this clinic. OK?

Being an American, married to a Mexican physician, I have, in effect, a vested interest in two worlds. I also am a graduate of a Mexican medical school. I have done post graduate work at the Baylor College of Medicine in Houston, Texas; again, two worlds. But there is a point to this. The point is that I was a little bit annoyed at seeing so many non-practitioners, so many people who really have not paid their dues to practice medicine—especially in Baja California and Mexico, practicing. I spent a lot of time getting educated and trying to do the best job possible in delivering health care. I regard this, as I've told you before, as a sacred mission, so to speak, because I regard the human body as a temple, a sacred temple—mine and yours. And when you encharge me with the care of it, I take that as a very serious charge. A man with the background and training, clinical training, maybe has some book knowledge of biochemistry, which is fine, but is not a clinician. A Ph.D. in philosophy is a wonderful thing but that doesn't make them a health care practitioner. I feel people need to be qualified and educated in the best areas of science possible, not just hire a few Mexican people that are not as adept, that they've got a few dollars to buy. That's not the way to do it.

As the result, there is in Baja California a stigma as far as medicine, as being the land of the phonies. Alternative medicine has got a lot of validity and is not phoney. There is a lot of room where decent, ethical practitioners can work. And that was my goal objective—to bring that to this part of this world and to remove that taint that some of these other people, without calling names, have put upon this land; and to bring a high level of medical care.

But at the same time, my personal philosophy was to practice medicine according to the dictates of my conscience and not the dictates of a bureaucracy. This place gave me the freedom to do that. Now, we developed this clinic, bringing to the public well-documented, well-researched points of views and philosophies. Not necessarily by me, by reputable investigative institutions such as the Mayo Clinic, Stanford, a whole slew of them all over the world. There is a place in Poland, a place in Germany, Israel, etc. I have documentation from all these places of higher learning, and this justifies my utilization of certain therapies when we see the indications for it. We don't practice *cookbook medicine* here; there are no recipes. The medicine is applied according to the needs of the individual in the disease process, after we make our diagnosis because again, if you can't identify the enemy, you can't attack them. So that's why I approach things in this manner.

Martin: Let's talk about some of your treatment modalities. I notice in reading the brochure on the Europa Institute of Integrated Medicine that you use machines, technology, treatment modalities from a variety of different countries, including Japan, Germany, Russia. Can you just speak about some of the different treatment modalities and how you arrived at those.

Dr. Freeman: I arrived at them based on—let's take cancer. There's a good one. Hyperthermia—I initiated hyperthermia in Baja California. First, with another institution, and when I found out that this particular individual was trying to dilute it, milk it for whatever it was worth, I brought it here and we try to give good, ethical treatments. Hypertherapy is used as an injunctive therapy in the United States for the treatment of cancer, so that you can utilize low-dose chemo and low-dose radiation as an injunctive therapy. And the goal objective is: tumor control without good tissue damage. After carefully researching it out, and doing a lot of reading, a lot of literature, and getting involved with some of the people—for example, there's a major institution not too far from here, University of Southern California (U.S.C.), there's a researcher, Dr. Peckeridge—in talking to these people, I initially brought the prostate machine.

Recent articles in the newspapers indicate it melts down enlarged prostates of the elder gentlemen, so they can avoid surgery. That's not an FDA-approved procedure, currently. The original research was done by the Mayo Clinic. I brought that procedure here and I've been using it for three years, very efficiently. That's number one.

Then we got into—of course, hyperthermia works well with large body cavity tumors such as the thoracic cavity, the abdominal cavity, liver, lungs, etc. But the theory for the standing, without being adjunctive therapy, the biological rationale is very simple—it interferes with the S-phase of the mitotic process which is the process whereby all cells replicate themselves. So, if we can interfere in this, two sources of energy, which is microwave energy and heat, we can invalidate the tumor's ability to grow, and good tissue is not damaged because it has good circulation and it cools down rather rapidly. Now, the Japanese recently came up with a publication that, I found out, if you stimulate as an adjunctive to hyperthermia, tumor necrosis factor, which is an immunological component, you will get a thousand percent better cytotoxic effect on the tumor cells. This is very significant because this is the body's immune system which can destroy tumor cells. So, we utilize that but instead of applying tumor necrosis factor, we apply our biological product from Germany which stimulates the production in the body, naturally, of tumor necrosis factor and we're getting very good results—significant results, to say the least.

Martin: And what exactly is that?

Dr. Freeman: That's a product called Purstulus [phonetic spelling], and it's a biological product made up by a laboratory. The formulas come from Germany. Pyro-immune stimulants, you might call them. OK? Or, biological response modifiers, is another way to phrase it. We utilize that.

Martin: I noticed you are using ultraviolet. Let's talk about ultraviolet.

Dr. Freeman: Ultraviolet light, another name for it could be photophoresis. Dr. William Douglass talks about it extensively in his book *Into The Light*. It's an excellent modality. It's another adjunct to our degenerative disease treatments because it has a lot of value. One of those values is that it is a fantastic antiviral. This, incidentally, goes back; this is not a new therapy. This has been established as being utilized in pneumonias before the onset of antibiotics, but what happened is: the antibiotic industry came on very strongly and, of course, organized medicine shelved it. It's not an illegal procedure, it's actually an FDA-approved procedure. It is used extensively, because of Russia's economy, I imagine, I'm not quite sure—antibiotics were a scarcity—they put this into utilization in the hinterlands and have gotten very good use. The documentation is fantastic. Actually, much of the documentation with some gastrointestinal diseases such as peritonitis, etc., other infectious problems, hepatitis and other viral problems, has been well established by investigators in the United States, by a Dr. Miley, back in the '40s. Interestingly enough, I came across a textbook which I'd like to show you, a textbook of immunology for medical students. I got it in a used bookstore at U.C.S.D. And, by accident, there's a whole section on the value of ultraviolet irradiation of the blood that they were teaching to medical students back in the '60s. Of course, this is a European book, it actually comes from England. But nevertheless, being documented as a textbook for students makes that, for me, a significant piece of literature and explains the mechanisms or actions and so forth, and why it works. It is well-established in the area of immunology that this is a valid modality, stimulating, at times, interferon or the production of interleukin 2, which are the factors in the immune system that elaborate some of the T-cells, especially T-4 cells.

Martin: Now, there are those who would say that the pharmacological industry in America has a vested interest in seeing that these types of treatment modalities are not being used and are applying undue pressure to the AMA directly. Do you think that is valid?

Dr. Freeman: No, I don't think it's valid because ANY MODALITY THAT IS GIVING YOU BETTER HEALTH CARE, WHICH IS LESS TOXIC, SHOULD NOT BE SUPPRESSED—IT SHOULD BE ENHANCED! Just the contrary, more research should be done on it.

Martin: So, it is your view that there are suppressed treatment procedures in America?

Dr. Freeman: Well, suppressed isn't exactly the right connection. I don't like to knock. I think what they do is, they just don't put any emphasis on it by saying that they are valid or good modalities. So, they sort of put them on the side, they are put aside, very generally, so they're not competitive. Now, I don't know what the powers are that do this—I just have conjecture about that. But I do know the modalities work. The oxygen-carrying concentrate is significantly increased with the ultraviolet light. Of course, we add to that by using intravenous ozone in the form that the Europeans have been using for fifty years, which is also a great sterilizer, antiviral, antifungal, and antibacterial agent. So we find we are getting extremely good results with Chronic Fatigue Syndromes that are secondary to Epstein-Barr viruses and other viral components.

Martin: Now, there are those out there who would play devil's advocate and say that America has the best medicine available and all Third World countries, including Europe, are way behind the times medically and that these other treatments are just antiquated. How would you respond to that?

Dr. Freeman: Look, I'm an American. I don't want to make any mistake about that. I had training in the United States, and without a doubt the technology and the education is very good. BUT, there is a certain level of bureaucracy that exists that closes doors to new techniques and new approaches. And that's how I would answer that. And, I think that we could all learn. We need to keep an open mind that science is such a dynamic and changing subject that we need to keep an open mind to see that there are other means to accomplish healing.

I'll give you a good example—immunology, which is probably, for me, the future of medicine of pure and certain autoimmune diseases. How old do you think that material is? In 1896, a Russian immunologist by the name of Minor, I think his name is, I'm not pronouncing it, but anyway, he first brought out some of the theories that are basic to immunology. That's less than a hundred years ago. It's just come into its own in the forties. It's a new subject, relatively speaking. Textbook literature is coming out about different areas of autoimmune diseases and the immunological basis of tumors and so forth and so forth. So, we're dealing with new material. We're accepting that. Why? Because we're not interfering in a certain level of economics, I think. We're privileged to have one of our country's really fine immunologists as an affiliate of our clinic, William Hitt, M.D., Ph.D., who is a former professor at Johns Hopkins and Louisiana State University and, I think, that puts us one up on things in the kind of medicine that we do here.

Martin: As we talk with Dr. Hitt later we'll get into this more, but can you just comment on your treatment modality for substance dependency?

Dr. Freeman: Yes. What I use is an enzyme called [DPN] diphosphopyridine nucleotide; this is nothing new. This is a step—let's take alcohol, for example. In the metabolism of alcohol, the liver, where all of this takes place, when you break down alcohol, ethanol, the alcohol, plain whiskey, you build up a metabolic by-product called acetylaldehyde. Acetylaldehyde is a toxic substance to the nervous system and it causes cravings, because it's painful, frankly. So you need to do something to remove that pain. So what do you do? You drink more so you can go into a state of unconsciousness. Unfortunately, if you get too much acetylaldehyde, another step would be isoquinelons [phonetic spelling] which are really super-toxic, and subsequent death, if you ingest too much alcohol. And the reason for that is because there is a step missing. The step is this enzyme which controls the velocity of the metabolism of this, so you don't remove acetylaldehyde quick enough and that step is this [DPN] diphosphopyridine nucleotide. We remove that by supplementing this.

Now this is something that was researched out at the Schick/Schatil Institute in the state of Washington—many, many investigative studies have been done on this. As a matter of fact, millions of dollars were spent. The technique was taken to South Africa where I subsequently got it from one of the forensic psychiatrists who used it for over fourteen years in South Africa. It worked very well. Combined with what Dr. Hitt does with his amino acid therapies, with this and that, we have the answer to multiple addictions. I'd like him to explain it, since he is the expert in it; it's a neurotransmitter approach which is excellent. I think we have an excellent program. It's a physiological approach to addictions. The Betty Fords and all of these institutions that have good programs, I don't think address the physiological needs of the individual, but they are real. And there is a hereditary relationship, as well.

Martin: And what is that relationship, as you see it?

Dr. Freeman: Well, I think they are missing this link, this step; those people who have this addictive problem for alcohol, particularly the Orientals—they've discovered that they do, due to a "rites of passage" that they have—the Japanese drink to prove their manhood. Some of the young men were drinking to the point of intoxication, therefore, it was discovered that this step is missing to control the velocity of their metabolism, the speed at which they metabolize the alcohol and they don't get out enough acetylaldehyde; the subsequent isoquinelon build-up was toxic. So, this seems to be true in some of the other people that come from that particular genetic pool—Eskimos, some American Indians, I guess—true in a little different respect.

So, we have to say there is a genetic link there, that they are not metabolizing at the same rate. And what we do with our difosfopiridien nukleotide and diphosphopyridine nucleotide is to normalize that velocity, that metabolism.

Martin: And why is this not done all across the country?

Dr. Freeman: It hasn't been approved by the FDA, yet. First of all, I don't think they are that aware of it. Researchers are aware of it. There is a Blum at the University of Texas who has written around this; a Dr. Jeffrey Bland has written around this—he's an Australian researcher. Even the United States Government has written around this—they published a recent study on alcoholism and all the ramifications. They can identify it because it is basic biochemistry, but nobody calls it out and says, "This is what it is." That's the problem.

Martin: Let's get back to talking about medicine as practiced in the United States vs. practicing in Mexico, because what most people will want to know is: Why would a U.S.-trained medical doctor come to Mexico to practice medicine?

Dr. Freeman: As I stated before, FREEDOM; freedom to practice medicine according to the dictates of my conscience and the science that I have read and can apply clinically, as opposed to—because everything I do in the United States is subject to peer review, peer control, and they may not be as well versed in the area that I am interested in. I may be applying research to clinical medicine, and some gentleman that has spent 30 years applying penicillin injections, a few antihistamines for flu, is satisfied as he makes his \$25 fee or whatever it may be in his office, and all of a sudden he is the one that is saying to me, “He is not practicing according to the standards of the community. He is using an ultraviolet light; what is that? I don't know that but that's not my standard, and I'm the community.” I don't want to be subjected to that kind of nonsense.

Martin: One thing that is very obvious to me, coming down here, is that...

Dr. Freeman: Non-consensus medicine...

Martin: ...there is a tremendous lack in traditional medical practice in America when throngs are flocking from Canada, I notice, and throughout the United States, to the border of Mexico to get their treatment for cancer. Something is terribly wrong and it is an indictment against traditional medical practice when, in traditional oncology diagnosis, chemotherapy and radiation are the ONLY answers that are explored, without educating the patient and without offering viable alternatives to build the immune system.

Dr. Freeman: Well, the American system seems to be such that the physician is the omnipotent ruling power. He has got the ultimate word. For example, Taxal, which is a derivative of a Yew tree from the jungles—after many years of research proved to be modestly effective in cancer, how many years did it take for the American physician community to accept this? And still, it is very difficult to get an oncologist in the states to give it. We are dealing with a sick population, people with cancer, who are desperate. They have no real answer, except to be burned, mutilated, and made terribly toxic with the treatments, more so than the disease. Where is the quality of life that we can talk about? It doesn't exist when you are a cancer victim, unfortunately, if you're in the American system.

Martin: I've spoken with a number of people in the last two days who were given from anywhere from two months to nine months to live, and in various cases, that was five or ten years ago—they have been coming down here for repetitive treatments at one or another of the various clinics and they are all living, healthy examples of how wrong diagnosis can be.

Dr. Freeman: It also brings us to the question of, let us take prostate cancer, where there is some doubt about it. If you did nothing, how long would the survival rate be? Don't treat some of them. Now, I'm not advocating that, there is some controversy about that.

Martin: Let's talk about Saw Palmetto. What do you think about Saw Palmetto as a treatment.

Dr. Freeman: Enlarged prostate?

Martin: Yes.

Dr. Freeman: Well, Saw Palmetto, which is an herb, has a great deal of validity based upon clinical observation with an enlarged prostate. Now, I'm not going to recommend this for a cancer or anything as deadly as that. But, to remove some of the symptomatology of a gentleman that wakes up at night, it's a palliative treatment. It gives you some temporary amelioration of the problem which is the diminished urine stream, the frequency, the waking up in the middle of the night five and six times. But it is not the answer, there are much better things on the market. These things have to be taken in perspective and, if you have these problems, it is a good hint to go in and get yourself examined by a physician; get some definitive treatment. Not necessarily because it is such a problem to have an enlarged prostate. An enlarged prostate is annoying, to say the least, and it certainly is not deadly—it's an adenoma, that's why it's called benign, not a carcinoma, there is a difference. The carcinoma is the malignancy. So, Saw Palmetto, for those who can afford it or that want to get some safe, rapid amelioration of the symptomatology, I agree, it's good. We use it as maintenance here.

Martin: I know that all of our readers are going to want to know because they've read a little bit about it in the last few weeks' *CONTACT*, let's talk about Laetrile. You referred to it in the last few days as *the fourth protocol*. What did you mean by that?

Dr. Freeman: I don't know if I actually said "fourth protocol", but it is certainly a modality that has been used in Baja California. When it came out, good quality Laetrile has shown some good clinical results in cancer treatment, combined with other things. As a stand-alone therapy, I'm not 100% in favor of it.

Martin: When you say good quality Laetrile, what do you mean? How can the quality of Laetrile vary?

Dr. Freeman: The manufacturers of Laetrile have made some of second-rate quality in this area. I do know that German Laetrile is considered to be the much, much more superior than the Mexican, at this point in time. But I am not here to criticize the manufacture of Laetrile. I think that has since been rectified and they are now putting out a better product. But there are ways to produce anything—if you cheapen it, you don't get as good a product. It's quality control. But you have to be careful when you utilize any of these alternative products. Don't grab at it just because somebody put a label on it, is what I'm saying.

Martin: So you really think Laetrile has been over emphasized?

Dr. Freeman: I haven't, personally, in the alternative treatments for cancer, seen the most efficacious results that I would like to see with a product. As much publicity as Laetrile has gotten over the years, of course, it was before my time when it really got the better results, I think it was probably in the time when Dr. Harold Manner was alive, who was one of the primary movers of Laetrile.

Martin: You notice Laetrile is not available in the United States.

Dr. Freeman: No, and it hasn't been. And because of some of the lack of quality control—it comes from other parts of the world, Mexico, maybe, and then of course you get a different product from Germany. We don't use it. To put this thing in its proper perspective, proper research needs to be done on it that is well financed, not by a private company but by independent researchers perhaps through a school or

university. I think that would be the more—rather than criticize it and say it's no good, let's get somebody to do it, if it hasn't been done, and let's see some publications on it. That's my opinion.

Martin: Let's talk a little about ozone.

Dr. Freeman: Ozone, I use it, very aggressively because of its beneficial effects on the body. As I described before, enhancing some of its oxygen-carrying capacity of the red blood cells is there. It is also good for cardiovascular problems, infectious processes, particularly viral problems. It has been used and well established in Germany and other parts of the European theater, for more than 50 years. There are textbooks on it, which I have. You should see some of the amazing results I've gotten with stasis ulcers. Stasis ulcers are those terribly nasty things that never heal on your legs, secondary to the varicose veins. These ulcers that people carry around for years and the only alternative open to them is that they have to have skin grafts. Well, frankly, I just had a gentleman in his 80s, a former airline pilot, had walked around with this thing for two years. He now has new baby skin growing there. There is another gentleman that I have who lives not too far away, same problem. He's been clear of his ulcer for the last two years, and the basic thing that turned it around was the ozone. One, it purified and sterilized the wounds, and it aided in the healing and the scarring and the growth of new skin tissue there. It really works well. Our techniques are a little bit different, with bags, and so forth.

Chlordronate is used for bone cancer, used very successfully in the European countries. I think it's Norway, Scandinavia anyway, in bone cancer, to prevent reabsorption of calcium so that you don't get further deterioration of the bone. Chlorphosphanate is well established. As a matter of fact, there are a variety of these used in the United States. There's another product on the market that, the commercial name is Eradia [phonetic spelling], it is similar to a biphosphonate, except it has a slightly different structure in the biochemical complex but it does do the same thing and it has been known to be fairly effective. I don't know if it has been totally cleared by the FDA for that indication yet. But, I've used it and it works. We alternate between Chlordronate and Eradia, which is the product I just talked about. These things do work to prevent reabsorption. They don't use them clinically that frequently in the United States. Didronel is the one they do use. It's not quite as effective.

Martin: A lot of the clinics down here, from what I understand, basically offer a standard menu prescription to all patients entering their facility. Can you talk about, from a diagnostic standpoint, treating cancer or related ailments, across the board, with...

Dr. Freeman: Cookbook medicine?

Martin: Yes.

Dr. Freeman: Sure I can talk about it. I think that is because most of these people are businessmen, ex-policemen, ex-whatever they might be, and not medical people, not physicians. Not even remotely related to physicians, or scientists. But they think they can take a patent formula and apply it to the total population. WRONG! Wrong, wrong, and terrible. It's an abomination and it's a disgrace, in my opinion. How can you just say, to somebody who walks in, let's take Chronic Fatigue as an example. "I feel tired." So, up comes some character who says, "Well, you take a little of this, a little salt and pepper, a little soya, and we'll get a good formula and we'll cook it up and see how you do." Does that make sense to you? Instead

of saying, “What is causing your feeling tired? Is it a virus? Is it a bacteria? Is it an anemia?” What if the man had a dreadful anemia? I don’t say that all of them do such terrible medicine, that they don’t do any basic lab work because most of them do—because they do hire Mexican medical doctors, and some of them are very conscientious. But because of the economy of the organization, they are fast to apply the therapies of this individual who sits off in some distant place and dictates, “I want this formula applied because that’s what the man paid for—my therapies.” Who is this jerk who is applying these therapies? Why is he doing this? What are his qualifications? Because he sticks his name on it and says, “I am a healer”? That is not the way it works, I’m sorry. That’s as dreadful as some of the systems are in the United States, playing God again. We can’t do that.

Medicine, as I said, is a very sacred area of endeavor and it has to be regarded as such. I’m dealing with your life. Would you put your life in the hands of any nut that just says, “Take this.” You want to know, what is his background? What is his standard? What is the justification for applying this? Have you seen his credentials? At least look at the guy’s pedigree, that is the least you’re owed. I don’t say that the degree is what makes the individual. There are individuals with degrees that are also unethical, lowdown, disreputable people, but at least it gives you a parameter to start from. See what the man’s background is to dictate to you what you should put in your body.

Martin: Yesterday I overheard some discussion about cancer being a virus. Let’s talk about that.

Dr. Freeman: That’s why I used some of the therapy. There is a good deal of theory about them being retroviruses. There is an origin, that certain cancers, not all of them, certain tumor cells definitely have an immunological basis and could be retroviral provoked. Therefore, the application of some—for example, some of the sarcomas have pretty much have been proven in mice to be of viral origin. As I say, this is experimental, in the lab. And some of these theories are not—but there are some real relationships in the immunological and genetic basis of certain tumors. Thus, to apply antiviral therapies to them seems to be rather logical. This is not all tumors, I must clarify that. This is only certain ones, and you have to identify the cell-lines to know what we’re dealing with. There again, your diagnosis is extremely important. Does that mean you go out and get a biopsy on everything? Maybe yes, and maybe no. Everything is an individual thing. It has to be customized to the needs of the patient. It can not be just—I don’t have a formula for anything. True we have certain parameters we work with, but that has to be tempered by the clinical criteria of the individual treated.

Martin: You are practicing here in Mexico, and I think in Mexico, as well as the Philippines and other places, there are a wide variety of healers, from psychic healers to the laying on of hands to shamans. Have you had any direct experience with any “fringe” healing methods?

Dr. Freeman: Shamans, no, though I know some. I’ve seen some interesting things that they do, I just know some of the Indian groups in the general area. And I’ve seen some interesting things. I don’t use them here in my practice. But what I do see—the mind/body connection, I think, is extremely important. How do I put that into the perspective of science? We work with a psychologist that does psychoneuroimmunology. That’s basically, what he’s doing is stimulating the mind to healing itself, healing the body. This is not quite so simple as that. Psycho-neuroimmunology is related directly to the immune system, but we notice a change in the immune system and the mental attitude of people. This is established medicine. But I do believe, sincerely, I’ve watched so many depressed patients. When I was in my

residency, of course, I worked at Baylor, which is famous for its cardio-vascular unit. When we saw people who had critically bad hearts and you told them they only had so many days—if the doctor was so insensitive to say that, these people programmed themselves to die almost to the dot. This is a bit of an exaggeration, but it's not so far fetched. So, we find the mind and maintaining a positive attitude in dealing with who and what—light, hope and life is a key factor in getting well. I don't know whether that's shaman or what it is, but it's real, in my opinion.

INTERVIEW WITH DR. HITT

What follows is a brief interview with William Hitt, M.D., Ph.D., a recent addition to the Europa Institute of Integrated Medicine. This interview took place on location in Tijuana, on 3/29/96. Dr. Hitt, a U.S. physician and medical/scientific researcher, taught immunology at Johns Hopkins and Louisiana State University and Tulane. He is the founder of Allergy Control Group in Dallas and the Microallergy Clinic in Houston where over 10,000 patients have been treated for allergies. Dr. Bonin, a U.S. physician, discovered the treatment for alcoholism while practicing at the American Hospital in Paris, France in 1937. Over the years following World War II, Dr. Bonin treated hundreds of patients for alcoholism. In 1985, Dr. Hitt collaborated with Dr. Bonin on the medical efficacy of the treatment. Dr. Hitt confirmed that the neuroreceptors of the brain and the immune system are directly correlated to alcoholism. He expanded on Dr. Bonin's research to include effective treatment for drug addiction. Upon the death of Dr. Bonin in 1989, Dr. Hitt assumed the legacy and has dedicated himself to the research and treatment of alcohol and drug addiction.

Martin: I know that you are coming on board here for, is it primarily an alcohol treatment program?

Dr. Hitt: Well, I would not say primarily—drug and alcohol. But I consider alcohol a drug, and drugs a drug, also.

Martin: Let's start with your professional credentials.

Dr. Hitt: I have been affiliated with teaching at a medical school level and also, in research, for principally 40 years. I have owned my own immunology allergy clinics in Dallas and in Houston, that I owned for approximately 15 years. In 1982-1983, I met Dr. Wilfred Bonin of Houston who was doing the principal concept of the alcohol treatment that we're doing now. I worked with Dr. Bonin for a few years until his death. He died in 1989. Dr. Bonin was an internal medicine doctor and so, basically, he sought me out because of the fact that I was research-oriented and he had something that he just didn't know how it worked. Quite frankly, the timing of this was very unique because Blum, from the University of Texas, whom I had associated with, and Dr. Noble at U.C.L.A., had basically worked out a new concept that really what we were dealing with in alcohol and drugs was a genetic concept. And now, it looks as though, basically multiple addictions are that way. In 1994, the Nobel Prize for medicine was awarded on the substance called G-Protein. Basically, the G-Protein, actually I had to write this in for a newspaper because they didn't even know how to explain this in the paper. And even when I wrote this, it was a little too complicated to publish in the paper. But, the G-Protein is essentially a protein, a catalytic protein that works between the neuron and the neurotransmitter, basically converting and holds maybe the genetic coding of all addictions, and even compulsive/obsessive behavior. So, in a sense, you may have really an alcoholic father, a mother whose father was alcoholic, a child who may have a compulsive/obsession with

gambling.

Martin: A direct link.

Dr. Hitt: Yes. And you can just crisscross these links, but almost all of these behavioral patterns will be compulsive.

Martin: How can you diagnose such a thing?

Dr. Hitt: Well, they are running—Blum and some of these other people now, have tests. The truth of the matter is, really, you're dealing with clinical history here. If someone walks in to see me and tells me, "I'm an alcoholic", I believe him. You know? If someone walks in and says, "I'm not an alcoholic", I might not believe them. You understand? But if someone walks in and says, "Look, I'm a compulsive gambler, I can't stay out of it, I can't keep from making bets," I believe him. Why would I not believe him? If someone says, "I'm anorexic, or I have bulimia," I'm not ever going to say, "Are you sure, now, are you really sure? Maybe it's your thyroid." I believe what they are telling me because obviously the people will do almost anything to avoid telling you the truth about this. Bonin taught me that. I used to say, "How do you know that so and so is an alcoholic?" He said, "I ask him."

Martin: (Laughter.)

Dr. Hitt: It makes sense. When we get into the semantics of this thing though with somebody from—this will be a very common thing—some psychiatrist will say, "How do you know those 10 people were really alcoholics?" And I said, "Well, if they tell me they're alcoholics and they believe they have a drinking problem to the point that it is causing sociological problems and all kinds of problems", I would much rather err in treating one guy who thought he had a problem than not treating. Now, ironically, I have a psychologist that I've treated for addiction in drugs, but they kept trying to tell her that all of this was coming from the fact that her childhood, a disorientation of childhood, you know—everything from bed-wetting and thumb-sucking and all this sort of stuff—and not addressing the problem. What they were trying to do was make her, because of her knowledge of psychology, they didn't want her to feel, apparently, that she had a problem and she did. She was just as hooked as anybody else. She knew how to hide it.

Martin: Let's go back over your credentials.

Dr. Hitt: I have an M.D. in medicine, and also a Ph.D. that I got a few years later. Now, I've been working essentially as an immunologist. I do not have a degree in immunology. In fact, no degrees were even available until 1984-85. Now, allergists back in those days, I kind of worked in that area, call themselves immunologists but there was no degree in any medical school until, as I say, 1984-85.

Martin: Then you really did get in on the cutting edge of this field.

Dr. Hitt: Yes. We were the authors. So if in '85, '86 you went off to an immunology meeting and you saw some guy with a degree in immunology, he wasn't even shaving yet. But here were a bunch of old guys, 55 and 60 years old who had pioneered this.

My background was strictly in clinical research but then, all of a sudden, it wasn't fun and I just started wanting to put this into some kind of practical use. That's when I started in with five other medical doctors and we formed the Microallergy of Houston and in Dallas, and then I was starting to have a little more fun except that even that became routine. But when I met Bonin and I saw that he was onto something here, and Blum gave me the mechanism to go on with this, because I knew this was not just "Look, I'm going to tell you something and it is common sense." Let's just take two or three modalities of thinking. If you were dealing with a psychiatric problem and say a hundred people went to that psychiatrist for a psychiatric problem and out of that hundred people the psychiatrist got zero changed, you would say, undoubtedly— Let's look at homosexuality. If you try to convert a hundred homosexuals back to heterosexuals, you'll accomplish zero. Now, even a lousy psychiatrist, whatever the aberrancy was, you would expect them to at least get a few. And maybe they would only get 10% or 12%, but essentially that is what has been happening with alcohol and drugs [treatment]. They've been working on about a 10% or an 8% or a 7% level. If you don't believe me, ask the insurance companies because they have done all of these statistics and they have all of these people who have been in 15 or 20 different programs at \$25,000 to \$30,000 a program and the insurance company, after spending half a million dollars on the guy, has started to say, "Wait a minute. This is too much. This is ridiculous, nothing is working." And yet, on the other hand, these programs, what they were doing were literally, paying a finder's fee to get these people in there and paying 10% or 15% finder's fee to get the patient in. In most states, you could lock someone up for 30 days without their permission. You could get a guy in there and put him under lock and key for 30 days. But the only people they did that with were people with insurance. Now, insurance is not paying for this. What I was doing, I had to get a program that was accepted. Now, there was no way that I was going to go back to a bunch of psychiatrists who were already onboard on some kind of a program like this, and get any help from them. So I thought, "Where can I go to work on this program?" What did I need? What I needed were some drug addicts and some alcoholics. Any place you can find drug addicts and alcoholics is acceptable, but also, I was trying to finance most of this research from money that I had saved over a number of years, myself. And so, I went into Mexico City for two reasons. Dr. Comatti [phonetic spelling] and I were real good friends. He was an immunologist and he invited me in, and Dr. Valaquez Juarez, who was kind of the head of medicine in Mexico and had been the primary doctor for every President of Mexico, and Dr. Castellanos [phonetic spelling] who was a psychiatrist and even today is the psychiatrist for the presidential families. These people were helping me. And so, I was able to take a program through the Salubridad (the Mexican Department of Health, or FDA of Mexico) that would have taken me fifteen years in the United States. And, in fact, as you go into the Salubridad on any given day now, you'll find 5 agents from the FDA in there.

So, I went there for two reasons. Number one, at my age I would have probably never seen any program that I was doing come to fruition in the United States.

And secondly, I was working with the same type of patient, because an alcoholic patient in Mexico is no different than an alcoholic patient in the United States, and in Mexico I have treated now over 4,000 patients for alcoholism, and another 500 or 600 patients for drug addictions. I came here to Tijuana; we do have other branch offices in Mexico, other branch clinics.

Martin: And of all those you have treated, how successful have you been?

Dr. Hitt: In alcohol?

Martin: Yes.

Dr. Hitt: We have, right now, a going success rate of about 70%. This is contrasting to 7% or 8% from a Betty Ford, an Oceanica, or whatever type of program you're talking about. In Dr. Freeman's treatment, what you have to have, requires almost one full-time person to be checking up on these patients for the first two or three years in our research program. You have to be following up in order to be able to tell somebody how you're doing on your program. Obviously, when somebody fails they're probably not going to get in touch with you.

Martin: Let's say one of our readers out there has a drinking problem and they want treatment. They read about this. What could they expect and what kind of costs are involved?

Dr. Hitt: What I would want them to do, from my standpoint, and this is from what I've seen will work. Basically I would want to talk to them, I want to know if they have any other drug addictions. If they do, then I would probably want to combine my program in with Dr. Freeman's program, because his program works on the dehydrogenation of acetylaldehyde, which is very important because that is more of a blanket type of thing. Eventually then, what I would want to do is, say, if they are principally alcoholic, then go in also with the amino acids, desensitize the neurotransmitter, so we don't have a dry alcoholic or somebody who, later on, is craving or something like that. Do you see? We've got to abolish the craving for the thing so that if they are in a bar or somebody offers them a drink—the craving, if it's not there, they don't have to take the thing. But if the craving is there, even though you've got the acetaldehyde blocked, they probably will take it, even at their own demise. You see?

Martin: Do you find many pure alcoholics?

Dr. Hitt: In Mexico. In Mexico almost everyone is pure alcoholic or a pure cocaine addict or something. In the United States—and that's why I came to Tijuana—obviously, you have more multiple addictions—but, depending upon the age of the patient that you're dealing with. If you get an older person, generally it is a single addiction. If you get a younger person, you're dealing quite frequently with multiple addictions. If you're dealing with Hollywood types, multiple addictions. So you've got to have different processes and that is why I'm here. To be honest with you, I came here because I had never—I had been reading a lot about crystal methamphetamine. Do you know, in all of the years in Mexico City, I've never seen one such person ever come in. Now, imagine, I've interviewed maybe 5 thousand patients and yet, not one person has come in and said, "Look, I'm hooked on crystal." So, I thought, "Well, I've got to go some place where there is some crystal." Because this is an important drug and I've got to make this work. Anyway, we have treated now maybe 30 crystal patients right here in Tijuana and, of them, all but one or two of them are alright.

Martin: That's amazing.

Dr. Hitt: With the crystal patients that we've treated here, though, all of them were single addictions.

Martin: I'm trying to let our readers know what all is being offered here, because there is so much not offered in the United States, as you know.

Dr. Hitt: Essentially, what I think we could do is a better job with any kind of compulsive/obsessive behavioral problem by the treatment modalities that we have here, than any other place. If I didn't, I'll be frank with you, at my age, at this point in my life, if I thought that somebody else had something that worked better, I would go to that. You can't fault an AA, you can't fault the Scripps programs, but on the other hand, they've been horribly unsuccessful. Let's be realistic. Now, for the few people that have made it through, God bless them. If you walked up to a cardiologist and he says, "I've got to do a double valve bypass." And you said to him, "What are my chances of making it?" That's what you're going to ask him. And he says, "Seven percent." I think you'll get up and walk out of there. And that's what these people have been up against. So, consequently, right now, nobody has any credibility. That's why if you go to an AA meeting and somebody says, "Where's Shorty?" "Well, Shorty went down to Charter and he's doing a 30-day hospital train." And everyone in there boos. They all start yelling, start booing, the fact that he went off to see a psychiatrist. And then, what does the psychiatrist do? When he finishes Shorty down at Charter, he dumps him back into AA. Because everybody is passing the buck. You understand? So, Shorty is getting ping-ponged around. Now, if he fails, and they get him out of Charter, he's been locked up there for 30 days. Then, they put him into AA and he fails in two weeks or three weeks. Then they just say, "Well, it was AA's fault."

Martin: But you're taking the biochemical approach.

Dr. Hitt: Yes. And, in fact, we're looking at it as a disease—and, in fact, AA says it is a disease, but we're looking at it and treating it as a disease. We're not treating it as psychological only. In other words, from a sociological standpoint, we're looking at this, basically, and we are the exemplar of the discourse. We are trying to say that the people who have been doing this are heretical and that we are changing, and this is a heretical discourse, and we're changing this concept. This isn't easy to do. If you've got the rooting in whatever your discourse is...

Martin: It's entrenched...

Dr. Hitt: Yes.

Dr. Freeman: What we have works.

Dr. Hitt: Right, what we have works. Essentially this is an outpatient modality, 10 days, which is not like a month or forty days. It's a program where a person can continue working. The woman I'm working on right now, she's going back to work after her first treatment.

Martin: Now, is this a \$50,000 proposition or...?

Dr. Hitt: We're talking now down into realistic terms, where, if after a while, they start seeing the results of this, insurance companies should love us. What we would be talking about would be, on an outpatient level, is a \$2,800 to \$3,800 treatment, depending on whether they are having to use two treatments or one. If, on an inpatient basis, we could be talking about a \$4,000 or \$5,000 treatment, as opposed to \$30,000 or \$40,000 dollar treatment, or a \$25,000, or whatever. It has got to be a lot less than anything else. Life is too short to work with something that doesn't work.

Dr. Freeman: Tell him about your other research.

Dr. Hitt: From a technical standpoint we know that there are immunomodulators, urinary immunomodulators. And anybody that knows anything about immunology knows that that can be removed from urine. We know the interferons, both gamma and some of the other interferons, we know the interleukins 1 through 16 can be removed from urine; we know, urea can be removed from urine and is used in many drugs. We know many hormones, Premarin is made from pregnant mare urine, that's where it gets its name and it is one of the biggest selling conjugated estrogens in the world. But, there are many immunomodulators in urine. And, there are also antigen receptors that can be collected from urine that can be removed, filtered out, and reinjected back into the same host. If you would take an antigen receptor, let's say for any antigen bothering an individual, say, olive trees. Or, say, rag weed, or pine trees, and inject that back into the host, the host will make an antireceptor antibody against that, so over a period of a few weeks, you can literally just cover the antigen receptors that are causing whatever the reaction is in that individual. You could do the same with shrimp, or dairy products, anything. There is really no reason for anybody to be allergic or showing chemical intolerance or food intolerance with that simple procedure. The other side of the coin is this: On the viral work we are finding now that virus predisposes many, many diseases. For example, virus predisposes now cytomegalovirus, or Epstein-Barr virus. Many of these, are, we know, the foundation of many things like Chronic Fatigue Syndrome. And many of these diseases have not been addressed very well but we're finding them. What happens is, they elude the immune system.

Martin: By hiding within the cell, usually.

Dr. Hitt: By hiding within the cell, exactly. And changing to where there is no antigen receptor so that they can be processed out and where an antibody can be produced to knock them out. So, consequently, what we have here is the ability to take this material, like the gamma interferon or gamma interleukin from that individual, inject it back into that individual to where it will keep these viruses from replicating.

Martin: Very interesting.

Dr. Hitt: I got a call from a doctor whose wife I'm treating in Phoenix, Arizona. This guy's wife is suffering from Chronic Fatigue for 20 years. For the first time in 20 years, she's starting to feel better. And she's been under this treatment that I sent over there with him for 10 days. I have a treatment that deals with knocking out virus using the person's own system and just backtracking the immune system. Obviously something had to go wrong in the immune system for this virus to get a hold. In other words, why didn't this virus make an antigen receptor to where it could go through? You could say the same thing—why doesn't an AIDS virus? And yet, we know a lot more about it now, because we know, for example, interleukin 16 from the TH-cell will stop reverse transcriptase from having the same effect that it would under natural circumstances and so, therefore, a person could live without very many T-4 cells, if you can stop reverse transcription. If we can combine ultraviolet treatment, and some of these other, again, old, old, these things go way back. Now, again, Dr. Freeman has the methodology to do these treatments better than they could be done than if somebody doesn't have the knowledge of how to do them. So, combining that with immunology, is the best of both worlds. [End of interview.]

OTHER MEXICAN CLINICS

Are there any other resources available to provide information about these “alternative clinics” in Mexico? Yes. In a just-published book titled *Tijuana Clinics—Alternative Therapies—Hospitals and Medical Centers—Where and How to Go* by Sally Wolper, you will find a fairly complete listing. This book may be purchased by calling (800) 231-1776 X 13. The cost is approximately \$20 plus shipping. However, BE CAREFUL! Not all of those listed in this book are medical doctors. Shop around very carefully, and check out the credentials of those offering their services.

Information about tours of the Mexican clinics can be obtained by calling the National Health Federation at (818) 357-2181 or by calling the Cancer Control Society at (213) 663-7801.

Two of the best known of the alternative cancer clinics are: American Biologics and the Hospital Ernesto Contreras. For information about American Biologics, you may write to their national headquarters at AB-Mexico, 1180 Walnut Ave., Chula Vista, Calif. 91911, (800) 227-4458, or within Calif., (619) 429-8200.

Hospital Ernesto Contreras, write to: 2505 Congress St., Suite 120, San Diego, Calif. 92110, (800) 700-1850.

Remember, buyer beware when seeking alternative treatment modalities.

Are there holistic, alternative dentists in Tijuana? I am told that there is one who is excellent, namely, Javier Morales, D.D.A., Mutualismo 1217 (corner of 6th St.), Tijuana, B.C. Mexico, phone 001-52-66-883242.

I have also been referred to another dentist, not so alternatively oriented, named Dr. E.R. Herrera, in the same building as Europa Institute of Integrated Medicine, phone (619) 585-0084 or 011-52-66-835323.

Two additional sources (books) for alternative therapy referrals are:

Third Opinion—An International Directory to Alternative Therapy Centers for the Treatment and Prevention of Cancer by John M. Fink, Avery Publishing Group; and *Alternative Medicine Yellow Pages—The comprehensive guide to the new world of health*, by Future Medicine Publishing, Inc. in Puyallup, Washington.

Now, let’s return to our earlier discussion of Dr. Schulze.

DR. RICHARD SCHULZE

In a message from his *Patient Handbook*, Dr. Schulze writes, [quoting:]

When I first started my own healing journey in the 1960s, one of my first great shocks was that most health products didn’t work. This included **all** of the herbal formula I tried. I was constantly amazed at the weakness of these so-called *intense* herbal formula that were suppose to change my life, they didn’t. I would take them diligently and nothing would happen. Out of frustration, and my own illness, I remember taking 20 to 100 times the dosages, the whole bottle, and still nothing, no effect. In order to get myself well from a terminal heart attack, I had to break all the rules and make it up as I went. **Because I broke the rules I got well.**

In the 1970s, I started helping others get well and opened up my clinic. From the early days of my clinical practice I was especially interested in helping people with serious illness and degenerative diseases. Almost all other graduates from the various institutes I attended worked mainly on young healthy people who wanted to be a bit healthier, but I was obsessed with emergency treatment and the sick and dying. The same useless herbal formulae that failed me years before were now failing to help any of my patients. They thought they were doing something wrong and this is why they were coming to see me. I was forced to improve upon the crude formulae I had developed to heal myself and also create new formulae *that worked*. Why were all the herbal formulae useless? Why didn't they work? As far as I could see there were three main reasons for this.

Reason #1: (Antique Formulae) Most of the herbal formula available were designed in the middle to late 1800s, (Arnold Ehret born in 1866), some even earlier. The 1800s were very different times. Today we have junk food restaurants on every corner, get less exercise and have more stress than probably ever before in history. What it took to stimulate and cleanse Wyatt Earp and Buffalo Bill 150 years ago doesn't work today. Even some of the *more modern* herbal formula available were still designed in the 1940s or 1950s. This is still over 40 years ago when herbs were looked at as a cute little hobby to alleviate headaches and tired feet, not cure life threatening disease. Many other modern formulae are just remakes of these ancient formulae, the herbs are just *shuffled* and a so-called new formula is dealt. These formulae just don't work.

Reason #2: (Weak formulae, wimpy dosages, poor manufacturing and poor quality herbs.) Most modern American natural healers and herbalists have been educated and *grew up* in a hostile legal and political environment. Recent history dictates that the A.M.A., F.D.A. and other organizations have been on a witch hunt for practicing herbalists and have jailed many *including me*. Out of fear, most herbalists and manufacturers want to make sure that no one ever gets sick or has any *reactions* with their products, *even a cleansing reaction*. They feel it's far safer to make products that have little or no effect. Like many medical doctors today they are operating out of fear of legal and financial repercussions, not what is best for the patient.

One way these herbal manufacturers assure *their* safety, **not your health**, is to design formulae with very small amounts of the *potent* herbs, or none at all! Then to be really safe they suggest a dosage that is so low it's useless. They don't want to take any risks. To further weaken any potency many manufacturers have abandoned the tried and true methods of old herbalists for quick extraction processes, high tech (high heat) machinery, freeze dried herbs, ignoring the moons and seasons, mostly to make a quick buck. The results, most herbal products I see today are worthless junk. Many manufacturers are more concerned that their product tastes good or looks good, with a whale or rainbow on the label, than whether you will get well using it. I also see labels loaded with sophisticated laboratory testing results for potency, trying to convince you that the colorless, tasteless and odorless water inside will actually benefit you. How stupid do they think we are!

One of the worst aspects of many herbal formulae today is the poor quality of herbs used. The vast majority of herbal products are made from herbs grown outside the United States. There is only one reason for this, they are cheap. Herbs brought in from India, China, Egypt, Mexico or Eastern Europe cost literally pennies a pound. I never used these poor quality herbs in my clinic, I always used American

organically grown herbs that can cost over 20 times as much. I have visited these countries and found filthy, disgusting growing conditions, toxic pollution and out of control use of pesticides and insecticides. When we travel to these countries we don't drink the water, don't even want to eat the food, then why would we want to use herbs grown there? [End quoting.]

And now, from a very timely newsletter received here just yesterday, titled *The Last Chance Health Report*, Vol. 6, Number 2-4 (804) 973-0262, let's see what Dr. Richard Schulze has to say to Sam Biser.

[Quoting:]

Dr. Schulze: Medical doctors kill you with their treatments. Natural healers and herbalists kill you with their inexperience, their ignorance, and their impotent therapies and remedies.

Biser: Most readers won't believe their eyes. You, of all people, talking bad about natural healing!

Schulze: If you use their watered-down therapies, wimpy programs, impotent cleansing routines, and minuscule herbal dosages, you'll end up 6 feet under. Do people really believe they are going to get cured from killer diseases with a few drops of this or that, or a light massage, or a weekend fast? Good luck!

There are only a *few* practitioners in the world who have the guts to put their patients through *half* of what is necessary to heal a deadly or chronic disease. Sure, these people can cure the odd case of pimples or dandruff, but the really sick just get sicker and die. [End quoting.]

If you are suffering from a terminal disease and it's your life on the line, it pays to become informed. If you are unwilling to become informed and take responsibility, you may be well advised to put your affairs in order.

SOME CLOSING THOUGHTS

This journey through cancer is not yet completed. For many of you this article may be hard to relate to. For others it will seem all too familiar. I've offered you the very best therapies my mother and I have come across, with some informed guidance along the way. It's my hope that the information contained herein will assist you in not floundering on your individual path of free will choice. Wherever your healing journey leads you, keep a positive outlook. When hope is gone, so is life.

CHAPTER 11

CONTACT CHANGES TO EVERY-OTHER-WEEK PUBLISHING UNTIL FURTHER NOTICE

It has been awhile, as many of you readers must have noticed, since last I took to the podium in this manner of communication. We have been so increasingly blessed with fine and expansive contributions of journalism that they have mostly stood on their own, without the need for much in the way of extra editorial introduction or narrative.

But such a relentless outpouring of truth as CONTACT provides is, of course, an annoying beacon of Light to those who live in darkness. Some lash out in hopes of silencing the truth. Others go to great lengths of deception, through perversion of the art and science of journalism, to make that which is fabrication appear genuine. Discernment of what is REALLY going on becomes difficult, if not impossible, especially within normal limits of human attention or endurance.

Right now CONTACT faces the problem of attack, once again, through puppets of the dark forces who are all too familiar to you regular readers.

George Green and his Brigade of Legalistic Malcontents have struck again. And as they do so, generating layers upon layers of outrageous prevarication piled upon outright blarney, one cannot help but be reminded of a quip Mark Twain made many years ago: “When I was younger I could remember anything, whether it had happened or not; but my faculties are decaying now and soon I shall be so I cannot remember any but the things that never happened. It is sad to go to pieces like this.”

It would, indeed, be sad enough if George’s stories were simply those of a forgetful lost soul, but those whoppers frantically being spread around to “everyone”, and more importantly, the motives behind them, actually carry that all-too-familiar razor’s edge of purposeful attack and desire to stop the word of truth from getting out to you readers through this unique vehicle we call CONTACT.

You readers have been following along with (and are probably sick from reading about) the attacks on Doris and E.J. Ekker. Well, among all of those who contribute to CONTACT’s journalistic excellence, here are two of the finest and most essential of our team. Usually Doris and E.J. function, respectively, in capacities as journalistic secretary to Commander Hatonn and as first-line editor of those most important writings.

BUT—how are they to do their part when the serious distractions of such legal harangues as George Green has engineered pile higher and higher like a mountain of smelly garbage now needing full attention?

Moreover, others who make major contributions to CONTACT’s weekly offerings are likewise now

under enough assault—through one avenue or another—to warrant their full attentions be turned onto legal matters. Trying to ignore the hounds of hell only works for so long and then attackers must be confronted.

*So, for the present time, **CONTACT must move to every-other-week publishing until further notice.** Maybe this shift in attention will be just for “awhile”. Maybe we will even have to actually shut down our entire publishing operation, temporarily, for “awhile”.*

Who knows.

We apologize for this change, readers, but the assaults just never seem to end. We have reached a time when we must focus our efforts to the task of more directly confronting those who come against us in their efforts to stop the flow of information to you, our readers.

Some of the latest tactics being executed by adversary attorney extraordinaire Steven Horn, against Doris & E.J. Ekker and the CONTACT, include supplying George Green with altered, unauthorized copies of the Ekkers’ unfinished depositions in various ongoing court cases.

To call such actions illegal is an understatement exceeded only by the outright, in-your-face corruption going on each day in the modern judicial system in America. But I hardly have to remind you about that.

MEAN-while, George continues with his vicious efforts to try to sic various State and Federal authorities or agencies upon CONTACT—as if there was something to hide!

Right—the only thing we have to “hide”, from embarrassment, are the unpaid bills which each month always have to await YOUR generous, heart-felt “contributions to the cause of truth” which keep us going!

Indeed, we feel you, at the least, deserve to be kept abreast of the assaults (and their effects upon us) EXACTLY because of all the generous help you readers have been providing. We consider this a basic courtesy to YOU as part of what we look upon as an extended family—whether you want to think of yourselves as “ground crew” or not. It is the intention that counts! Always.

So, because of the distracting drain both upon finances and upon manpower due to these most recent legal assaults, we simply cannot afford to publish CONTACT on a weekly basis at the present time.

For those who have walked the path, true journalism is not so much a profession as it is a mission. We here at CONTACT take that mission most seriously. It is a mission of humble service and yet we fully recognize the underlying power of the word.

Our editorials, our research articles, our news digests, and even our humorous jabs always spring from the deeper fervor of a mission to inform, to awaken, to enlighten for, as Doris Ekker puts it so well in a recent personal writing which we have chosen to share with you on page 8: “Whatever we

become here, in mortality, is meaningless unless it is done for the benefit of others. It is only through others that we can find completion in ourselves. Our only true use of those wondrous talents given, is in our service, for ONLY in serving do we grow spiritually. In that service also comes the understanding of LOVE in its supreme position within God and within Self.”

Indeed! And remember that we ARE still here. That’s REALLY the miracle! And as Mark Twain put it, “You can never throw too much style into a miracle.” We hope we always serve you, even if every-other-week for awhile, with style and grace and a dedication to truth that matches the faith you have in us.

— Dr. Edwin M. Young, Editor-In-Chief

CHAPTER 12

THE NEWS DESK

by Phyllis Linn 4/19/96

ISRAEL BLASTS UN PEACEKEEPING CAMP IN LEBANON

From the April 19 (Waco/OKC bombing anniversary) issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

QANA, Lebanon—The Israeli army fired an artillery barrage into a United Nations peacekeeping camp Thursday, killing at least 75 Lebanese civilians and wounding more than 100. The attack, which Israel said came in response to rocket and mortar fire by guerrillas near the base, was by far the deadliest yet in the 8-day-old offensive in southern Lebanon. Clinton called the events in Lebanon a “crisis”. His remarks represented a shift in U.S. tactics in the wake of the Israeli attack on the Qana compound, which killed an estimated 75 Lebanese refugees. To this point the United States had been unconditional in its support of the Israeli military actions [*that’s for sure!*]. By calling publicly for a mutual cease-fire, Clinton signaled Tel Aviv that its eight-day air and artillery campaign against Hezbollah had gone far enough. [*Note this clever bit of propaganda—designed to make you think that Clinton influences Israel, when exactly the opposite is true.*] In all more than 160 Lebanese have died. An estimated 400,000 have fled from their homes. [*It is always wise to distrust any such statistics as understated.*]

STATES’ RIGHTS GETS BIG BOOST FROM SUPREME COURT

From the March 28 issue of *THE MODESTO BEE*, [quoting:]

WASHINGTON—In a major victory for states’ rights, the Supreme Court ruled Wednesday that Congress cannot force states into federal court to settle disputes over gambling on Indian reservations. The 5-4 decision, reached over vigorous dissent, has immediate impact for about half the states, where Indian gambling is a \$6 billion-a-year industry. More importantly, the court signaled a fundamental shift in the balance of powers between states and the federal government.

But just how that new alignment affects other aspects of American law may not be fully known for decades. The court said Congress cannot attempt to resolve stalled negotiations between states and tribes over on-reservation gambling by making states and their officials targets of federal lawsuits. The nation’s Indian tribes are the nominal losers, but their setback could be slight. Federal law still allows them to seek help from the secretary of the interior when state officials balk at tribal plans for gambling operations.

Wednesday’s ruling was extraordinary in two ways. First, it ended for Congress nearly 160 years of virtual free rein in making laws affecting American Indians. Congress still has great power in that field, the court said, but cannot subject states to federal lawsuits.

Second, the decision breathed new life into the *Constitution*'s 11th Amendment, which protects states from being sued in federal courts against their will.

TRANSPLANTED HEART
HAS A MIND OF ITS OWN

From the March 6 issue of *THE MODESTO BEE*, [quoting:]

When Claire Sylvia woke up from a heart-and-lung transplant operation at Yale-New Haven Hospital in 1988, she was craving new and strange things—beer and chicken nuggets. She began dreaming about a young man with the initials T.L. In her sleep, she kissed him and as their lips met, she sucked his entire body—ghost-style—into her own. Convinced that her new organs may have triggered profound change within her, Sylvia set out to discover the identity of her donor. He was an 18-year-old house painter whose names began with a T and an L. He loved cold beer and fried chicken.

After hearing this eerie story, collaborator-to-the-stars William Novak tracked down Sylvia, a dance teacher in her mid-fifties, and arranged to write her live—lives?—story. He also was intrigued by her work with other organ recipients who have had similar experiences. The result, tentatively called *A Change of Heart*, will be published by Little, Brown & Co. next year. *[I think variations on this theme could provide lots of movie clones for a whole new thriller genre: innocent young woman (Demi?) receives transplanted heart of psychopathic murderer and...(stop me if it's already been done!) It could also open up a whole new avenue of legal defense, kind of like the now-famous "Twinkie Defense": "My transplant made me do it." The reader who contributed this piece wonders about this issue with regard to the recent transplant of baboon parts into humans (are they experiencing a strong craving for bananas?!) Hey! Although this has its amusing aspects, it's serious stuff, too. When a body part from "Jack" is transplanted into the body of "Jill", wouldn't BOTH entities be inhabiting the body from a genetic, DNA point of view? Kind of like the way your parasites take control of your appetite to insure their own survival? Remember that any one cell in a body contains the entire genetic blueprint for that entity and, as you readers know, a complete new entity can be cloned from that one cell. There is usually much, much more involved in "modern medicine's" grand "fix-its" than meets the eye!]*

MEDICINE, NUTRITION
LINE BLURRING

From the April 8 issue of *THE ORLANDO SENTINEL*, [quoting:]

WASHINGTON—Americans with high blood pressure can buy a new salt substitute that tastes like real salt, but they won't find it in grocery stores—it's in pharmacies near the aspirin. Cardi Salt Alternative is blurring the line between medicine and nutrition because it's eaten under a doctor's orders to fight disease. Welcome to the new world of "medical foods", one consumer advocate says may be an expensive gimmick, but an emerging field that's attracting attention. "This is where food is going in the next 20 years," said Scott Bass, a Georgetown University food policy professor and attorney. "It's a very hot topic." *[Oh, swell!]*

DRUG MAKERS OFFER

DEAL IN HIV SUIT

From the April 19 issue of the (Los Angeles) *DAILY NEWS*, [quoting:]

NEW YORK—Four drug companies accused of selling HIV-tainted blood products to thousands of U.S. hemophiliacs will offer a \$600 million settlement today in an attempt to end a decade of litigation. The offer was revealed Thursday night by Bayer AG, one of the defendants on behalf of the other three, Baxter International Inc., Rhone-Poulenc Rorer Inc., and Alpha Therapeutics Inc. It will be made in letters to be mailed today to lawyers for HIV-infected patients and their families around the country.

If accepted, it could provide payments of roughly \$100,000 to every American hemophiliac who contracted the virus which causes AIDS by taking tainted blood-clotting products manufactured by the companies during the early 1980s. Also covered would be the families of deceased patients and spouses or children who acquired HIV from an infected hemophiliac. The offer comes after five months of negotiations between groups representing HIV-positive hemophiliacs and the companies, said Corey Dubin of Goleta, Calif., a national leader of HIV-positive hemophiliacs.

The offer is less than one quarter the amount that some of the same companies agreed to pay Japanese hemophiliacs last month. In addition, Dubin said, the offer contains coercive provisions forcing nearly every hemophiliac to accept it—or it will be withdrawn.

Since the mid-1980s, hemophiliacs have accused the companies of putting their profits over safety by knowingly selling HIV-infected clotting products made from donated blood. Last year, courts threw out a class-action lawsuit filed by hemophiliacs attempting to consolidate all cases into one court in Chicago. However, Dubin said new evidence has emerged that strengthens the plaintiffs' case. Dubin said the companies intentionally took blood from people more likely to have HIV. "We can prove they were collecting from I.V. drug users and prison populations," he said. "They were getting plenty of cheap plasma because it served their economic interests and kept their costs down.... That's why they're at the table. They're frightened for the first time."

VIET BOAT PEOPLE SENT "HOME" AS REFUGEE CAMPS CLOSE DOWN

From the same issue of the *DAILY NEWS*, [quoting:]

KUANTAN, Malaysia—Sullen and defeated, 317 Vietnamese boat people shuffled down a gangplank into the hold of a Malaysian navy landing craft Thursday morning, the first to be sent back home by ship as refugee camps in Southeast Asia prepare to close down for good. For these failed migrants it was the end of a journey across the same South China Sea, begun in the hope of a new life in the West but leading only to half a decade in a crowded refugee camp. It also signaled the approaching end of the era of Vietnamese refugees that began on helicopters in the tumult of the communist takeover of Saigon in April 1975, then grew to a flood of hundreds of thousands of desperate boat people, many whom lost their lives to storms and pirates.

More than a million Vietnamese refugees succeeded in reaching the United States. Even as Thursday's

shipload began its 30-hour journey to the southern Vietnamese port of Vung Tau, successful Vietnamese-Americans were flying back to visit or do business, with dollars in their pockets.

BIZARRE 'COPTERS IN CASPER

From a recent issue of the *CASPER* (Wyoming) *STAR-TRIBUNE*, [quoting:]

Just off Hat Six Road, dozens of men huddle in the unforgiving winds blowing off of Casper Mountain, peering through night vision glasses, scanning the sky. Some unknown force has been flying helicopters, sometimes in formation, through the darkness, they say, three nights a week, three hours a night, for more than a year. even when spied through \$5,000 night-vision goggles, the men must identify the aircraft by their strobe patterns alone.

Reports of the sightings have reached the governor's office, the sheriff's office, the Federal Aviation Administration and the Wyoming National Guard. None of the agencies can explain what's going on. The FAA says it's investigating eyewitness reports, according to Mitch Barker at the regional office in Seattle.

Whatever the lights in the sky are, they're not U.S. military—or, presumably, any other military, says Wyoming National Guard Adjutant General Ed Boenisch, who says he's exhausted every imaginable lead and turned up no proof of training missions or operations, period. He thinks the huge sky and curvature of the Earth may be playing tricks with the men's eyes, fooling them into thinking commercial aircraft hundreds of miles away are something else. [*How creative—I'm sure the observers are impressed.*]

MONTANA BASHING

Not just Montana, but the entire Northwest takes a bashing from this Associated Press article which appeared in the April 7 issue of *THE ORLANDO SENTINEL*, [quoting:]

JORDAN, Mont.—The Northwest showed a mean streak last week. Two bombs exploded in Washington, the Unabomber suspect surfaced in Montana and a survivalist's shed blew up in Oregon. It was enough to make Montana's defiant Freemen seem like model citizens—but it hardly surprised those who know the region's history for drawing desperados of an anti-social, anti-government sort. [*Lots of mind-bending propaganda in that sentence!*] From old-time cattle rustlers to today's white supremacists, those with a reason to hide from the law have sought out the Northwest's rugged and sparsely populated back country. Since the March 25 arrest of two of their leaders, about 20 Freemen, wives and children have fended off the FBI from their barricaded wheat farm.

Their **surliness** seemed contagious:

* On Monday a pipe bomb exploded outside an office of *The Spokesman-Review* newspaper in Spokane, Wash. Ten minutes later gunmen robbed a nearby bank and set off a bomb. No one was injured. The methods and a letter left behind bore similarities to past crimes for which white supremacists were blamed. [*Of course, it is a favorite pastime of government operatives to perpetrate terrorist activities "on behalf" of those it seeks to discredit.*]

* On Wednesday a shed packed with explosives, ammunition and guns exploded 60 miles east of Portland, Ore., breaking windows in nearby homes. Shredded bomb-making literature rained down like confetti. A federal firearms charge was filed against the shed's owner.

* The same day, FBI agents nabbed a hermit living in a shack along Montana's Continental Divide. They say Ted Kaczynski is the Unabomber, blamed for three deaths and 23 injuries over 18 years.

Some conditions inviting to the violently inclined have long existed in the Northwest. Never-ending debate about how to use the region's vast federal lands [*it belongs to all of us, remember!?*] feeds an anti-government mood. There is also easy access to agents of destruction. Miners need dynamite. Farmers need the fertilizer that can be cooked into a bomb. And a guy with a closet full of guns around here is called a sportsman, not a terrorist. [*Good grief.*]

GRAIN SHORTAGES WARN OF GLOBAL FAMINE

From the April 15 issue of the *SPOTLIGHT*, [quoting:]

The International Grains Council has reported that global production of wheat reserves are at their lowest level in 20 years. Global production in 1995 was about 1,244 million tons, 51 million tons less than 1994 production. From Britain, as an example, comes reports that world grain prices have doubled in the past two years and of a threat of serious shortages in the next few months. In addition, according to the council, stocks of grain have slumped for the third year running, with 185 million tons in 1995, down about 33 million tons from the previous year. Globally, Russia, the United States, Kazakhstan, Argentina and Australia, among the world's largest producers, have all reported lower-than-expected harvests. Third World countries who depend upon U.S. grain to survive are expected to suffer the worst consequences.

Some of the worst news of grain shortages comes from Russia, where last year's grain crop was at a 30-year low of 66 million tons, down from 81.3 million tons of the previous year. Russia has suffered from severe drought in its southern grain-growing regions. In addition, the government cut subsidies to the collective farmers. Now the farmers' plight is made worse by their inability to buy fertilizer and machinery. The shortages come at a time in Russia when the population, particularly old people and those living in poor, rural areas, have been forced to live on bread.

The situation in Red China is becoming desperate. Due to rapid, largely unplanned, economic growth, the loss of farmland is creating demands for grain that ultimately neither China's farmers nor the rest of the world will be able to satisfy. China's population is growing at a rate of 14 million a year.

Severe famine in neighboring North Korea is causing concern throughout Asia, which fears that the North Koreans' unstable, stridently Marxist government will become increasingly belligerent to meet its food needs, including a possible move against prosperous South Korea.

CHAPTER 13

MORE ON JAPANESE CULTURE: MY VISIT TO THE GRAND SHRINES OF ISE

by Eustace Mullins 4/2/96

During my travels in Japan during February, 1996, through many busy days and varied experiences, it became apparent to me that the most memorable event of my tour was my visit to the Grand Shrines of Ise (Ise is pronounced Ee-say). My hosts had explained to me that Ise was an important shrine of the Japanese people, in fact, THE most important shrine; but even this advance information did not fully prepare me for the overwhelming presence which I encountered at Ise. At the Grand Shrines of Ise, I was overcome by the revelation of the power of a great nation, and whence that power came.

The Western world has been seduced by the myth that power comes from machines. A philosophy of history, dialectical materialism or Communism, was developed to persuade us to worship the machine, in the power of the State, as the source of all power. The problem with dialectical materialism is that the machine cannot create itself; it must be built by people. Therefore, it would be more logical to worship the power which brought the machine into being, rather than the machine itself. The Communists have never been able to solve this dilemma, which explains the diminishing power of Communism as a world force.

While Communism weakens, the people of Japan continue to grow and prosper. What is their secret? I came to believe, after visiting the Grand Shrines of Ise, that this is their secret—their belief in themselves and the spiritual power which sustains them, as exemplified by the Grand Shrines of Ise.

In the Western world, we emphasize that the individual is everything, and that the individual can accomplish anything. But in fact, the power of the individual is limited by the fact that he is only one person. In order to accomplish important things, he must combine with other individuals. We have learned to do this by combining in corporations, which can amass manpower and capital, and extend their influence throughout the world. Certainly these achievements are impressive, but here again, we must ask: is there another power which makes this possible? The answer to this question can be found in the temples of a nation.

In the West, we built great Gothic cathedrals throughout Europe in the twelfth century. Although the West has prospered since those cathedrals were built, no more cathedrals were constructed. Is it not logical to expect that as the West prospered, even greater and more magnificent cathedrals would have been built? But they have not been built. There is an explanation for this. The West, after the cathedrals had been built, changed its allegiance. Abandoning the spiritual power which inspired the building of the great cathedrals, the West transferred its reverence to a new object of worship: the worship of capital, the power of money. The people accepted the premise that capital was now the most powerful force in the world. However, capital did not produce any more great cathedrals. Instead, the Capitalists designed their banks and office buildings to look like smaller cathedrals. The Age of the Cathedrals had ended.

At the Grand Shrines of Ise, I realized that a magnificent cathedral is not the ultimate manifestation of spiritual power. Here, I found a perfect harmony of shrine and nature, an effect which was the very purpose of the shrine. I began to understand that a shrine or temple has a purpose far greater than that of

a building. It is a place where the guiding force of a great nation can be focused, as a magnifying glass focuses the rays of the Sun into the much greater power of fire.

Economists in the West describe the “Miracle of Japan” exclusively as an economic force, the power of production. At the Grand Shrines of Ise, I learned that behind this power is a much greater power, the power of the spirit. This is the power of Japan. However, many foreigners do not visit the shrine, and thus they remain ignorant of the moving force of this nation.

The moment I walked onto the grounds of Ise, I became aware of this force. It was a very powerful experience because it revealed to me why I had been brought to Japan, the real reason for my being there. Many people had worked together to bring me to Japan, and I am very grateful for their efforts, which have resulted in a very rewarding experience. Not until I came to the Grand Shrines of Ise did I understand the power which had compelled them to bring me here. Henceforth, my mission would be to raise the level of understanding between the people of Japan and the people of the United States. Other Westerners had preceded me in this mission, most notably, Ernest Fenollosa, whose memorial I had been able to visit on my tour, and my mentor and guide, the poet Ezra Pound, who had pioneered the understanding of Japanese art in the Western world.

Such an improvement of the understanding between Japan and the United States is not an undertaking designed solely to benefit either party, but to benefit both. However, it may be that the United States would be the greater beneficiary, if the presence of Japan, as exemplified by the Grand Shrines of Ise, could help the American people to realize that they have wandered off the track, that they have been lured into the worship of false gods, and that, as the great Shrines of Ise so compellingly remind us, in the final analysis_the bottom line, as it were_spiritual power is a much greater force than either the power of money or the power of the machine.

The ritual service in the temple served to confirm my initial impression, that I was indeed in the presence of a very powerful force. For years, I had listened to Japanese court music, and now I was privileged to hear the music of the ceremony. This is not merely the ceremony of an ancient culture, but of a culture which remains pure and vibrant despite the pressures of the modern world. In the West, religion has bowed to the blandishments of dialectical materialism, and has altered its message to embrace social, if not socialist, goals. The result is that the people receive no spiritual refreshing, and must face the problems of the world without spiritual energy and belief.

It may seem that this is a great deal of experience to result from a few hours at the Grand Shrines of Ise, but I have merely recounted reaction to the spiritual presence which I found there. A revelation can be of only a few seconds duration or it can be an experience recollected much later in tranquillity. Although I stored all of these emotions while I was at the shrine, it was not until much later that I was able to sort them out and to realize the importance of this visit. Few people today seem to be capable of receiving such a revelation, because we are intent on being entertained. We do not like to have an experience unless it is pleasurable. However, pleasure is of short duration, and the sensation must be repeated *ad infinitum*, if one is to continue to enjoy it. This is not true of a revelation, which can last for a lifetime. There are many recorded instances of persons receiving a revelation which not only changed their life but sustained them for a lifetime.

An unfortunate aspect of modern life is that we are continuously bombarded by so many experiences, which are not only temporary but which have no importance. The power of the spiritual life is that it prepares us for, and makes it possible for us to receive more important experiences. A shrine serves the great purpose of allowing us to be renewed at the source of power. Throughout history, civilizations have crumbled after their shrines became corrupted and were no longer a source of power and faith. This usually occurred because the people were no longer worthy of their shrines, and because they themselves were corrupted. This was most notably illustrated by the Cult of Baal, which preceded Christianity in the ancient world. The worshippers of Baal converted their temples into houses of prostitution, where they routinely sacrificed small children for “good luck”. Although the Baalites disappeared from history, remnants of their cult still operate surreptitiously throughout the world, spreading destruction in their wake.

One might well ask, how is it that I, who am not Japanese, can visit the Grand Shrines of Ise and experience so much? The answer is that I am able to experience these powers because I am aware of my own identity. As the ancient Greeks said, nothing human is alien to me. I walk on the Earth to increase understanding, because I do not have to be preoccupied with my own problems. In the West, many people are fascinated with the need to “discover” one’s identity, to “find oneself”. However, one’s identity is not a secret, nor is it a vein of gold hidden away which we must spend our life searching for. People refuse to accept their identity because they do not wish to face the responsibility which that acceptance implies. Once we know who we are, we can no longer evade our life’s task by the protest that “I would like to do something, but I am not yet ready, because I first must find out who I really am.” This is the pretext of the immature, the eternal student, who explains, “I am not ready to assume the duties of life because I am not yet prepared.” In fact, everyone on Earth has a purpose, a task, which can be postponed only by the continued denial of one’s identity. No one can “develop” or “find” their identity, because they are born with it. A vast profession has grown up to intervene with those who deny their identity—the profession of psychotherapy, which offers a crutch for their denial of identity.

These were some of the revelations which came to me at the Grand Shrines of Ise. Even the gods must occasionally pause to rest, and it is at these places that we can build a shrine. As I walked through its grounds, I understood that the people of Japan have their identity. The strength of spiritual power is that it authorizes you to accept your identity, and thereby to become a functional member of society. I do not believe I could have come to such a conclusion in any religious building in America, because those buildings exclude nature. At the Grand Shrines of Ise, I was convinced that this shrine celebrates the place of Man on Earth, in the presence of the Sun goddess, and the harmony of this partnership. I too was able to enjoy the intense inner peace which I saw in the face of others present, and which I have only found in two other places: the Garden of the Gods in Colorado, and in the more volcanic areas of Yellowstone National Park. In Japan, at the Grand Shrines of Ise, I experienced the grandeur of life, the grandeur of nature, and the hope of the future.

CHAPTER 14

PART V TIMELESS REMINDER OFFERED FROM ESU “JESUS” SANANDA

Editor’s note: We have elected to share, once again, writings which appeared from Esu “Jesus” Sananda some years ago, specifically in 1991. The message rings as true today as it did then, and we hope that you will spend some serious “quiet time” in reading and reflecting on his generous offerings in wisdom. Many of us readers are guilty of wanting “new” information, “more” information when, in truth, if we really read, reread, and studied that which has already been offered, we would constantly receive new insight. Since these writings from Sananda are lengthy, we have chosen to break them into a series of several installments.

We here at CONTACT would like to take a moment to PUBLICLY thank Sananda for his TRUE LIGHT AND LIGHTED WISDOM AND GENEROSITY IN SHARING SUCH TRUTH WITH US. THANK YOU!

Part I of this series began in our 3/19/96 CONTACT on p. 28; Part II was on p. 20 of the 3/26/96 issue; Part III was on p. 15 of the 4/2/96 issue; Part IV was on p. 5 of the 4/9/96 issue.

6/10/91 #2 ESU “JESUS” SANANDA

INFLUENCE OF ESU “JESUS” SANANDA

I return in the presence of the Mighty I Am, that we come into understanding that the boundaries be set aside so that you can move on in your experience into the realms of higher qualification. If you linger within the shackles of that which has been given erroneously unto you, you have no way in which to move beyond and are stuck in the error of expectation of that which is never intended to be.

In speaking of that which was my own influence at my time of experience, it will be easier to quote from the historians. But that which is conjecture, perhaps I can set to straight as to my own perspective both from the experience itself and from the perception of meaning as well. Conjecture is a matter of discernment and that which you are being urged to do is to look upon all things given and presented and discern that which is worthy from that which is total conjecture—usually given in purpose of manipulation.

One, Carl Jaspers, gave perceptions regarding personalities upon your place, in a rather objective manner which I honor and respect for he honored all who impacted greatly the societies of Man. Let us see what he says.

Again, I use the term Jesus for it is the term Jaspers utilizes as will he use “Jew” and “Israel”, etc. I shall effort to correct the concept at each label but please know that these terms were not correctly applied.

To save time we shall simply denote quotations by italics:

The influence of Jesus (Esu Emmanuel) is boundless. Here I can give only a few indications.

In his lifetime his influence made itself felt only on small groups and among the nondescript multitude. The Pharisees, the Roman centurion, a few friends and adversaries were deeply affected. “And they were astonished at his doctrine; for he taught them as one that had authority, and not as the Scribes.” But at the same time he was disappointed in the results of his preaching.

[Now, herein, you have total conjecture as to My feelings regarding my disappointment. I was brought forth for a purpose and I fulfilled my purpose and there was nothing to be “disappointing”. I came into understanding and total KNOWING and therefore there was nothing which could be construed as “disappointing”.]

To whom did Jesus speak? Essentially, to every man who came his way. What mattered was the inner illumination that enabled the believer to see and love. But he leaned chiefly toward the poor, the outcasts, the sinners and because their souls are shaken and therefore ready for the new faith, “They that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinners.” [Here you have another conjecture of intent—for the going proposition was that “...all men are sinners” and therefore, there would be NO righteous for me to touch. Can you begin to see that the Christos would not be making the errors in pronouncements but, rather, those unlearned who would project their interpretations upon my so-called words?] *“The publicans and the harlots go into the Kingdom of God before you.”* [Now, I would call that a real conjectured opinion for only God would know of the status of the harlot vs. YOU.] *Farthest from him were men who feel sheltered and secure, those fettered to possessions in this world: “A rich man shall hardly enter into the kingdom of heaven.” Not the smug Pharisee who prays: “God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican,” will find peace in God, but rather the publican who dared not so much as lift up his eyes unto heaven, but smote upon his breast, saying: “God, be merciful to me, a sinner.” The parable of the prodigal son makes his attitude very clear.*

Jesus did not content himself with random contact on his wanderings. He sent out the apostles as “fishers of men”, to announce the impending end of the world and the coming of the Kingdom. He sent them forth by two and two, “and commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse; but be shod with sandals; and put on two coats.”

[Let us look at that a bit: Does this sound like the same one who is continually nudging you to be prepared and responsible? Even taking into account the difference in customs and difficulty of travel, does this truly sound like one of MY commands? To trust God to make sure you can provide self with your needs, yes—to go forth and “use” other men for your purposes—no. Just as today, I urge you to go forth and flaunt not riches lest another man set upon you and steal your treasures and you be left destitute with no manner in which to care for self. The very projection sounds as if I tout “welfare” as a means of existence. Charity and welfare have naught to do with each other—one is a sharing with one in need—the other is most often perceived as living “off” or “from” the products of another. I most certainly would NOT go about endorsing hippyism nor irresponsible behavior. The very fact that the name Jesus is being utilized all along the

word journey—indicates that I DID NOT PROJECT THE SAID MATERIAL. Why do you think “MAN” wishes to make beggars of God’s people? God is abundance. So, why would a disciple be told to go forth with two coats instead of simply going forth naked? Today, it is a pretty good rule of thumb that “if something sounds too good to be true—it is!” So be it—if I be given the title of Prince of Wisdom then it is obvious I would not make of such stupid conjectures. Dear ones, you are going to be faced with a choice—EITHER “JESUS” AS PRESENTED, DID NOT EXIST—OR, MAN CHANGED THE SCENARIO TO SUIT HIS NEED! YOU DISCERN—FOR GOD AND CHRIST ARE PERFECTION AND TOTAL NON-CONTRADICTION—NOT STUPID AS GIVEN FORTH IN PARTIAL BITS AND PIECES OF PROFOUND AND COMMITTED ENEMIES.

I am going to repeat something which was told to you in *AND THEY CALLED HIS NAME IMMANUEL* [Phoenix Journal #2]. I told my people that the Scribes and Pharisees sit on the chairs of the prophets. Everything they say, however, refrain from doing and keeping but neither act according to their works. They teach you false teachings which they and their predecessors have falsified to profit thereby. They contrive heavy burdens and put them upon people’s shoulders, but they themselves will not want to lift a finger. **How am I doing so far?** They do their labor in order to impress people. They enlarge their prayer belts as well as the tassels on their clothing. They love to sit in the best places at the tables and in the synagogues. They love to be greeted at the marketplace and to be called Master by the people.

But don’t let anyone call you Master until you have perceived the wisdom of knowledge. And do not let anyone call you teacher until you follow the Laws of The Creation. **For he who allows others to call him Master and teacher who does not have the wisdom of knowledge will be denounced as a liar. For he who undeservedly exalts himself will be abased, and he who undeservedly abases himself will be esteemed lightly.**

Let him who is great in spirit consider himself great, and him who is small in spirit consider himself small, and him who is middling in spirit consider himself middling. **It is stupid and unwise if a man lets others consider him greater or smaller than he is.**

Beware, you Scribes and Pharisees, you hypocrites who block spiritual progress from people; you will not attain it easily and you keep it from those who wish to attain it because of false teachings.

Beware, Scribes and Pharisees, you hypocrites who devour the homes of the widows and devote long prayers for the sake of appearance. Therefore, you shall stay in spiritual darkness all the longer.

Woe unto you, Scribes and Pharisees, you hypocrites who pass through lands and seas in order to win a follower for Judaism, and after he has become a Judaist (“Jew”) you turn him into an irrational and unreasonable child that is serving false teachings twofold, as you do.

Woe unto you, you blind leaders of false teachings who say, “If a person swears by the temple, that does not count, but if a person swears by the gold on the temple, that binds him.”

You fools and blind ones, you are the offspring of evil; why do you let people swear knowing that

an oath is NOT binding and is a worthless act.

Or if a person swears by the altar, that does not count; but if a person swears through sacrifice, that is binding.

You blind and false teachers, who gave you the right to demand an oath or to swear, since the Laws of the The Creation state that oaths should not be given? Your speech should ALWAYS BE YES, OR NO.

THEREFORE, HE WHO SWEARS BY ***ANYTHING COMMITS A CRIME WITH RESPECT TO THE TRUTH OF HIS OWN WORD AND MAKES OF IT DOUBTFUL.*** Do you believe that an oath “so help me God” when one disallows the presence of God—has meaning? Well, it does have meaning—it means that there is full intention of telling the lie! Just as with the “Vow” of “All Vows”, the *Kol Nidre*, which vow of the Judaist negates all vows—by vow.

If he who swears by The Creation or its laws, he swears by something over which he has no might. And therefore, an oath is of no substance, either.

Therefore, he who swears by ANYTHING commits a crime with respect to the TRUTH OF HIS WORD AND MAKES IT DOUBTFUL.

Woe unto you, you blind leaders of a horde of blind who say: This should be done and that should not be left undone, since you represent a FALSE teaching. You blind leaders, you are mosquitos and swallow camels which you cannot digest.

Woe unto you, Scribes and Pharisees, you hypocrites who keep cups and bowls outwardly clean, yet inside they are full of rapaciousness and greed.

You blind ones you Scribes and Pharisees, you hypocrites and distorters of the truth, first purify what is inside the cup so that what is on the outside also becomes pure. So you would have it to appear godly and good in front of people, but inwardly you are full of hypocrisy and falsehood and violations.

Now I wish that you pay particular attention to the next for I said it then and I repeat it now: ***Woe unto you***, Scribes and Pharisees, you hypocrites who build tombs for the prophets and adorn the graves of the just and speak: “If we had been at the time of our fathers, we would not have become guilty with them in the shedding of the prophets’ blood.” Woe unto you, Scribes and Pharisees, you hypocrites who secretly call the dead from the common people and talk with them and believe them through the words of that which is touted as truth, but they only speak of that which they **ALREADY THOUGHT WRONGLY DURING THEIR LIFETIME. BUT YOU ARE NOT GREAT ENOUGH TO CALL UPON THE DEAD WHO HAVE SOME WISDOM AND CAN TELL THE TRUTH.**

You give testimony to yourself that you are the children of those people who killed the prophets and falsified their teachings. Therefore, you fulfill the measure of your fathers, since you live your life without understanding, and you will have trouble learning in the future. You generation of vipers, how can you be great in spirit without having any understanding?

But all the just blood which was shed through you on Earth **WILL COME BACK TO YOU, BEGINNING WITH THE FIRST PROPHET WHOM YOUR FATHERS AND FOREFATHERS MURDERED**, from the blood of Zacharias, the son of Barachjas whom you have killed between the temple and the altar, **AND THEREFORE ALL THE BLOOD OF THE FUTURE WHICH WILL BE SHED WILL BE OF YOUR FAULT AND DOING**.

“Verily, verily I say to you, all this shall come upon you, and upon your race, and for a long time to come.”

I further said, when dragged into the court house where the great crowd was gathered. They placed a crown of thorns upon my head and cursed me and spit upon me. So they taunted and struck me and demanded I speak and finally in the pain of the moment I said unto them: *“Verily I say to you, as you beat and mock me, you too shall be beaten and mocked. And the time will come in five times one hundred years when you shall have to atone for this. A new man will rise up in this land and whip and persecute you, and you shall have to pay with your blood. And he will create a new cult and have people call him a prophet, and he shall persecute you throughout all time. Even though he will not claim as prophet, you will call him falsely, prophet, and he will bring you a new doctrine and he will have great power and will have your race persecuted throughout all times. HIS NAME WILL BE MOHAMMED, AND HIS NAME WILL BE, FOR YOUR KIND, HORROR, MISERY AND DEATH, AND YOU SHALL BE IN THE DESERVING OF THAT WHICH WILL COME UPON YOU.*

“Verily, verily I say to you, his name will be written with blood and his hatred against your kind will be without end. But his teachings shall also bear false doctrine, so will his cult also eventually be finished, when your kind and his kind will put down the foundation for a bloody end.”

Where oh where has your sweet “Jesus” gone? Let me again tell you of the facts:

FALSE DOCTRINE OF SAUL

One day as I spake, having finished, a man named Saul came to me and said. “You are preaching heresy; and it is strange to me from the very beginning. It seems stupid and your spirit seems totally confused.” But, I patiently heard him out and then I spoke clearly unto him: “How can you tell me that I am confused in spirit whereas it is YOU who is confused in spirit? Verily I say to you, You, Saul, are persecuting me, as well as my people, because of teachings of truth, but you will change your mind.

“There shall be the day following this when your name shall be known as Paul and you shall be given to travel in all different directions, and you shall have to suffer for having called the teachings of God and The Creation, heresy, and my spirit confused. But you will heap upon your shoulders a great burden, *for in your lack of understanding you will misunderstand my teachings and likewise preach it falsely. Your speech will be confused; and the people all over the world will be in bondage to it as servants to it and worship the false doctrine.*

“Inasmuch as you will place the land of the Greek in bondage to an evil cult with your false teachings, thus you will call me in their language ‘the anointed’. It will be the fault of your ignorance that they will call me

Jesus Christ which means ‘the anointed’. And it will be the fault of your ignorance that because of this name human blood will be shed, so much that it cannot be contained in all the existing containers.

*“You continue to persecute me and my disciples because of my teaching but soon the time will come and you shall change of your mind when you will face me again at another time and will assume that I am a spirit. Verily I say to you, as so many others, you will be to blame greatly that the teachings of Truth are adulterated and that the human races build erroneous cults and become mired in the evil given unto them to experience. **YOU WILL BE THE CORNERSTONE FOR THE SENSELESSNESS THAT I WILL BE CALLED JESUS CHRIST, AND THE REDEEMER OF A FALSE CULT.**”*

Some two years passed from that day and I was taken into Syria by my cosmic brothers and I lived in Damascus—without being recognized. After those two years my brother, Thomas, and beloved Judas Ischarioth came to abide with me and Thomas told of the falsifying of the teachings and touting of my being the equal to the Creation and thus and so. But most important at that day, was that they said that a great enemy had arisen against me, namely the one, Saul. He was foaming with rage and cast threats against my disciples and all who believed in my teachings. He was having letters written to the synagogues in all countries so that those who would follow my new teaching would be bound and taken to Jerusalem. No difference would be made whether it be a woman or a man or a child, for they would all be put to death.

I told my beloved friends to be not afraid, the time would soon come when Saul would be taught contrary to his evil thinking.

You see, through the passage of the tribulation I had attained great power in the presence of Being. I knew that Saul was already on his journey to Damascus where he would follow my friends and take them again unto Jerusalem where they would be slain.

But I knew, already, that which I would do. I would simply confront Saul and, since he believed me to be dead, he would assume me to be a ghost. Not only had I the ability to radiate great and brilliant light from my being but I was not beyond a little magic demonstration as well. So, in full intent, I and my friend, who had helped me with the things for the “show”, set off from the city along the road to Galilee.

For two days we waited a day’s trip away from Damascus, in the cliffs, and prepared for our encounter. During the night we saw a group coming, among them Saul, the persecutor of my people.

When they were close, I struck a fire and threw it into the compound prepared to give off a brilliant phosphorescent flash of great intensity. It spread a tremendously bright light, and the group was blinded. Then I stepped forward and said very loudly: “Saul, Saul, why do you continue to persecute my disciples?” Saul, however, was afraid to say the least, fell on the ground, and cried out, “Who are you who speaks to me like this?”

I simply said: “I am Immanuel whom you persecute in your hatred, as you do my disciples. Get up and go into the city and let them teach you according to how you are supposed to live.”

But Saul was very much too afraid to get up and said: “But you are he whom they slew, so you are dead and speaking to me now as a ghost.” I simply did not give answer!

Saul got to his feet but his eyes were still blinded and ones from the rear of his troops had to lead him into Damascus. He did not see for about three days for his eyes were unresponsive due to the great shock of the light blast. Besides, he was a babbling and terrified being at that particular time and hysteria was as damaging to his being as was the physical aspect of any light show.

Then I sent a disciple to tend of Saul and teach to him the new teaching, so that he slowly began to understand. It mattered not for he was greatly confused and misunderstood much and talked in a constant but confused manner. Further, he was totally confused in spirit and knowing not that which was Truth from that which he conjured, he went about and preached confused things to the people. He was never able to cast off the teachings of the old false doctrines and did, in fact, cause a reign of terror and bloodshed to be loosed upon the lands as nothing before or since.

It is not my intent in this writing to go further into detail regarding Saul (Paul) for that is something that needs far more inspection than this segment allows.

Now you see, what we have here in the description of the historian regarding my teachings: “*Go not into the way of the Gentiles,...but go rather to the lost sheep of the house of Israel.*” [No, it could not have been so—for there was no “Israel”. The word israel only meant God’s chosen, and why would I send teachers to those already chosen and accepted by God? Israel as a place had no meaning whatsoever.]

Apparently this “Jesus” learned to his sorrow how paltry and unreliable the results of his preaching could be. The seed falls on fertile and on barren soil. Many receive the message with joy, but they are children of the moment. The cares of the world, the delusion of riches, carnal desires stifle the word. Nearly all have a pretext, like the wedding guests in the parable, Jesus utters his disappointment. “I stood in the midst of the world...and found all men drunken, and none did I find thirsting among them, and my soul is afflicted for the sons of men, because they are blind in their heart and see not.” “Many are called but few are chosen.” [So be it and amen.]

Do you not yet see, that if I was Emmanuel, Esu, I was not “Jesus” for the *Bible* itself was not written for some three hundred years after my passing and therefore if the writings utilized bore the inscription of “Jesus”—it was not of my projection. The very purpose of my coming in the first place was to NOT be set aside from MAN—to not be “the anointed ONE”—I was to experience as Man so that all men could see and Know of their own divinity; that I was not more than they. Do I disdain the name “Jesus”? Of course not, and when spoken unto me in petition—I hear it very, very well—it is only for your confirmation that that which I bring unto you NOW can be verified—for if you will turn unto the records which are preserved from the historical data you will find that this which I now project is Truth. German Hebrew scholars chose that which would be placed in that which you call the *Holy Bible*. And further, the Hebrew Zionist elder men of Wisdom did write of the rules within the *Talmud* and gave forth protocols therefrom for the founding of a land of Zion which would encompass the planet.

In the corruption of the teachings I brought, the ones who had followed became more confused because of the contradictions. We shall look into what seems to be the “historical” events of this new Idea as the Man passed and the Religion was birthed. Let us, however, now take rest. I do not wish to overload all thine own circuits, but the time is at hand for Truth and the stopping of the fantasy which has all but destroyed

you wondrous creations of the Creator Mighty. I am sent again that there not be longer, misunderstanding. Ye will do that which ye will do—but you will do it in knowing and denial or you will turn from the lie. The choice now, as then, is yours. Good day.

I AM.

To be continued...

CHAPTER 15

BIO-LOGICAL DENTISTRY AND OUR ELECTROMAGNETIC BODY by Ronald S. Carlson, D.D.S. 4/17/96

What is this presence we call “our body”? Is there more to this question than acknowledged? And given this, does it require and encourage further exploration?

We have come out of the age of materialism, the age of the philosophy of Descartes and the physics of Newton. These thinker-theorists were pivotal in influencing our contemporary views and models of medicine and health. That era witnessed a very limited use and knowledge of macro- and microscopes as well as other technologies now available. The ability to go deeply within the confines of our body, defined by our skin, gave us a very narrow perception and understanding. At that time, this natural limitation of observation thwarted the discernment of new possibilities in diagnosis and treatment. We considered mostly only the anatomical model as being real and treatable. We used the five cardinal signs and symptoms of dis-ease as indicators of dis-equilibria, which were perceivable only by the diagnostician’s five senses: we looked for, listened for, felt and smelled for changes in color, heat, pain, swelling or loss of function, and we treated the body, the anatomy.

As we moved into the early and middle twentieth century, we developed an understanding of the physical presence we call “the body” as more than anatomy or physiology. Max Planck, Neils Bohr, Hideki Yukawa and Albert Einstein had a deep impact on the scientific community and Quantum Mechanics, Complementarity, Meson Theory and Photoelectric Effect with Relativity were key words used in chemistry.¹

The new model was chemical or, more precisely, biochemical. It was a model one could not necessarily directly SEE. However, with certain equipment we could test for and come to know the substances composing the human body. We went further into the tissues, beyond the gross anatomy into the anatomy of the molecules of the structure. This led to advancements in our diagnostic skills and tools which we had never imagined possible. The use of X-ray, blood studies, biopsies, urinalysis, microbial culturing, electrophoresis and many others were the order of the day. We had arrived at a more profound conception of the body. It was vastly more intricately and plastically designed than we had conceived.

Then, in the late seventies, physicist Fritoff Capra published a book entitled *The Tao of Physics*. In it he related sub-molecular, sub-atomic, high energy physics to consciousness that is expressed in the many religious systems.² During this decade of the 1970s, we entered the era of sub-atomic physics that has impacted our understanding of this presence we call “the body” and thus also our applications in medicine and health as they relate to diagnosis and treatment. We now find that the X-rays that we have relied upon are not enough, that the Nuclear Magnetic Resonancer (N.M.R.) is of greater ability and more promise than the finest X-ray technology. It has also become evident that the chemistries ordered with blood and urine give very limited and often misunderstood pictures and messages. What is next? What does the future hold?

The new physics of quarks, fermions, bosons, supersymmetrical gauge, which are fields rather than focused points of matter, electrical charges and spins is the bed of the new technology that will shortly be in use by us for diagnosis and treatment. It is this information that states that at another level we are mostly space, perhaps as much as seventy or eighty percent space, and that we are not certain of what the rest is made—wave or particle. Further, that this body might only be a field or space in which life appears and has the opportunity to process and be.³

In about eighty years we have transformed our conception of this vehicle we call “the body” from that of solid state good ol’ anatomy, through space age chemical model, through an exciting interface of “electromagnetic fields” or cords of energy to that of Pure Space. What is this space in which we find “no thing”? How does it behave relative to our wave and particle theories? Will we discover more about it that will require a reworking of the electromagnetic model? These are questions that are on the cutting edge of HIGH ENERGY PHYSICS, not yet answered. And aside from these questions, the opportunity now is to see ourselves treating the body as a field: THE ELECTROMAGNETIC SPACE (body).⁴

The term “bio-compatibility” as well as “electromagnetic body” is mostly unknown in the profession of medicine and has just recently been appearing in literature as a possibility. A bio-compatible process is defined as any process that will enhance or facilitate the well-being of a human in the realms of health, happiness, harmony and prosperity. Optimum health is a fundamental law of life expressed as happiness, harmony, and prosperity.

The principle of cleansing (purification) is now replacing, at a rapid pace, the notions of disease, sickness, and illness. We have accepted without question the concept that there is such a “thing” as disease, and yet when the doctor says, “Your son has leukemia”, the doctor is hard-pressed to show you an object that is the “leukemia”. However, what he may show you in fact are “signs” (physical signs such as a rash, a lump, bleeding, fever, etc.) or “symptoms” (patient expressions of experiences such as hotness, pain, dizziness, tightness in chest, etc.). We, as health practitioners, have named “diseases” based upon the clinical picture of the human being, that is, his signs and symptoms. Clearly, there is no “thing” as “disease”. It is only a concept we work with that guides us to treat in a particular manner.

These signs and symptoms may, in another context, be considered as simply a normal way in which the body balances or cleanses itself. I know that this is a foreign notion, that the signs and symptoms of fever, pain, swelling, redness, and loss of function are only expressions of a “cleansing”, “purification”, or “rebalancing” of the afflicted person. Even more at odds with what we have been taught is the notion that this process is to be encouraged rather than thwarted. Nonetheless, let us look at the natural design of the planet Earth, our immediate local environment, and the internal environment of our physical body.

Let us consider the forces of wind, rain, Sun, and Earth. For a plant to grow and flourish, it must have the divine and elegant gifts of wind, rain, Sun, and Earth. Without one of these, the plant will not grow nor flourish. In a field of taro, each plant is submerged, mostly in water, while its leaves are above the surface exposed to the Sun, wind, and rain. This water is essential for the plant’s transfer of elements from the Earth to the plant as well as for its respiration. The taro must also rely on the wind and rain to provide the cleansing action of both the water and the wind upon the leaves. The wind and the rain clean the leaves of the plant so that it may continue to receive solar energy (light from our star called “the Sun”) necessary to carrying out the process of photosynthesis. This process utilizes carbon dioxide and other gases from the atmosphere and with light creates oxygen and other essential nutrients for the benefit of the entire bio-

sphere.

If there is stagnation of any elemental force—wind, rain, Sun, Earth—the taro plant will not grow and will experience degeneration and ultimate physical death or transformation. I say “transformation” for it is a fact that all elements experience biodegradation and are placed in the eternal pool of bioelements to be recombined in time, at the Creator’s discretion, as part of the Divine Arrangement in the natural flowing evolution of our Universe.

The human being is a biosphere within a biosphere. We, like taro, have the same requirements and are subject to the same natural laws, and this is true of all other organisms in this world. It has been easy for us, until now, to forget and even to deny this fact. Regardless, the truth remains: we also are beings of the Great Spirit’s creation. Our physical bodies require clean air, water, Earth, and Sun to process and prosper. If any of these is remiss, we are effectively rendered less than who we are able to be. This means that the quality of water, food, air, and Sun we receive greatly determine our effectiveness.

What does this have to do with dentistry? you may ask. The dental structures: the teeth, gums, bone ligaments and associated structures of the body are the only areas where noxious substances, poison toxins are routinely placed without careful questioning. Mercury, lead, chromium, nickel, titanium, copper, silver, tin, zinc, platinum, gold, palladium, and other unknown trace elements are systematically placed with little concern for bio-compatibility.

We know tissues are composed of charges, positive and negative. Further, we know that metals are conductors with positive and negative charges, positive charges within negatively charged areas, and negative charges within positively charged areas. We also know that all metals corrode to varying degrees.

Might it be wise and prudent to evaluate and determine what metals are bio-compatible and least electrically charged? Might our success/failure ratio be improved if we were to use the most bio-electrically compatible materials, those of ceramo-plastics of ceramo-calcite composition?

How may we apply this new understanding to what we do, so that we are more successful in our treatment and results?

As an example, the use of Sargenti’s Paste developed and advanced during the 1970s for use in root canals (endodontics) is still in practice and it contains the following ingredients: The liquid has 76% eugenol, 20% peanut oil, 2% rose oil and 2% lavender oil. The powder mixed with the aforementioned liquid contains 4% titanium dioxide, 6.5% paraformaldehyde, 9% bismuth subcarbonate, .09% phenylmercuric borate, 61% zinc oxide, 3% barium sulfate, 4% bismuth subnitrate, 11% lead tetraoxide, 1.2% hydrocortisone, and 0.21% prednisolone.

Most of the elements just mentioned are bio-toxic. Yet, it is common to use such materials in teeth since they are not perceived by the medical profession to be “in” the body or “connected” with the other vital systems of the human organism.

As reported in the *Journal of Endodontics* (12:124, 1986), a study was conducted utilizing Sargenti’s Paste, with and without corticosteroids (anti-inflammatory substances), and the classical filling paste now

utilized in root canal work termed Z.O.E. (zinc oxide powder and eugenol liquid). The study was carried out at the Indiana University School of Dentistry. It was found that “all three materials caused some degree of tissue necrosis (death), with the Z.O.E. causing the least.” The quote is from the *Endodontic Newsletter* published by Endodontic Associates, Honolulu, Hawaii.

One may understand that the hollow of the tooth (pulp chamber and canal) once contained vital tissue that nourished the living dental organ known as a tooth. In endodontics this tissue, for various reasons, is replaced with some type of “filling material” such as Sargenti’s Paste, Z.O.E. paste, or another substance in hopes of retaining the de-vital dental organ. Further, it should be noted that the pulp that is being replaced is gangrenous, for tissue death due to loss of blood supply is termed “gangrene”. Please be clear that “de-vital”, “dead”, “necrotic”, and “gangrene” ultimately mean the same. (Interestingly enough, while I was a student at the University of Michigan, Dr. Darly F. Ostrander, Professor of Dentistry in the Endodontic Section, instructed students to use a euphemistic approach with patients while presenting a case to retain the dental organ in question. He said, “When you are explaining the need for a root canal always use the term ‘de-vital’ rather than ‘dead’ in reference to the tooth to be treated. You will have much better acceptance in treatment choice, since people do not want something dead in their mouths.”)

A fact little known by most people is that the dentine, the tissue of the root of the tooth and the major part of the tissue underlying the enamel of the crown, is living. Coursing through the dentine are small fluid-filled tubules that were connected to cells (odontoblasts) that once lined the inner chamber prior to the death of the dental organ. Therefore, the dentine is also dead or gangrenous since it has lost its blood supply. Within the dentine are thousands and thousands of accessory and lateral canals as well as micro-nutrient canals that cannot be cleansed or filled by the endodontist (dentist). These nooks and crannies are filled with tissue, bacteria, and viruses, that, once having lost blood supply, continue to decay and extrude, along with the dentine tubules, protein degradation products such as “cadaverine”, “putricine”, and various “thioethers” which are poison to the body.

One of the characteristics of gangrenous tissue is that of anesthesia or numbness. The loss of pain you feel in the tooth is simply a confirmation that it is gangrenous. Subsequently, the bone that is intimately connected with the dead dental organ will be required to wall off the area to protect the entire body. This is accomplished by one of two methods. First, a pus sack (abscess), cyst, or granuloma may occur containing the drainage. These are different pathologic entities; however, they are the same response of the body to attempt to wall off the degenerated area in order to protect the whole body. A more subtle and hence little mentioned effect is that of “condensing osteitis”. This is a dense bone growth surrounding the root of the tooth that often causes fusion of the bone and the root (ankylosis). In my own histo-pathologic research I have found that these teeth, when extracted, will usually have alveolar bone attached showing various forms of inflammation, degeneration, metaplasia, or fibrosis.

In a recent conversation with one of the leading endodontists in Honolulu, it was noted that “although techniques have improved, the materials have remained the same.” The basic root canal material used today is gutta percha filler (a purified milky substance from a tree) and some type of sealer (a fluid, paste-like material in which the gutta percha is rolled before being placed in the root canal of the dental organ).

At this point, I wish to present a few quotes from Kaare Langeland regarding his histo-pathologic research. In *Dental Clinics of North America* (Vol. 18, No. 2, April 1974), Kaare Langeland, D.D.S.

Ph.D. reviewed "Root Canal Sealants and Pastes". He states, "The fact that the sealers and pastes will contact vital or disintegrating tissue connected with the general circulation allows for generalized distribution by blood and lymph," and "The resorbability of sealers and pastes has been abundantly demonstrated by gross radiographic evidence. There is, therefore, no doubt that material is transported away from the site where it was originally applied." This gives some idea about the systemic impact of endodontic materials, not to mention what has already been discussed relative to the dead tissues of dentine cementum, and soft tissue found in accessory canals.

In his tissue implant studies he found the following: "A zone of inflammation occurred at the end of the tube (an implanted tube in experimental tissue), regardless of which of the test materials was exposed to the tissue. A foreign body reaction was present and transporting of particles of the material occurred by macrophages, foreign body cells, tissue fluid, and lymph."

Dr. Langeland concluded the following: "(1) All sealers are irritants in their freshly mixed state; (2) after setting or curing, some sealers lose their irritant components and become relatively inert; (3) all sealers are resorbable; (4) components of sealers may be transported to, and settle in, the internal organs; (5) pastes intended to fill the entire canal lumen of the root canal are not acceptable; (6) the canal lumen should be filled as much as possible with a solid or semisolid nonirritant material; (7) no sealer or a minimal amount of sealer should be exposed to the remaining pulp or the periapical tissue."

In the official *Newsletter Of The Clinical Research Associates* (Vol. 13, Issue 9, September 1989), a new root canal filling material was reviewed. The product's name is "Thermafil" by Tulsa Dental Products of Tulsa, Oklahoma. It has a metal core made of medical grade stainless steel #302 with a plasticized gutta percha bonded on it. I recently called Tulsa Dental Products and asked what the chemical composition of their materials was. This was unknown by anyone available, and a research chemist was not available to answer the question. They also seemed unaware of the allergic potential of the nickel-chromium in the metal core of this filling material. It was gratifying to see in the newsletter a comment by Dr. Gordon Christianson. I quote, "Presence of nickel-chromium carrier in the canal may be a problem for people concerned with metal sensitivity. It would be advisable for the manufacturer to offer alternative carriers made of noble metal." It is evident that "bio-compatibility" is not a dominant conversation in either the dental profession or dental product manufacturing. It is trusted that with this paper this term may become primary, and the consideration of cost, insurance, patient or professional acceptability, time, etc., will be given less importance.

As documentation for the notion that the "de-vital" or dead tooth is a foreign body in and of itself, I would like to share a summation of my research over the past five years. It is clinical research that is supported by histo-pathologic tissue inspection done here in Honolulu at Pathologists' Medical & Cytology Laboratory, Inc.

The teeth, ligament, gingivae, and alveolar bone of various jaw segments were removed for specific reasons. The patients were informed of the biological implications of leaving the tissue in the body, and the dental surgeries were performed with full acceptance and approval. In approximately fourteen of the seventy people in this project the teeth had been endodontically treated (root canal).

It must be understood that at the onset the body may go through one or both of two degenerative pro-

cesses. The first is the inflammatory phase. This will show as irritation in the tissue with a cellular reaction that confirms this picture. If the inflammatory phase is long-standing (chronic), and if the irritant is not removed, this may proceed to the degenerative phase with resultant fibrosis, metaplasia, calcification and eventual cellular death. A most common finding was the presence of fibrosis of the bone in the tissue samples that contained bone. Dystrophic ossification (abnormal calcification) of the periodontal ligament and/or the pulp was the next most common finding. This demonstrates that the irritants were long-standing, and blood flow diminished. Strangulation of the tissue may occur if fibrosis or calcification is extensive. With fibrosis it was often noted that the tissue contained mild or severe inflammatory cell reaction with eosinophilic cell infiltrate that is characteristic of a foreign body reaction. In some instances frank necrosis or chronic osteomyelitis was noted. In approximately five cases some type of metaplasia was noted. In most all cases some form of irritation or degeneration was observed. The teeth that had been treated with root canal therapy showed granuloma, abscess, or cysts.

Further research in tissue response to electro-chemical changes are based upon work done by Dr. Voll. In 1955 Dr. Reinhold Voll introduced the “Diatherapuncteur” acupuncture instrument (now known as DERMATRON), that could be used for diagnosis and therapy. He synthesized ancient Vedic/Chinese acupuncture with electronics. Using Ohm’s Law ($E=IR$) he was able, through skin surface resistance, to verify acupuncture points and discover many others. He had, through theory, electronics, year of research and trial and error, advanced us to a place wherein we can check the energetic health of a tissue without X-irradiation or surgery. We can obtain an accurate assessment of this tissue by placing an electric probe on various acupuncture points located on the hand, foot or odonton (term for dental organ), composed of the tooth and supporting structures of that segment.⁵

Some time ago I was introduced to this equipment. I had read about acupuncture, understood a little, and did not consider its use in dentistry. I did know that what I was treating in the oral cavity had impacts and effects on the remainder of the body. Exactly how was not clear to me. Since my introduction, and only until I was able to experience and interpret the interrelationship of the dental organs (teeth and supporting structures of that jaw segment) to the rest of the organ and tissue systems of the body outlined by acupuncture, did this mode of diagnosis and treatment make sense.

Some examples of these interrelationships are that the maxillary and mandibular incisors are energetically connected to the uro-genital system, the maxillary and mandibular cuspids are connected with the liver/gall bladder, the maxillary re-molars and mandibular first and second molars are connected with the lung/large intestine, the mandibular pre-molars and the maxillary first and second molars are connected with the stomach/spleen on left side, stomach/ pancreas on right side, and the maxillary and mandibular third molars are connected with the small intestine/heart meridians. What this means is that a focused dental organ may cause tissue damage in that organ system with which it is related. The reverse is also true, that is, a damaged organ system may cause tissue damage expressed by the dental organ. The energy flows in both directions.

As I now understand, the movement of electrical current (electron sharing) through the body creates electromagnetic fields which are the meridians of classical acupuncture. These meridians or channels of energy flow (CEF) or electromagnetic pathways (EP) are not usually observable. From time to time, one may see the effects of other phenomena on the fields. One such example in our environment is the Aurora Borealis or Northern Lights. Here, the Sun’s electromagnetic waves are separated out by the electromag-

netic field of the planet. Another example is the electromagnetic field within a crystal separating out the rays of the Sun into what we know as the color spectrum or rainbow. In some rare cases, local skin tissue reactions are observable when a CEF (meridian) is not in balance, such as epilations, ulcers, erythemas.

Another instrument used to discern the health of the odonton (dental organ) is the potentiometer, known also as a multimeter in electronics. By placing the ground probe on the oral mucosae (gum) and the reading probe on the enamel or metal filling, one is able to read voltage and current. This will give a trustworthy picture of the galvanic action in the mouth and clues to possible damage to the dental organs or tissue systems and their corresponding organs.

Observation and research with the multimeter show that normal healthy dental organs have resting potentials of approximately 85 to 100mV with no current. If resting potential is above 100mV and current is greater than .4uAMP, there is damage to the dental organ that begs correction. Even if the resting potential is below 100mV and there is a current of .4uAMP or more, this is an indication of imbalance in the dental organ and/or pathway.

If in correction the dental metal filling is removed, one will almost always note that these highly charged dental organs teeth have black, brown and gray burn areas in the dentin, and, if one follows this out into the pulp chamber, which is often necrotic, one may find that the chamber is completely calcified or blackened by electrobiodegradation of the metal filling. Upon removal of these dental organs, for whatever reason, one may observe fracture of root system, ankylosis, abscess, malformed roots, resorbed root tips, or changes in color of dentin, especially at the apicies.

We have then, in conclusion, a new technology and understanding of the body as an electromagnetic field, which we may treat in a more comprehensive manner. The electroacupuncture instrument called the dermatron and the multimeter allow us another perspective that augments information we derive from radiographs, chemistries and the signs and symptoms we receive. Through this work we are more gently, accurately and comprehensively able to decipher the needs of the person and devise a treatment course that is more compatible with the make-up of the individual, since the meridian or electromagnetic pathway will take into account the current physical expression of energy in the ELECTROMAGNETIC BODY.

I am not a pathologist; however, I am a biologist and chemist by my first degree and a dental surgeon by my second, and I have asked questions related to the bio-compatibility of the current trends in treatment. It has concerned me that we so flippantly utilize within the human biosphere materials that are irritating from their chemistries and electromagnetic decays. The evidence is clear to me that leaving dead teeth in the body as well as base metal containing mercury is not truly consistent with biological principles for optimum health, and I have therefore encouraged people who seek my advice and services to have these teeth or toxic materials removed. The final decision, being personal as all health questions are, I leave to the individual.

In summation it may be stated that (1) the body is divinely arranged to cleanse and purify similarly to the taro field example; (2) there is no such “thing” as disease as a real finding, for one cannot show “a leukemia”; (3) what we know as “disease” is a name that conveys a collection of signs and symptoms; (4) these signs and symptoms are in truth the body’s way of cleansing itself; (5) if one were to obtain optimum health, everyone’s birthright, it is best not

to pollute the internal environment, one's personal biosphere; (6) how we treat the global environment is indicative of how we care for our own personal environments—our bodies; and (7) combining human wisdom and knowledge, which is limited, with Divine Wisdom expressing through natural laws will firmly establish a bioelectric computability beneficial to human beings.

By not using materials or methods in our medical system that are not bio-logical in nature, we confirm a more natural way of being, with happiness, harmony, health, and prosperity.

I trust that this paper has been provocative and informational and thank you for the opportunity to share it with you.

Thank you for your attention and time.

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CHAPTER 16

AMERICAN STANDOFF

THE INSIDE STORY OF THE MONTANA FREEMEN

by Eustace Mullins 4/22/96

Once again the UNited States is in the grip of a massive standoff of government agents against American citizens. Jordan, Montana, the site of the standoff which has now been in effect for some thirty days, may go down in American history as a name of equal prominence with Lexington and Concord, as the launching pad for the New American Revolution. Or it may join the tragic names of Ruby Ridge and Waco as the site of yet another vicious massacre of American dissidents.

“Lucky Bill” Clinton is on the horns of a genuine dilemma. It is too near the national elections to stage yet another massacre of Americans. Nor can he divert the public’s attention with another foreign venture of the United Nations. He has already staged Somalia, Haiti and Bosnia as the equivalent of the Roman motto of “bread and circuses” to keep Americans from thinking about their domestic problems. He has nowhere else to go.

ANOTHER BLOODBATH?

Although his faithful hireling, Attorney General Janet Reno, is said to be panting for yet another bloodbath in the great tradition of her previous escapades at Ruby Ridge and Waco, Clinton is reluctant to float his re-election aspirations on another sea of blood. He recently buried his greatest re-election liability, Secretary of Commerce Ron Brown, who was facing numerous investigations for the most flagrant gathering-in of bribes in our political history. “Lucky Bill”, with the historic Clinton luck, was “devastated” by the news that Brown would not be standing trial before the election, because his plane had fortuitously slammed into a hill in Bosnia. At this writing, his only advice to the federal agents besieging the dissidents at Jordan, Montana, is “Hold your fire.”

MORE CRIMINALS

Although the entire United States is paralyzed by the outbreaks of crime in the nation’s cities, once again, hundreds of “law enforcement” agents are deployed against a handful of Americans in a remote Montana hamlet. It is noteworthy that Jordan has never had a crime problem. What lured these hundreds of federal agents to the area? They had discovered that an armed and extremely dangerous family was holed up on a 964-acre ranch near Jordan. These “dangerous” criminals are accused of mail fraud, conspiracy, and bank fraud because they issued some \$19.5 million in checks and money orders between August 1994 and December 1995.

I feel some personal responsibility for the actions of the accused, because they were following precepts and documented information which I had released to the American public in 1953, and which have now alerted at least ten million Americans to the nature of the problem. This information, presently available

under the title of “Secrets of the Federal Reserve”, documents that in Thanksgiving week of 1910, some of the world’s leading bankers gathered at the Millionaire’s Club at Jekyll Island, Georgia, a group representing one-sixth of the wealth of the entire world, to enter into a criminal conspiracy to seize all of the money and credit of the American people. The Conspirators had gone to considerable effort to keep their identity and their purpose secret, which is the prime evidence of conspiracy to commit a crime. They were functioning as a “syndicate” under the auspices of the Rockefeller Foundation, a prime example of a syndicate, and under orders from Baron Rothschild of London to produce a plan which would give them total control of the money and credit of the people of the United States.

The Jekyll Island group was led by Senator Nelson Aldrich, Majority Leader of the Senate. His daughter, Abby Aldrich, had married John D. Rockefeller, Jr. a few years before this meeting. Also present was Frank Vanderlip, president of National City Bank, the depository for the billions of income from Rockefeller’s Standard Oil monopoly; Paul Warburg, of Kuhn, Loeb Co., New York, the secret agent of the House of Rothschild in the United States, and Henry P. Davison, right hand man of J.P.Morgan, also a secret Rothschild agent.

The *Oxford English Dictionary* defines a “syndicate” as follows: “3. A combination of capitalists and financiers entered into for the purpose of prosecuting a scheme requiring large sources of capital, especially one having the object of obtaining control of the market in a particular commodity.”

At Jekyll Island, the goal was to obtain a monopoly of money, which J.P. Morgan himself had defined, in testimony before the Pujo Committee, as “Money is a commodity.” Their monopoly plan, written at Jekyll Island, was presented to the Congress in 1913 as the Federal Reserve plan, although it was the antithesis of “federal”, because it transferred Congress’ historic mission to issue money, as defined in Article II, Section 8 of the *Constitution of the United States*, delivering this function to a privately-owned bank, the Federal Reserve Bank. This private bank, in the language of the Federal Reserve Act, was now designated as the official fiscal agent of the United States. It had no “reserves”, nor did it need any, because it now had a license from Congress to print as much money as it chose, with no restrictions or oversight from Congress.

Although the Federal Reserve scrip initially had gold backing, this was surreptitiously removed in later years. The final step in this conspiracy was achieved in 1942. Noted financial writer, Henry Hazlitt, wrote in *Newsweek* magazine for January 4, 1943:

“The money that began to appear in circulation a week ago, December 21, 1942, was really printing-press money in the fullest sense of the term, that is, money which has no collateral of any kind behind it.... We repeat, these notes have absolutely no collateral of any kind behind them.”

MONEY WITHOUT BACKING

After I had alerted millions of my fellow-Americans to this production of Federal Reserve notes which had no backing or collateral, a few citizens resolved that, as Americans in good standing, they also could issue checks and other negotiable instruments with collateral the equivalent to that of the Federal Reserve notes—that is, none. Thus is the background for the \$19.5 million of “bogus” checks and money orders which

caused the government to charge the Freemen with conspiracy and fraud. But their “conspiracy” had been preceded by the criminal syndicate which met secretly at Jekyll Island, and which had functioned since 1914 without hindrance from the government.

What was the difference between the Freemen of Jordan and the private stockholders of the Federal Reserve Bank? Legally, none. The only charge that could be brought against them is cutting themselves in on the private monopoly of the Federal Reserve Bank. Although the Federal Reserve System indeed was chartered under authority of the Congress of the United States, it has no legal standing in court because it originated as a secret criminal conspiracy, thoroughly documented in my work. In fact, the Jordan ranchers probably are less criminal than the dynastic families which have owned the Private stock of the Federal Reserve Banks since 1914.

LICENSE TO PRINT MONEY

In issuing their checks and money orders, the Jordan group could be said to follow the great tradition of American banking, as documented on page 157 of *Secrets Of The Federal Reserve*:

“Governor W.P.G. Harding of the Federal Reserve Board testified in 1921 that ‘The Federal Reserve Bank is an institution owned by the stockholding member banks. The Government has not a dollar’s worth of stock in it.’ “

From page 167 of *Secrets*: “on September 30, 1941, before the House Committee on Banking and currency, was asked by Representative Wright Patman, chairman of the Committee:

‘How did you get the money to buy those two billion dollars worth of Government securities in 1933?’

ECCLES: We created it.

PATMAN: Out of what?

ECCLES. Out of the right to issue credit money.

MR. PATMAN: And there is nothing behind it, is there, except our Government’s credit?

ECCLES: That is what our money system is. If there were no debts in our money system, there wouldn’t be any money.”

What Chairman Eccles of the Federal Reserve Board was referring to was the ancient, five-thousand-year-old Babylonian money system, in which all money is created out of debt. This scheme finally enslaves the entire population in a sea of unpayable debt.

Congressman Wright Patman explains in his groundbreaking book, *The Primer of Money*, that “The cash, in truth, does not exist and has never existed. What we call ‘cash reserves’ are simply bookkeeping credits entered upon bookkeeping ledgers of the Federal Reserve Banks. The credits are created by the Federal Reserve Banks and then passed along through the banking system.”

As Patman tells us, the Federal Reserve's private stockholders "create money out of nothing" as "book-keeping credits entered upon ledgers". Thus our entire five-trillion-dollar "national debt" has never existed except as entries in the ledgers of the Federal Reserve Banks. We can hardly criticize the Jordan ranchers for deciding to do the same thing, as spelled out in my work.

The system of the conspirators is further detailed by Peter L. Bernstein, in *A Primer On Money, Banking and Gold*. He says:

"The trick in the Federal Reserve notes is that the Federal Reserve banks lose no cash when they pay out this currency to the member banks. Federal Reserve notes are not redeemable in anything except what the Government calls 'legal tender' - that is, money that a creditor must be willing to accept from a debtor in payment of sums owed him. But since all Federal Reserve notes are themselves declared by law to be legal money, they are really redeemable only in themselves.... they are an irredeemable obligation issued by the Federal Reserve Banks."

JORDAN RANCHERS ISSUE "MONEY"

The Jordan ranchers availed themselves of "equal opportunity" to write checks and money orders redeemable only in themselves, the identical manner in which Federal Reserve notes are issued. Furthermore, the "paper" of the Jordan ranchers was accepted by both banks and individuals. Once it has been accepted, there is no further legal claim on the ranchers.

However, it seems unlikely that they will ever be given the opportunity to document this in court, or to have me testify on their behalf. What we are seeing is the potential toppling of the entire Federal Reserve debt structure, which cannot be substantiated even in their own Admiralty courts or under authority of the Crown of England and the Bank of England, which is its sole authority.

The hundreds of federal agents now assembled at Jordan are there as "Federal Reserve" police whose sole mission is to enforce the Federal Reserve monopoly against any encroachment, while the "Federal Reserve press" the mass media of the UNited States, carries on a frenetic propaganda war against the Jordan group, denouncing them as check forgers who commit wire fraud and mail fraud.

LAND SEIZURE

The 964-acre ranch which is the scene of the standoff had previously been foreclosed and sold. The ranchers protested that the bank had not advanced them any "substance for substance" as is required by the law of contract, and that they had merely advanced them "bookkeeping ledger entries", as is the custom with the Federal Reserve System and the banks with which it does business. The Federal Reserve System also requires a code number on all negotiable instruments which it handles, this secret code being an integral part of its conspiracy. Thus all those who transact business using these secret code numbers are drawn into the conspiracy against their will, and become reluctant serfs of its system.

To prevent the seizure of their land, the ranchers officially reorganized its ownership, establishing it as

“Justus Township”. Under the laws governing townships, they have continued to operate legally and are not guilty of any offense.

The present situation is that the ranchers are now defending their township, and any armed attack against it constitutes a violation of the laws under which it had been established. Their defense is in the great tradition of the laws of the United States, its *Constitution*, as well as the preceding centuries of English common law, including the *Magna Carta* and Sir Edward Coke’s *Petition Of Right*, which was one of the forerunners of our *Constitution*. Coke’s *Petition Of Right* of 1628 was signed into law as the “Declaration of Rights” on February 13, 1689.

It was Sir Edward Coke who glorified the *Magna Carta* as the most important document in the evolution of the common law of England. The *Magna Carta* was drawn up June 15, 1215, at Runnymede, England under the leadership of King John. Among the assembled Barons was Eustace de Vesci. Of the sixty-three paragraphs of the *Magna Carta*, I have most frequently quoted, in my legal briefs during the past fifty years, paragraph 39:

“No free man shall be seized or imprisoned, or stripped of his rights or possession, or outlawed or exiled, or deprived of his standing in any other way, nor will we proceed with force against him, or send others to do so, except by the lawful judgment of his equals or by the law of the land.”

I have never found a judge in any United States court who paid the slightest attention to my citing of this paragraph.

The Freemen of Montana may have taken their name from this paragraph, which is also quoted in more concise form as, “No freeman shall be taken, imprisoned, disseised, outlawed, or in any way destroyed, nor will we proceed against him or prosecute him, except by the lawful judgment of his peers, and by the law of the land.”

The Founding Fathers later reprised this paragraph in the *Fifth Amendment* to the *Constitution of the United States*, “No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment by a grand jury, nor shall any person....be deprived of life, liberty, or property without due process of law.”

Paragraph 9 of the *Magna Carta* states, “Neither we nor our officials will seize any land or rent in payment of a debt, so long as the debtor has movable goods sufficient to discharge the debt. A debtor’s sureties shall not be distrained upon so long as the debtor himself can discharge his debt.”

The Freemen discharged their debt, and protected their land, by issuing negotiable instruments which had the same backing as the Federal Reserve notes, and which should have been equally honored under the law.

Paragraph 34 of the *Magna Carta*, which I also used frequently in my lawsuits against governmental authorities, says, “The writ called precipe shall not in future be issued to anyone in respect of any holding of land, if a free man could thereby be deprived of the right of trial in his own lord’s court.”

In U.S. courts, a praecipe is a notice of a legal action, or of a step in said action, such as a motion or hearing.

The permanence of the *Magna Carta*'s provisions is assured by King John in the concluding paragraph 63, "IT IS ACCORDINGLY OUR WISH AND COMMAND that the English Church shall be free, and that men in our kingdom shall have and keep all these liberties, rights, and concessions, well and peaceably in their fulness and entirety for them and their heirs, of us and our heirs, in all things and all places for ever."

In view of controversies surrounding the holding of stock in the Federal Reserve banks, many of the stockholders, being foreigners, paragraph ten and eleven of the *Magna Carta* could be applicable. Paragraph ten stipulates that: "If anyone who has borrowed a sum of money from Jews dies before the debt has been repaid, his heirs shall pay no interest on the debt for so long as he remains under age."

Paragraph eleven states that "If a man dies owing money to Jews, his wife may have her dower and pay nothing towards the debt from it."

MAYFLOWER COMPACT

When the signers of the *Mayflower Compact* (including William Mullins) drew up the first governing instrument in the New World, on November 11, 1620, they resolved "solemnly and mutually in the Presence of God and one another, covenant and combine ourselves together into a civil Body Politick." This was the origin of government in the future UNited States. When it was refined into the *Constitution*, the emphasis was not upon the rights of government, but upon the rights of its citizens, and the necessity for protecting them against encroachments by the government, necessitated by the tyrannies which they had fled in the Old World.

The Freemen of Montana are acting in the great tradition of these guarantees. They are acting from right of conscience, from the knowledge of their beliefs, and from their willingness to defend those beliefs from any encroachment by the federal power. Any assault upon those unalienable rights constitutes a violation of the statutes prohibiting same, principally U.S. Code 42, Sections 1983 through 1986. The federal agents' confrontation of the Montana Freemen not only violates Title 42 of the civil code, but also Title 18 of the Criminal Code, Sections 41 and 42.

The federal agents have established no legal basis for this confrontation or assault. The surrounding of private property by regiments of heavily armed men constitutes an assault even if no shots are fired, because the residents can reasonably expect that their lives are in danger. They are responding as We the People of the United States, prepared not only to defend themselves, but also their rights. There is a further and more disturbing aspect of the federal agents' presence at the Jordan ranch. They are there at the behest of a foreign government, the State of Israel, operating through its unregistered agent in the UNited States, the Jewish Masonic B'Nai B'Rith and its assault arm, the Anti-Defamation League. Not only does the ADL operate as a quasi-religious group, in violation of U.S. statutes, but also as the moving force behind any federal agency's assault upon groups such as the Montana Freemen. The very name Freemen is an affront to the tyrannical ADL, which aims to reduce all American citizens to the status of serfs of Israel. Because of the religious aspects of the federal agents' presence, they should be withdrawn before they launch their final bloody assault, as they did at the ADL-directed atrocities at Ruby Ridge and

the Waco Holocaust.

FREEMEN HAVE COMMITTED
NO CRIME

In conclusion, the Montana Freemen deserve the active support and praise of every American citizen because they have drawn the line. They have said, “You shall not pass this spot!” Because of their courageous action in challenging the foreign money monopoly of the Federal Reserve System, they may have set in motion a tidal wave of events which may destroy this monster and restore the historic liberties of all Americans. We can help, first and foremost, by understanding what they are trying to do. These are not the petty criminals portrayed by the media, who are writing bad checks. They are citizens who believe they have the right to issue unbacked money instruments as the Federal Reserve System has been doing, unchecked, since 1914. Heretofore, the Federal Reserve courts, as the Admiralty courts of the Bank of England are known in the United States, have succeeded in sentencing anyone who challenged the powers of the Federal Reserve System to long terms in prison.

For the first time, we have the opportunity to join with the Montana Freemen and their courageous battle for justice. They named their headquarters, “Justus Township”, which can not only be interpreted as a crusade for justice, but also as “Just Us” — just American citizens, us, working together to build a greater and more harmonious nation.

Editor’s note: We follow this insightful writing with a personal account of how the leader of the Montana Freemen has been treated since taken into custody. This account is a sworn affidavit, written originally in longhand, by his daughter. It is, sadly, an all-too-familiar account of “justice” in action.

CHAPTER 17

INCREDIBLE MONTANA FREEMEN UPDATE:

FEDERAL ATROCITIES TOP STATE TORTURE OF PATRIOT

Leroy Schweitzer's Story As Told By His Daughter Brandi

To begin this affidavit, I learned of my dad's (LeRoy Schweitzer's) arrest on Monday morning, March 25th, 1996. He was taken to the Yellowstone County Detention center in Billings, Montana. Beginning that same evening through Wednesday the 27th I heard repeated reports of my dad's mistreatment. By "mistreatment" I mean he was being beaten. These facts were affirmed by friends and family members who both saw and talked with my dad on Tuesday and Wednesday. By mutual agreement, my three brothers and I decided to travel to Billings and visit with him ourselves.

On Friday the 29th we visited our dad from shortly after 3:30 pm to around 4:00 p.m.. During that time we learned that he was not just beaten but, rather, tortured. To torture means to inflict or subject to extreme physical pain according to the *Funk and Wagnalls Standard Dictionary*. He described in detail how the federal marshals put shackles around his ankles and wrists so tightly that he bled. He said they strapped him in a chair and kicked him in the legs, hit him in the face, grabbed him by his hair and yanked his head around, pushed in on his ears with their fingers until he almost passed out, and pressed on the backs of his finger nails. They turned down the heat in his cell, took his blanket and his mattress and left him in only his t-shirt and pants. I state all of this because, in spite of it, he was in very good spirits. He quoted the law, as he often does, and recounted the past week's events. He joked with us and asked us if we remembered some of the particular camping trips that we had been on. He told us that only good would come out of this. He said they would never break his spirit. He kept saying that, to them, this was a "hot potato" and they didn't want him to keep uncovering all the corruption. He was extremely optimistic, sound of mind, and full of conviction. This was how he appeared to me on Friday afternoon.

On Friday evening around 6:00 p.m. we visited dad again. Again he quoted law after law, recalled past events, explained his reasoning for not allowing them jurisdiction or granting them venue. He said he felt great. He got excited when he told us about God providing for him and that this was all in His plan. He said he had faith that God is in control. He talked with two receivers so two of us could talk to him at a time but his voice was so strong that the two of us without receivers could still hear him most of the time. We were allowed to visit for close to two hours. He smiled and said he loved us when we were done. He waved to us through the glass divider. This was how he looked on Friday evening the 29th just before 8:00 p.m.

On Saturday morning around 10:00 I received a phone call from a family member saying that they had moved my dad.

I spent most of the day on the phone. I called the Yellowstone County Detention Center, the Marshal's

office, the F.B.I., the U.S. Attorney's office, the Governor's office, Senator's office, and the U.S. Medical Center in Springfield, Missouri. Not one person gave me an answer as to what was going on and why we were not notified that dad was being moved.

Sunday, March 31st I began to make travel plans to go to Missouri.

Monday, April 1st I made some more phone calls. I finalized our (my friend, my brother and my) travel plans. When I called the Marshal's office we had a conference call with the Medical Center. I was told they wouldn't guarantee that I could get in to see my dad.

Tuesday, April 2nd we travelled all day.

Wednesday, April 3rd, four days since I had seen my dad. At around 9:00 a.m. I called the Medical Center to ask if my brother and I could visit. We were told we could have an hour visit, granted by the warden.

At about 1:45 p.m. we arrived at the Medical Center After we were "approved" we waited for about ten minutes in the front desk area.

Officer Daniels, who supervised us the entire time of our visit, told us that my dad would have an N-G tube in his nose that they used to force feed him. But he told us not to be "shocked", or "alarmed". After we walked through two electric doors we were shown into a room where my dad was standing and waiting. He had an N-G tube hanging out of the left side of his nose. There was white tape across his nose probably for the purpose of holding the tube in place. Dad walked slowly over to a group of chairs where we sat next to each other. He held out his hand to me and I grabbed it. He said hello in a faint, slow voice. He grabbed Scott's hand and said hello. He was dressed in a short-sleeved tan prison suit, with thin blue slippers. For the first few seconds he didn't speak. He just looked at us. He looked at each one of us. He seemed very tired. His eyes were red. He wasn't smiling. He just seemed almost surprised that we were there.

He asked us how we found him. He didn't appear disoriented, he simply looked like the last four days had been very rough on him. He told us about the tube in his nose. He explained that he is x-rayed every time they put one in. It goes up his nose and down his throat. It is extremely painful and it hurt him a great deal to talk to us. But he said they told him if he pulls it out, they'll put a bigger one in. So he said he would leave it in and stand the pain as long as he could. He did not want to be x-rayed anymore. He told us he couldn't believe how corrupt and satanic the system is. Then he held out his arms in a gesture to look at what they were willing to do a person who threatens to expose their evil ways.

It was a sight enough to make you sick to your stomach. But he reminded us that even if they destroyed his body, they would never touch his spirit. Then he added, "May God have mercy on their souls." And it was evident that he had seen something truly evil, while the rest of us were kept from knowing all that happened those four previous days. He told us of some of the threats he'd received, such as if he didn't do as he was told, they'd start breaking bones.

He said he was visited by a young doctor from New York whose threat was if dad ever did get released,

they could always shoot him up full of cancer first. He looked at Scott and I and said, “You don’t deserve to live in a system like this.” He said, “It’s very important that the people know I didn’t eat.” He said he made a vow not to eat or drink until he got a grand jury trial. And he’s kept his word.

At this time he was obviously having a hard time talking due to the pain of the tube down his throat. He had bruises on the inside of his elbow. I asked him if he had been given any medication. He said, “They’ve stuck me here,” pointing to the insides of both of his elbows, “and put an I.V. here,” pointing to the top of his hand. He said he didn’t now what type of drugs they were using, but he could smell them when they put them through the tube in his nose.

He kept talking about the family. He talked about our country and that I was too young to remember how good it used to be, but that if he could help it it would be that way again. He said, “I love my country.”

At the end of our supervised visit it was hard to say good bye. He gave us a long hug and told us he loved us. He looked at us and said, “Keep your faith!” He didn’t smile, he just looked at us before we were told to leave. We all cried.

This is what has been done to my father. I affirm that I am twenty-one years of age, of sound mind, and capable of listing in this affidavit the events which have taken place without the assistance of another. The statements contained herein are true, correct, and complete to the best of my knowledge and belief as of this date, April 11, 1996.

Signature,

pasteup

CHAPTER 18

FROM GRANDMA:

FOOD FOR THOUGHT ON OUR NATION'S FUTURE

by Grandma Herrman-Herman 4/18/96

Grandma—Mrs.—Russ—Herman 6182435501

Fellow Americans:

I must be saying something that is getting to the Powers-That-Be. Last evening, they had blocked my long distance calling ability for four hours or more. I finally gave up and went to bed after the fourth hour. Time has come that I share something with you. Over the past two years I have received many, many calls from children. Some of these children have been as young as sixteen. These youngsters/children call me and say, “Grandma, do I have a future? Will I be able to grow up in a free America or will I have nothing to look forward to but a lawless government? Will I be able to grow up and have a family and go to the church of my choice, or will I be made to live by a religion which is not of my choosing? Grandma, is it true that I have nothing to look forward to but to lay in my bed and fear the federal government will break into my home and take me and my family away, or burn us to death in our beds while we sleep? Grandma, can the federal government really convict me for a crime I did not do—and put me to death—and I have no means to fight for my life?”

I do not know about the rest of you, but to me these are questions no sixteen-year-old should even be thinking of asking. These children have not even had the chance to experience a childhood. **How in the Lord God's name can I answer these children's questions?!** These are questions that the U.S. House of Representatives, the Executive/President of the United States and the Judiciary should be asked, and an answer need be given by them. When our future generations are deprived of the peace and glory, the experience of a wondrous childhood, and the ability to “sip the cup of peace and tranquility”—to think of only corruption and violence of our federal government and self defense of themselves and their family members—then something is damned wrong in these United States! **Think about it!**

Over the weekend, I was given a set of old books—the very first book I opened smacked me right in the kisser! The books were a set of old *Groliers* [*Encyclopedia*]. Lo and behold, the first thing that hit me in the kisser was International (World) Banks and Funds. Back then, for capitalization, the member nations were required by the Articles of Agreement to pay 20 percent of their total capital subscription, as called by the **bank**. Per *Groliers*: The Source of Loan Funds: “The Bank relies primarily on the money markets of the world, and specifically on the American market, to find the billions of dollars which it is authorized to lend. United States commercial banks, with capital surplus in excess of \$7,000,000,000 were generally permitted to invest only up to a maximum of 10% in the securities of investment grade of a single issuer.

Life insurance companies, with aggregate assets of about \$48,000,000,000 were debarred in several key states from purchasing International Bank debentures.”

Think about it! It does not take an Einstein to figure out why no tax dollars paid by the American people can be accounted for by the application of said tax dollars being applied to the National Debt since around 1947. The tax dollars have gone directly to the “Bank”, also known as the World Bank, and there can be NO BALANCING OF THE NATIONAL BUDGET, OR PAYMENT OF THE NATIONAL DEBT!

This is the reason the balanced budget issues were so “grandiosely media-ized” by our representatives who alluded to the fact that “We would insult their intelligence and shame them in the event WE called or mandated the budget be balanced and the monies accounted for!

USC Title 18, the RICO Act, covers this nicely—it’s called extortion and racketeering on the REVERSE! It is also called embezzlement of monies, monies being used for purposes other than “collected”.

Do you pay taxes to support an International Bank known as the World Bank? NO! You pay taxes for three reasons only. (1) To pay off the National Debt; (2) For a common defense of the Union of the United States; (3) For the general welfare of the United States as defined in the grandfathered *Constitution*—which means: To ensure the industry, manufacturing and producers of the United States are PROTECTED from foreign industry, manufacturing and producers, so as to NOT discourage the industry, manufacturers and producers of the United States from their jobs of building the United States. Someone in our elected bodies “got it bass ackwards”! We give Congress three things to do and they SNAFU the jobs?!

Think about it! This week our U.S. House of Representatives, Ms. Reno et al. (common law for “and others”) are passing unconstitutional laws. These laws are called Anti-Terrorist Bills. These laws infringe into and onto your *Bill of Rights*. Is there a remedy the people can use to stop this madness?! Yes. Your state court (appellate) has original equity jurisdiction. You are the equity owners of the state in which you reside. You have the lawful right as equity owners to recall and impeach your representatives, including any and all repugnant laws which are forbidden by your *Constitution*—so declared by Act of Congress, September 17, 1787 (ratification of the old *Constitution*) and December 15, 1791 (the *First Amendment* of the *Constitution*). **Think about it!**

APRIL 19, 1996

THE ANTI-TERRORIST BILL PASSED!

The Anti-Terrorist Bill prohibits fund raising or giving monies to “terrorist nations or groups”. THINK ABOUT IT!

Yesterday’s bombing, which caused hundreds of deaths and maimings of persons gathered and living in the UN Sanctuary in Lebanon, were bombed by Israel in a state of “blood lust” and mindless hatred for anyone or anything which is against Israel. If people in other nations object to Israel moving them off their lands, out of their homes, away from their inherited farms or whatever else they have owned for centuries—and they try to defend life, limb and property—Israel retaliates with acts which are similar to what [*allegedly*] occurred all across Europe during the Hitler massacres of WWII. Once again in our history,

senseless blood lust, acts of depraved hearts are occurring—Israel should watch her own Holocaust propaganda messages. We watch them daily, and we compare notes...

We give billions of our tax dollars to Israel yearly. Israel kills with wanton disregard for the laws of the international communities and claims immunity to those laws which other nations are bound to uphold? It is time We, the Citizens (government) of the United States, under Article IX of the *First Amendment* of the *Constitution of the United States* “grandfathered”, mandate all funds to Israel be cut off. Israel has condemned herself by her own acts as a terrorist nation! Think about it!

Things are no different here in the United States. We, the people of the Preamble of the *Constitution of the United States* have opposed laws imposed by Israeli agents who are in our U.S. House of Representatives, the Executive Branch and the Judiciary—the three most powerful branches of government on the globe.

The three branches of the federal government do in fact have Israeli agents on the payroll of the government of We, the People, who have taken the oath to Israel, and make no bones about the fact that their first allegiance is to “Mother Israel”. You have all seen such allegiances in writing, as evidenced in the famous Diane Feinstein “letter”—which, incidentally was on the letterhead stationary of her “office of public trust”.

We, the American People, suffer the brunt of Israel agents’ determination to acquire properties which are not theirs to acquire—this being our lands, homes, businesses by excessive abuse of and misconstruction of our constitutional laws.

The Anti-Terrorist Bill is a retaliation against the American people because the American people have finally risen up in protest against misconstruction and abuse of congressional, executive and judiciary powers which infringe into and onto the furtherance’s declaratory and restrictive clauses added to the original *Constitution of the United States*, and as extending the ground of public confidence in the government, to best insure the beneficent ends of its institution. This is the *First Amendment* of the *Constitution of the United States of America*, proposed by Congress, and ratified by the Legislatures of the several states, pursuant to the Fifth Article of the original *Constitution*, effective December 15, 1791.

Our people spoke out against “unconscionable contracts” of the federal government with a private corporation known as the Federal Reserve and its IRS agent’s extortion and racketeering practices, which are forbidden by U.S.C. Title 18, Ch. 96, Racketeer Influenced and Corrupt Organizations, in its entirety—informally known as the RICO Section or RICO Act.

Our people spoke out against violations of our civil liberties and civil rights. Common Law Courts were set up by the People. Our militias stand ready. The “Chilling Effect Doctrine” has been imposed on the American people desirous of constitutional law, rights and privileges. This doctrine is defined as: In constitutional law, any law or practice which has the effect of seriously discouraging the exercise of a constitutional right, e.g., the right of appeals, etc. (the Writ of Habeas corpus) *North Carolina v. Pearce*, 395 U.S. 711, 89 S Ct. 2072, 23 L.Ed. 656.

In the latest attempt to suppress individual freedoms and rights, we receive slap after slap in the face of mandatory Article Five of the original *Constitution*’s “contract with Americans”—upheld by the *First Amendment* of the original *Constitution*—which are slapped down, being called “terrorist” in our own

land by “agents of Israel declared” who try to silence our voices by imposing the Chilling Effect Doctrine on our people, calling it an “Anti-Terrorist Bill”?—all due to the American people of the United States speaking out against unwholesome, unconstitutional, repugnant laws enforced and made Acts of Congress, to “silence our voices of objection”. Think about it!

For a long time now, we have been hearing about (a) crematoriums in Oklahoma and Indiana with a 3,000-body capacity, and (b) concentrations camps in the U.S. The more I hear, the more I believe this to be true. These are my reasons:

1. Eboli has been introduced into the U.S. (airborne)
2. Anthrax has been brought across our borders from Mexico—thanks to NAFTA. People get Anthrax also. (airborne)
3. Mad Cow Disease was introduced—courtesy of GATT. (ingestion of food)
4. Diseased wheat, courtesy of Monsanto and NAFTA. This destroys the fields from production for seven years. (famine)
5. Gulf War Syndrome, known to be contagious and airborne.
6. Overthrowing and setting aside our *Constitution* and its laws by declared agents of Israel in our representative bodies.
7. Our national defense troops in other nations, none to defend our borders or soil.
8. UN troops (at last count, 500,000) on our soil.
9. Russian Special Forces (equivalent to SS troops), called officially “Spetznaz”. (Keep in mind the SS troops of the **Nazis**.) These troops reportedly account for one out of every seven men sent in by the UN. Is Spetznaz in the United States at this time? Last year, the last account of UN troops reportedly were 500,000 and 20,000 based in Texas alone.
10. Pre-WWI and WWII, a movement went across Europe to disarm the people due to too much violence and under the guise of “peace”.
11. Every European nation’s republican form of government and *Constitution* was destroyed, as is occurring in the U.S. today. Laws were passed just like yesterday’s Anti-Terrorist Bill. The Reichstag, like the Murrah Federal Building, was bombed. Religious groups were herded into wooden buildings and burned alive—remember Waco?—courtesy of the Nazis—same training as the Spetznaz on our American soil at this time.
12. Our militia and minutemen are standing ready to defend.

We, the People of the United States are on a powder keg with fuses lit at both ends, and I for one, am most

concerned. You should be too. Think about it!

CHAPTER 19

THE BROTHERHOOD OF MAN WITHIN A UNIVERSE OF LIGHT

We are very pleased to have been granted permission from Chief Melford Okilo to reprint his introductory message as the new President of The University Of Science & Philosophy. Many of you will find his message to be an uplifting and inspiring blend of scientific depth and spiritual truth. This is taken from the Vol. XII, 1996 issue of US&P's Newsletter Light Waves (P.O. Box 520, Waynesboro VA 22980; 540-942-5161). I found Chief Okilo to have a warm and very wise personality during my recent talk with him. He is the former Governor of Rivers State in Nigeria as well as the former Minister of Commerce and Tourism of Nigeria. If you find as much refreshment in his words as we do, I'm sure he would appreciate hearing from you in, say, a brief written note of appreciation.

—Dr. Edwin M. Young, Editor-In-Chief

FROM THE INCOMING PRESIDENT

BROTHERHOOD OF MANKIND

There are not two separate or separable beings in the Universe. All are indissolubly united. All are one.

—*The Divine Iliad*

There is no separateness. All mankind is an extension of the one idea of man, for man is but one in the light of his source in God. From the one man idea, God seemingly divided His one light into two lights (father-mother or positive-negative pairs of light) which are then united again to create more pairs of father-mother bodies to continue the work of creation.

Likewise, the one light of God cannot be divided, but the extensions of the one light can appear to divide it. For example, the spots of sunlight upon the floor of some buildings are many, but they are all extensions of the one light of their source in the Sun. In other words, the uncreated spiritual light in all men is one, but the extensions or the created physical bodies are many.

melford okilo

Nature has a separating process which constantly expresses the universal desire for change and multiplicity, and there is likewise a constant leveling process which forever expresses the universal desire for oneness. Man and God are one. Man may not be apart from God at any time, nor can any part of Creation be apart from God at any time. Man's awareness of the Light of God within will give him all knowledge and power.

This universe of countless parts is wired together by an electric flux of "nerves" which informs each man or

part of the universe of the ever-changing condition of every other part. This shows that the world of man is all one brotherhood. What any man does to another, he does to all men. Each person is the same person because all are connected by light. Everything in the universe is electrically connected to every other thing. Mind or light of love knows this and could see it with its extrasensory vision. The aura which connects every object in the universe with every other object is also visible to it. It is the light in man that makes all men and things as one and indissolubly united.

Each man of Earth, therefore, extends from and through the other, and this relationship is the scientific meaning of the brotherhood of mankind. No man is separate and apart from other men.

We are living in an orderly God-controlled universe of law where man is as inexorably bound within fixed limitations as the planets are bound to definite paths in their orbits.

The world is in its present dangerous condition because of the casual manner in which such vital principles of truth as: “We Are All One,” “The Golden Rule,” “The Brotherhood of Man,” and “Unity” have been taken assuming that man’s free will gave him choice of action in regard to them. These seemingly abstract statements constitute God’s inviolate law of love upon which the universe itself is founded.

LAW OF LOVE

God created mankind and His Universe with light, and extended His universal mind-light to the center of every man and object in order to teach, protect, control or govern them. He created everything into pairs of opposites. He seemingly divided His one still light into two moving lights of opposite conditions (male/female or positive/negative) which are then united as one balanced whole to simulate His oneness—HIS ONE LIGHT.

We also observe that the universe is externally balanced, and anything God creates is always balanced to maintain His universal balance. God, therefore, commanded all creating things to create only balanced things and actions in all their dealings with each other.

To keep His universe in balance, God made this command into the inviolate law of balance which commands that all transactions of all nature between mate-pairs or pairs of opposite conditions in nature or between men **MUST BE EQUAL AND BALANCED**. There should be no cheating whatsoever. Any unbalance or inequality resulting from such transactions or dealings brings immediate penalties for violating the law.

God’s command is that every unit of His creation must give to its opposite, and that opposite must give equally. This is balanced interchange—equal giving and equal regiving. Out of this one command came God’s one law of love which states that there must be a balanced interchange between all pairs of opposites in every unit of creation. The law states that there must be a rhythmic balanced interchange between all givings and regivings or between mate-pairs throughout the universe. The giving and equal regiving make up what love really means.

The measure given is the measure regiven. Action and reaction are equal and opposite. One opposite of the divided pair balances its gift with its other opposite. To him who gives little, little must be regiven, but its value must be equal to the value given. And to him who gives much, much must be regiven.

In Nature, the law says: “For every action, there is an equal and opposite reaction.” But in human relations it reads, “For every transaction between two men, or man and woman, or groups, or nations of people, every action and reaction **MUST BE EQUAL AND BALANCED.**” The law, like every other law, has its own sanctions. Its obedience brings its own reward and blessings while its disobedience brings its own punishment and buttering.

UNIVERSAL BROTHERHOOD

Universal brotherhood is the last weapon left to man to use to save the human race lest we destroy ourselves. The time has come when man must work to bring unity into the world or perish by his own hand.

The Egyptian Pharaoh, Akhenaton, and other Egyptian fathers were the first in recorded history to moot the idea of the brotherhood of man about 5000 BC before it was later followed by other spiritual messengers who also gave it to their people.

Laotzu and Confucius gave it to the Chinese, and Buddha told it to the Hindus. Mohammed told it to the Arabians. The unknown mystic who wrote *The Bhagayad Gita* told it to the Persians, and God’s beloved son, Jesus Christ, the greatest of all the illumined mystics, gave it to the world—the idea of universal brotherhood of man.

Jesus said. “Love ye one another” and “Do ye unto one another as ye would have them do unto you,” but few since that day have known what He meant or have practiced it in their daily lives. This injunction is based on the principle of oneness of all men and things with God. This means rhythmic balanced interchange between all mate-pairs.

THE GOLDEN RULE

The world has never understood that the Golden Rule is a law which must be obeyed as much as the law of gravity must be obeyed, else it would break one as surely as though one threw himself over a cliff in defiance of the law of gravity. People consider it just an ideal for practice in close family and social relations but not for business dealings.

No one had discovered that the laws of equal interchange between all pairs of opposites in human relations demanded the same equality as those in nature. Just as the piston stroke of compression must equal the expansion stroke in an engine or in one’s heartbeat, so must that which every man receives from another, or from nature, be equaled by what he gives.

When the world practices the giving of service first instead of taking first, wars will be impossible between nations or between any pair of opposites like capital and labor, buyer and seller, husband and wife, or government and people.

If, for example, a manufacturer desires prosperity, he must first give prosperity by going out to his factories and seeing to it that those who are working for his enrichment are themselves made prosperous. That is the way the law of equal interchange works the golden rule is that law.

US&P

This University was founded for the purpose of unifying mankind through greater knowledge of God and the law of love and to create a civilization based upon love through knowledge of the light in man.

CONCLUSION

In the heart of every man is the desire for love, happiness, peace and prosperity. In the hearts of the nations of man is the one world desire for international unity. Universal brotherhood is the ultimate world goal.

The human race is far away from this goal. The distance can be measured by the yardstick of love, but love has not yet entered the doorway of human relations and will not enter until unity opens the door for it to come in.

Unity means oneness. Unity balances the mate-hood of all pairs of people and equalizes their transactions in giving and regiving.

Civilization has not progressed to that point where unity through giving and regiving of love can be understood by more than a few of man's millions.

Man's greatest lesson is to learn how to give. We are still in the age of taking—even of taking life. The spiritual age is dawning however. Its doors are slightly ajar, but our world-house is still erected upon the sands of disunity. The product of disunity is fear. A house divided against itself by disunity and fear must fall. Peace, happiness and prosperity cannot enter a divided house of fear. They will only do so when the light of love unites all men as one, and that shall come to pass only when man ceases to create fear and embraces the brotherhood of man.

The scientific meaning of the brotherhood of man could be added to all religious teachings, for man's comprehension is ready and waiting for this new knowledge. When all religious groups concede that all men are the children of God, regardless of their race, color or creed, then God will at last be recognized by all men as the only power in the world, and the worship of personalities will cease. When there is universal understanding of the one God whom all men worship alike, religion will then be the most powerful force in the world.

The US&P was dedicated to the purpose of disseminating this great *Divine Iliad* message for the saving of the human race throughout the world through our books, the Home Study Course, other recommended books, seminars and Homecomings.

— CHIEF MELFORD OKILO

CHAPTER 20

THE INVISIBLE MENACE: WHAT YOU DON'T KNOW IS HURTING YOU! CATHY O'BRIEN'S DAUGHTER, KELLY COX, SHARES HER INSIGHTS

Editor's note: In a recent letter to CONTACT, Cathy O'Brien comments, "I'm sending you a copy of an article Kelly wrote at the request of Clayton Douglas of The Free American. When Clay asked her to write it, none of us expected such overwhelming results. This article is a monument and tribute to how well Kelly is doing in spite of her circumstances. Love and soul: Thank God she has experienced those. I hope you will find room in CONTACT to print this, Rick, as does Kelly. The support she has received from her CONTACTS has made this possible, for her to focus and collect her thoughts in her own determination to make a positive difference."

With the above in mind, we'd like to encourage letters of support to Kelly. Her address is in the box on this page.

BY KELLY (O'BRIEN) COX 5/5/96

Awareness comes on two different levels—conscious and subconscious. The conscious mind controls your speech, thinking and the things you remember seeing. The subconscious mind controls your body's actions, likes and dislikes, memory, etc. The subconscious picks up anything your eyes and ears may miss; things you see in your peripheral vision that you don't pay any attention to are recorded and stored away by your subconscious. If you are in a room full of people carrying on separate conversations simultaneously and you are focused on one or two people speaking, your subconscious picks up every other word that is said in that room. The purpose of subliminal advertising is to send out a message that only your subconscious mind will pick up and that is what I want to make you aware of.

In the 1950s, one of the first experiments with subliminal advertising was done. In a theatre somewhere in the northwestern part of the U.S.A., an unsuspecting crowd sat down to watch a movie. About halfway into the movie, a Coca-Cola symbol was flashed on the screen for two frames (faster than you could blink). Within ten minutes, three-fourths of the crowd left their seats to refresh themselves with a Coke. Since then, not only was it outlawed, but certain factories and corporations have improved the methods and have subjected every one of us who sit patiently through commercials to the mind-manipulations.

Recently, Disney has gotten in on the "fun". On the popular movie The Lion King, we were subjected and "allowed" to associate the pleasures of sex with the movie. How? Simple. When Simba (the main character) became discouraged and sat down heavily on the grass, the seeds that blow to Rafiki (the medicine monkey) spell-out "sex" in one frame. For anyone who can play the tape on slow, frame by frame, try to find it and you will see that I speak the truth. Why would Disney, one of the most productive enterprises in the movie industry that focuses on the children want to corrupt the young minds as they have? It couldn't be for mass production or to sell out. They have more money than they know what to do with. I believe that it was experimental, to see how children who aren't sexually active would react to this crude suggestion. It doesn't stop here for Disney, however.

In the legendary box-office smash Aladdin, they tried it again. In the smoke of Genie, it spells out “goodsex” for one frame. They also repeat “Good teenagers have sex” underneath the sound-effects. If you could cut out the instruments, etc., you can hear the voice of the debased human saying this.

The Disney movie Powder was made and written by a proven child sexual abuser. Every person who goes to see this movie is paying the man for molesting an innocent child. Not necessarily for that act specifically, but why pay him anything for something his depraved mind has created.

Subliminals don't have to be a thing from the movies—they are found in commercials also. It has been openly noted that things such as alcoholic beverages have been associated with sex or feeling good. They project it like if you drink, smoke, eat, or use their product you will be cool, popular and have all of the attractive guys/girls. Reality check!! Those aren't vitally subliminals per se, but rather, false association.

A much debated commercial would be the Mentos advertisements. Mentos as been on the market for years with a pretty high success rate: surely enough for a commercial. However, not until their most recent commercials has there been a blow-up in sales. All of a sudden millions of people are ranting and raving about Mentos. The alternative band Foo Fighters have a video, “Big Me”, that includes their own version of the broadcast for Mentos. Even the much talked about movie Clueless has something to do with the candy. One of the characters, Ty, is seen singing the theme song for the candy. The funny thing is that the commercials aren't exactly something to really notice. They are not well made, they have cheesy acting that even the local drunk could do, and have stupid addleheaded plots that could have been made by a child out of kindergarten. But people still love it. Why? The Inside Edition asked them just that. Incredibly enough, they refused to comment. Either this is the work of supreme subliminal advertising or it is the effect of the artificial sweetener/drug known as aspartame. It is a highly addictive, cancer-causing brain manipulator. It increases your susceptibility to things like subliminal messages.

The first advertisement I have ever seen that openly speaks about subliminal advertising was a Sprite commercial. It shows a glass of Sprite on a plain black background. A women's voice says, “Look closely....do you see a subliminal message in the ice”? The frame moves closer to the glass. “Do you see a naked woman smiling seductively at you?” The frame moves closer still. “If you do, you probably just need a girlfriend!!” I'm not sure when or where or in what, but ice cubes have been used as a message carrier in several instances.

Another series of advertisements is the Skittles commercials. Specifically the one where the farmer is planting the Skittles. At the end a child whispers “Skittles...taste the rainbow”. What's the big secret? A rainbow can't be reached, much less touched or tasted. I can't tell you exactly what the subliminal is like I have with the Disney movies, however, you can rest assured that it is there. Because of the psychological abuse I have suffered, my mind is more sensitive and can usually catch the subliminals. If I can't pick them out, I just become uneasy and it makes me dislike the commercial. Call it a sixth sense, if you will.

The most predictable series of advertisements would be the commercials for the Army, Air Force, Navy, etc. In a way, it couldn't be more obvious, considering the fact that it's the government that encourages the mind misdirection. They would (and do) pay vast amounts of money to get more oblivious victims to experiment on and manipulate. A specific instance where the government used subliminals is in the Navy commercial consisting of the chess pieces. They include quick flashes of light containing who knows what

messages. Also, when the ground liquefies and then becomes solid around the Marines feet, it contains numerous directions. Again, I do not know the exact words or phrases, but it gives me an extreme sense of discomfort. These are the ones to be the most cautious of because these are the people that invented subliminals and have the funds to make it more complex and concealed.

Power is in the secrets and hidden information. By exposing the plots and methods used to disturb our minds, not only are we taking the power away from them, but we are also protecting ourselves from further corruption. When we are aware of what is, or could be, in the movies or commercials, we are preventing the subliminals from reaching our subconscious minds and doing what may result in long-term damage. Stay alert and never underestimate the authority of suggestion.

 CHAPTER 21

BEWARE HR-3103
“HEALTH” BILL ALERT!

Editor’s note: We recently received the following at the CONTACT offices and feel compelled to share same with all you health-conscious readers.

April 13, 1996

Dear Friends,

We are in deep trouble! Our government (our paid representatives), supposedly of the people, by the people, for the people, is trying to take away our right to choose how we are medically treated and, in a capsule, if we live or die.

For the past year and a half I have been fighting cancer. I chose to go the alternative route for my healing and have had marvelous results. Nicholas J. Gonzalez, M.D. is my doctor and has treated me with an alternative and nutritional program. If Health Care Bill HR3103 goes through, his treatment will most likely be classified as “unapproved” therapy and will be labeled as fraud, punishable by imprisonment from ten years to life.

Over the past two years seven of my friends, who were diagnosed as having cancer, chose orthodox treatments of radiation and chemotherapy. All seven have died and I am the only survivor. Of course a lot of factors enter in, however, the bottom line for me is that I was the only one of us eight who chose alternative medicine and I am the only survivor.

I have been so grateful to live in a country where I could make a choice of treatment. If this choice is taken from us it will be a sure sign that we are under a dictatorship government. Are we going to sit back and let it happen? This not only affects me but every citizen of our nation. If we allow “them” to take away our right to choose alternative and nutritional medicine we will have given away our freedom in every area because “they” will not stop there, but they will proceed to take away all our choices and freedom. We will be a Socialist or Communist country by all description.

Please read the following letter I received today from my doctor in New York City and act immediately. Pass this letter on to someone else and impress upon them the urgency of the situation.

Thank you,

/s/ Harriet Ann

* * *

April 10, 1996

Dear Patients:

I am writing to you all about a matter of utmost urgency, that within weeks could affect the availability of your therapy. As some of you may know, last week the U.S. House of Representatives passed a Health Care Bill, HR3103. This bill is the companion to Senate Bill S1028. What most Americans do not know is that, under the guise of “consumer protection”, the rabid anti-nutrition forces in Congress very quietly wrote into the bill a section that could quickly and completely outlaw alternative and nutritional medicine in the U.S. The House and Senate bills classify any “unapproved” therapy (that is, not formally approved by the FDA or equivalent agency)—including nutritional therapy—as fraud, punishable by imprisonment from ten years to life. Basically, should the Senate bill pass and be written into law by President Clinton, it will be impossible for any nutritional or alternative practitioner to stay open. This could happen very quickly unless all those concerned about their health freedoms mobilize.

You must call and fax the Washington offices of your Representatives and Senators. There isn’t much time, so faxing and calling are the best ways to approach this. Speak to the office personnel, let them know what you think about these bills. The phone number for the Senate is (202) 224-3121; for the House of Representatives, (202) 225-3121. You can get the number for your specific elected officials by calling these numbers. You could also register your deep concern to the following:

Senator Robert Dole
(202) 224-6521 Fax (202) 228-1245

President Clinton/VP Gore
(202) 456-1414 Fax (202) 456-2461
Att: Agency Liaison Room 6

You must act promptly or alternative medicine may cease to exist in America. Demand your freedom of choice in the strongest language possible (be polite of course).

Sincerely,

/s/ Nicholas J. Gonzalez, M.D.

CHAPTER 22

LATEST UPDATE FROM
PETER KAWAJA

Dear Friends:

Funds do not afford me the luxury of calling each and every one of you personally (right now) to say hello and hear your voice. The story of my move to North Carolina is lengthy, especially if you have not kept up with my latest radio shows and documents—a few were printed in *CONTACT* newspaper I am told.

I will be putting out a letter to you soon—about my FORCED move APRIL 19, under threat.

For now I am safe, very exhausted from packing, loading and moving, then unpacking and still doing so—for weeks to come. Have you got this phone line—voice & fax? Hopefully, I will be able to get a separate fax line later. Please stay in TOUCH. I miss you all. Do not be put out by a general letter, as it is; I have perhaps a hundred people to notify via fax immediately, and several hundred and more to follow up by letter, so it is going to cost me more than you know for LD fax calls and postage. I am still funding International Gulf War Illness Coalition and the Gulf WAR CRIMES exposé. My phone number is (704)349-4285 V+F.

Mail: c/o 68-1 Dearmin Terrace Lane, #11
Franklin, North Carolina (PZ 28734)

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